## State of Arkansas <br> 78th General Assembly

Regular Session, 1991
A BillACT 849 OF 1991

## By: Joint Budget Committee

## For An Act To Be Entitled

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND Operating expenses of the university of Arkansas, its VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1993; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas, its various divisions and the Archeological Survey for the 1991-93 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas

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Code §21-5-101), or its successor.
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|  | Maximum Annual |  |
| :--- | :--- | :--- |
| Item Class | Maximum | Salary Rate |
| No. of | Fiscal Years |  |
|  | NWELVE MONTH EDUCATIONAL AND GENERAL |  |
| SYSTEM ADMINISTRATION |  |  |
|  |  |  |

( 1 ) President
$1 \$ 105,416$
\$ 115,958


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| 1 | ( 64 ) | Director of Deferred Giving | 1 | 53,601 | 58,961 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 65 ) | Director of Engineering Systems | 4 | 53,601 | 58,961 |
| 3 | ( 66 ) | Dir. of Corp. \& Found. Comm. | 1 | 53,601 | 58,961 |
| 4 | ( 67 ) | Dir. of Endowment Programs | 1 | 53,601 | 58,961 |
| 5 | ( 68 ) | Assoc. Vice Chanc. for Student Sves. | 1 | 53,362 | 58,699 |
| 6 | ( 69 ) | Dean of Students | 1 | 53,362 | 58,699 |
| 7 | ( 70 ) | Assistant Vice Chancellor | 3 | 53,007 | 58,307 |
| 8 | ( 71 ) | Director of Career Services | 1 | 52,411 | 57,652 |
| 9 | ( 72 ) | Investment Manager | 1 | 52,411 | 57,652 |
| 10 | ( 73 ) | Dir. of Counseling | 1 | 52,053 | 57,258 |
| 11 | ( 74 ) | Director of Internal Audits | 1 | 51,934 | 57,127 |
| 12 | ( 75 ) | Asst. Dir. of Res. \& Spons. Prog. | 2 | 51,577 | 56,734 |
| 13 | ( 76 ) | Dir. of Student Development | 1 | 50,266 | 55,293 |
| 14 | ( 77 ) | Business Manager | 1 | 49,671 | 54,638 |
| 15 | ( 78 ) | Assoc. Librarian | 16 | 49,551 | 54,506 |
| 16 | ( 79 ) | Associate Controller | 1 | 48,484 | 53,333 |
| 17 | ( 80 ) | Annual Fund Coordinator | 1 | 47,802 | 52,582 |
| 18 | ( 81 ) | Budget Director | 1 | 47,802 | 52,582 |
| 19 | ( 82 ) | Facilities Manager | 1 | 47,705 | 52,475 |
| 20 | ( 83 ) | Dir. of Human Relations | 1 | 47,408 | 52,149 |
| 21 | ( 84 ) | Dir. of Learning Resources Unit | 1 | 47,408 | 52,149 |
| 22 | ( 85 ) | Architect | 1 | 46,454 | 51,100 |
| 23 | ( 86 ) | Assoc. Dir. of Libraries | 1 | 45,263 | 49,789 |
| 24 | ( 87 ) | Dir. of General Adult Education | 1 | 45,262 | 49,788 |
| 25 | ( 88 ) | Project Director | 8 | 45,262 | 49,788 |
| 26 | ( 89 ) | Development Program Officer | 3 | 43,622 | 47,985 |
| 27 | ( 90 ) | Director of Credit Studies | 1 | 43,119 | 47,431 |
| 28 | ( 91 ) | Asst. Dir. of Libraries | 2 | 40,916 | 45,007 |
| 29 | ( 92) | Asst. Librarian | 14 | 40,916 | 45,007 |
| 30 | ( 93 ) | Dir. of University Relations | 1 | 40,498 | 44,548 |
| 31 | ( 94 ) | Dir. of Instructional Media Center | 1 | 39,784 | 43,762 |
| 32 | ( 95 ) | Administrative Data Manager | 1 | 38,355 | 42,190 |
| 33 | ( 96 ) | Coord. of Academic Space | 1 | 36,926 | 40,618 |
| 34 | ( 97 ) | Assoc. Director of Financial Aid | 1 | 35,815 | 39,397 |
| 35 | ( 98 ) | UA Press Assistant Director | 1 | 35,815 | 39,397 |

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| 1 | ( 99 ) | Associate for Administration | 1 | 35,138 |  | 38,652 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (100) | Coord. of Womens Programs | 1 | 35,138 |  | 38,652 |
| 3 | (101) | Conference Coordinator | 3 | 34,544 |  | 37,998 |
| 4 | (102) | Assoc. Dir of Admissions | 1 | 32,732 |  | 36,005 |
| 5 | (103) | Asst. to the Dean | 10 | 31,922 |  | 35,114 |
| 6 | (104) | Senior Library Assistant | 4 | 31,922 |  | 35,114 |
| 7 | (105) | Licensing Administrator | 1 | 28,820 |  | 31,702 |
| 8 | (106) | Academic Counselor | 12 | 25,087 |  | 27,596 |
| 9 |  |  |  |  |  |  |
| 10 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| 11 |  | CLASSIFIED POSITIONS - FAYETTEVILLE |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 | (107 ) | UAF Public Safety \& Training Director | 1 |  | GRADE | 26 |
| 14 | (108) | Dir. of Purch. \& Mat. Mgmt. | 1 |  | GRADE | 25 |
| 15 |  | UAF Production Manager | 1 |  |  |  |
| 16 | (109) | UAF Assoc. Dir. of Physical Plant | 1 |  | GRADE | 24 |
| 17 |  | UAF Asst. Dir. of Computing Services | 2 |  |  |  |
| 18 | (110) | Asst. Business Manager | 1 |  | GRADE | 23 |
| 19 |  | UAF Associate Treasurer | 1 |  |  |  |
| 20 |  | UAF Assoc. Dir. of Public Safety | 2 |  |  |  |
| 21 |  | UAF Assoc. Registrar | 3 |  |  |  |
| 22 |  | UAF Asst. Controller | 1 |  |  |  |
| 23 |  | UAF Construction Coordinator | 1 |  |  |  |
| 24 |  | UAF Dir. of Risk Mgmt. \& Insurance | 1 |  |  |  |
| 25 |  | UAF Energy Conservation \& Mgt. Engineer | 1 |  |  |  |
| 26 |  | UAF Engineering Manager | 1 |  |  |  |
| 27 |  | UAF Manager of Machine Room Oper. | 1 |  |  |  |
| 28 |  | UAF Manager of User Services | 1 |  |  |  |
| 29 |  | UAF Systems Analyst III | 9 |  |  |  |
| 30 |  | UAF Systems Development Manager | 3 |  |  |  |
| 31 |  | UAF Systems Programmer III | 5 |  |  |  |
| 32 | (111) | Systems Analyst II | 13 |  | GRADE | 22 |
| 33 |  | Systems Programmer | 4 |  |  |  |
| 34 |  | UAF Payroll Services Manager | 1 |  |  |  |
| 35 |  | UAF Plant Mtnce. Engineer | 1 |  |  |  |

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(112 ) Accounting Supervisor II 8
Inst. Personnel Services Manager 3
UAF Director of Housekeeping 1
UAF Operations Supv. III 4
UAF Purchasing Agent 1
University Press - Promotion Mgr. 1
University Press-Production Mgr. 2
(113 ) Accounting Supervisor I 5
Asst. Dir. of Financial Aid 1
Buyer Supervisor 1
Editor 4
Internal Auditor 2
Personnel Analyst 1
Program Coordinator 27
Systems Analyst I 9
UAF Asst. Dir. of Information 2
UAF Building Manager (Campus) 1
UAF Plant Mtnce. Coordinator 3
(114) Asst. Dir. of Admissions 1
Auto/Diesel Mechanic Foreman 1
Buyer 5
Carpenter Foreman 1
Coordinator of Information Services 2
Data Processing Supv. II 2
Electrician Foreman 2
Hazardous/Toxic Material Foreman 1
Heating \& A/C Foreman 3
Paint Shop Foreman 1
Plumber Foreman 1
Uniform Commander 4
(115 ) Accountant 38
Applications Programmer II 3
Asst. Admin. for Prof. Services
Asst. Registrar 1
Auto/Diesel Mechanic Supervisor 3

GRADE 21

GRADE 20

GRADE 19

GRADE 18
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GRADE 17
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Machinist 2
Personnel Assistant II
Pest Control Tech. Supervisor 1
Program Advisor 5
Proof Editor 2
Publicity \& Information Specialist 4
Recreation Coordinator 1
Roofer 4
Sheet Metal Worker 2
Stationary Engineer 17
Statistician II 1
Telecommunications Coordinator 1
Theater Arts Technical Supervisor 1
TV Engineer 1
Welder 1
Alumni Affairs Specialist 1
Athletic Facility Supervisor 3
Computer Tape Librarian 1
Coordinator of Housekeeping 10
Financial Aid Officer I 2
Manager of Mailing Services 1
Museum Exhibit Specialist 2
Photographer II - Institutional 2
Plant Warehouse Assistant Foreman 1
Public Safety Officer II 18
(118 ) Accounting Tech II 30
Accounts Supervisor 1
Administrative Assistant I 15
Administrative Support Supervisor 7
Asst. Purchasing Agent 2
Central Supply Supervisor 2
Computer Operator II 5
Equipment Mechanic 2
Graphic Artist I 3
Insurance Representative 2

GRADE 16

GRADE 15

|  | Landscape Supervisor I | 1 |
| :---: | :---: | :---: |
|  | Payroll Officer | 2 |
|  | Pest Control Technician | 2 |
|  | Special Events Supervisor | 1 |
|  | Store Supervisor | 2 |
| (119) | Administrative Secretary | 27 |
|  | Architectural Draftsman | 1 |
|  | Collector | 1 |
|  | Greenhouse Technician | 1 |
|  | Library Technical Assistant III | 31 |
|  | Personnel Asst. I - Institution | 2 |
|  | Public Safety Officer I | 5 |
|  | Upholster | 1 |
| (120) | Boiler Operator | 4 |
|  | Computer Operator I | 10 |
|  | Data Entry Operator Supervisor | 1 |
|  | Head Cashier | 2 |
|  | Laboratory Assistant III | 2 |
|  | Multi-Media Tech. Controller I | 2 |
|  | Photographer I - Inst. | 1 |
|  | Secretary II | 98 |
| (121) | Accounting Technician I | 19 |
|  | Athletic Equipment Supervisor | 3 |
|  | Dispatch Operator | 7 |
|  | Document Examiner II | 4 |
|  | Fire Equipment Services Inspector | 1 |
|  | Mailroom Supervisor | 2 |
|  | Registrar's Assistant | 8 |
| (122) | Apprentice Tradesman | 6 |
|  | Audiovisual Lab. Assistant | 4 |
|  | Cashier II | 7 |
|  | Computer Operator Trainee | 12 |
|  | Heavy Equipment Operator | 4 |
|  | Laboratory Assistant II | 5 |
|  | Library Technical Assistant II | 18 |

GRADE 14

GRADE 13

GRADE 12

GRADE 11
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| 1 | Assoc. Professor-Law |  |  |  | 70,277 |  | 77,304 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Assoc. Professor |  |  |  | 64,322 |  | 70,754 |
| 3 | Asst. Professor |  |  |  | 60,749 |  | 66,824 |
| 4 | Instructor |  |  |  | 42,882 |  | 47,170 |
| 5 | (135 ) | Curator | 2 |  | 53,398 |  | 58,737 |
| 6 | (136) | Research Associate | 75 |  | 53,398 |  | 58,737 |
| 7 | (137 ) | Assoc. Curator | 2 |  | 50,504 |  | 55,554 |
| 8 | (138) | Senior Graduate Assistant | 15 |  | 34,320 |  | 37,752 |
| 9 | (139 ) | Research Assistant | 105 |  | 33,351 |  | 36,686 |
| 10 | (140 ) | Asst. Curator | 2 |  | 31,141 |  | 34,256 |
| 11 | (141) | Graduate Assistant | 10 |  | 18,902 |  | 20,793 |
| 12 |  |  |  |  |  |  |  |
| 13 | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |  |
| 14 | ACADEMIC POSITIONS |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 | (142) | Distinguished Professor - Law | 2 | \$ | 81,856 | \$ | 90,041 |
| 17 | (143 ) | Distinguished Professor | 25 |  | 76,234 |  | 83,857 |
| 18 | (144 ) | Faculty | 655 |  |  |  |  |
| 19 | Professor - Law |  |  |  | 76,352 |  | 83,988 |
| 20 | University Professor |  |  |  | 74,447 |  | 81,892 |
| 21 | Professor |  |  |  | 71,468 |  | 78,615 |
| 22 | Assoc. Professor - Law |  |  |  | 65,512 |  | 72,064 |
| 23 | Assoc. Professor |  |  |  | 60,749 |  | 66,824 |
| 24 | Asst. Professor - Law |  |  |  | 60,749 |  | 66,824 |
| 25 | Asst. Professor |  |  |  | 58,822 |  | 64,704 |
| 26 | Instructor |  |  |  | 40,498 |  | 44,548 |
| 27 | Lecturer |  |  |  | 35,735 |  | 39,309 |
| 28 | (145 ) | Research Associate | 18 |  | 39,636 |  | 43,600 |
| 29 | (146) | Senior Graduate Assistant | 220 |  | 34,320 |  | 37,752 |
| 30 | (147 ) | Research Assistant | 27 |  | 28,908 |  | 31,799 |
| 31 | (148) | Graduate Assistant | 400 |  | 18,902 |  | 20,793 |
| 32 | (149) | Professional Student Assistant | 3 |  | 13,341 |  | 14,675 |
| 33 | (150 ) | Student Assistant | 10 |  | 9,053 |  | 9,959 |
| 34 |  |  |  |  |  |  |  |
| 35 |  | AGRICULTURAL EXPERIMENT STATIO |  |  |  |  |  |


| 1 | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | ADMINISTRATIVE POSITIONS |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 | (151) | Dir. of Agri. Experiment Station | 1 | \$ | 84,036 | \$ | 92,439 |
| 5 | (152) | Assoc. Dir. of Agri. Exper. Station | 1 |  | 82,070 |  | 90,277 |
| 6 | (153) | Dir. of Development | 1 |  | 71,544 |  | 78,698 |
| 7 | (154) | Asst. Dir. of Agri. Exper. Station | 2 |  | 60,749 |  | 66,824 |
| 8 | (155) | Resident Dir. in Charge | 12 |  | 52,649 |  | 57,914 |
| 9 |  |  |  |  |  |  |  |
| 10 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |  |  |
| 11 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 12 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 | (156) | Distinguished Professor | 7 | \$ | 88,880 | \$ | 97,768 |
| 15 | (157) | University Professor | 22 |  | 82,188 |  | 90,406 |
| 16 | (158) | Departmental Chairperson | 11 |  | 77,425 |  | 85,168 |
| 17 | (159) | Faculty | 172 |  |  |  |  |
| 18 |  | Professor |  |  | 75,756 |  | 83,331 |
| 19 |  | Assoc. Professor |  |  | 64,322 |  | 70,754 |
| 20 |  | Asst. Professor |  |  | 60,749 |  | 66,824 |
| 21 |  | Instructor |  |  | 42,882 |  | 47,170 |
| 22 | (160) | Research Associate | 57 |  | 53,398 |  | 58,737 |
| 23 | (161) | Cooperating Agent | 2 |  | 42,882 |  | 47,170 |
| 24 | (162) | Associate for Administration | 2 |  | 35,138 |  | 38,651 |
| 25 | (163) | Research Specialist | 105 |  | 35,138 |  | 38,651 |
| 26 | (164) | Senior Graduate Assistant | 73 |  | 34,320 |  | 37,752 |
| 27 | (165) | Research Assistant | 84 |  | 33,351 |  | 36,686 |
| 28 | (166) | Graduate Assistant | 147 |  | 18,902 |  | 20,793 |
| 29 |  |  |  |  |  |  |  |
| 30 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |  |  |
| 31 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 32 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |
| 34 | (167) | Research Technologist II | 5 |  |  | GRADE | 20 |
| 35 |  | Systems Analyst I | 5 |  |  |  |  |


| 1 | (168) | Accountant |
| :---: | :---: | :---: |
| 2 |  | Research Technologist I |
| 3 | (169) | Applications Programmer I |
| 4 |  | Auto/Diesel Mechanic |
| 5 |  | Farm Foreman - Institutional |
| 6 |  | General Maintenance Repairman |
| 7 |  | Journeyman Carpenter |
| 8 |  | Machinist |
| 9 | (170) | Accounting Technician II |
| 10 |  | Administrative Assistant I |
| 11 |  | Administrative Support Supervisor |
| 12 |  | Farm Maintenance Mechanic |
| 13 | (171) | Administrative Secretary |
| 14 |  | Architectural Draftsman |
| 15 | (172) | Experimental Meat Cutter |
| 16 |  | Laboratory Assistant III |
| 17 |  | Secretary II |
| 18 | (173) | Accounting Technician I |
| 19 | (174) | Agriculture Lab. Technician |
| 20 |  | Secretary I |
| 21 | (175) | Agriculture Farm Technician |
| 22 |  | Clerk Typist |
| 23 |  | Data Entry Specialist |
| 24 | (176) | Laboratory Assistant I |
| 25 | (177) | Bldg/Equipment Mtnce. Repairman II |
| 26 |  | Farm Worker |
| 27 | (178) | Office Clerk |
| 28 | (179) | Custodial Worker II |
| 29 | (180) | Custodial Worker I |
| 30 |  |  |
| 31 |  | COOPERATIVE EXTENSION SERVICE |
| 32 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 33 |  | ADMINISTRATIVE POSITIONS |
| 34 |  |  |
| 35 | (181) | Director |

GRADE 18

GRADE 17

GRADE 15

GRADE 14

GRADE 13

GRADE 12
GRADE 11

GRADE 10

GRADE 09
GRADE 08

GRADE 07
GRADE 04
GRADE 03
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|  | (182) | Assoc. Director | 1 | 82,070 |  | 90,277 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (183) | Extension Faculty | 155 |  |  |  |
| 3 |  | Extension Specialist IV |  | 75,756 |  | 83,331 |
| 4 |  | Extension Specialist III |  | 64,322 |  | 70,754 |
| 5 |  | Extension Specialist II |  | 60,749 |  | 66,824 |
| 6 |  | Extension Specialist I |  | 42,882 |  | 47,170 |
| 7 | (184) | District Director | 5 | 75,756 |  | 83,331 |
| 8 | (185) | County Extension Agent - Chm. | 78 |  |  |  |
| 9 |  | County Extension Agent - Chm. II |  | 64,322 |  | 70,754 |
| 10 |  | County Extension Agent - Chm. I |  | 60,749 |  | 66,824 |
| 11 | (186) | Asst. Director | 1 | 61,344 |  | 67,478 |
| 12 | (187) | County Ext. Agt. - Home Econ. Ldr. | 40 | 42,882 |  | 47,170 |
| 13 | (188) | County Ext. Agt. - Agri. Crd. Ldr. | 20 | 42,882 |  | 47,170 |
| 14 | (189) | County Ext. Agent - Agri. | 90 | 39,665 |  | 43,632 |
| 15 | (190) | County Ext. Agent - Home Econ. | 90 | 39,665 |  | 43,632 |
| 16 | (191) | County Ext. Agent - 4H | 30 | 39,665 |  | 43,632 |
| 17 | (192) | Asst. Specialist | 20 | 37,641 |  | 41,405 |
| 18 | (193) | Extension Associate | 53 | 33,351 |  | 36,686 |
| 19 | (194) | Extension Program Aide | 124 | 18,528 |  | 20,381 |
| 20 |  |  |  |  |  |  |
| 21 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |  |
| 22 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| 23 |  | CLASSIFIED POSITIONS |  |  |  |  |
| 24 |  |  |  |  |  |  |
| 25 | (195 ) | Printer Supervisor | 1 |  | GRADE | 18 |
| 26 | (196) | Printer II | 5 |  | GRADE | 16 |
| 27 | (197) | Accounting Technician II | 6 |  | GRADE | 15 |
| 28 |  | Administrative Support Supervisor | 75 |  |  |  |
| 29 |  | Administrative Assistant I | 1 |  |  |  |
| 30 |  | Assistant Purchasing Agent | 1 |  |  |  |
| 31 |  | Central Supply Supervisor | 1 |  |  |  |
| 32 |  | Livestock News Reporter | 7 |  |  |  |
| 33 |  | Payroll Officer | 1 |  |  |  |
| 34 | (198) | Administrative Secretary | 6 |  | GRADE | 14 |
| 35 |  | Architectural Draftsman | 1 |  |  |  |


| 1 | (199 ) | Extension Specialist Assistant | 32 |  |  | GRADE 13 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Multi-Media Tech. Controller I | 1 |  |  |  |  |
| 3 |  | Printer I | 3 |  |  |  |  |
| 4 |  | Secretary II | 38 |  |  |  |  |
| 5 | (200) | Accounting Technician I | 8 |  |  | GRADE | 12 |
| 6 | (201 ) | Secretary I | 100 |  |  | GRADE | 11 |
| 7 |  | Shipping and Receiving Clerk | 4 |  |  |  |  |
| 8 | (202) | Clerk Typist | 86 |  |  | GRADE | 10 |
| 9 |  | Data Entry Specialist | 3 |  |  |  |  |
| 10 | (203) | Switchboard Operator II | 1 |  |  | GRADE | 09 |
| 11 | (204) | Office Clerk | 6 |  |  | GRADE | 07 |
| 12 |  |  |  |  |  |  |  |
| 13 |  | ARKANSAS ARCHAEOLOGICAL SURVEY |  |  |  |  |  |
| 14 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 15 |  | ADMINISTRATIVE POSITIONS |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 | (205 ) | Dir. Ar. Archaeological Survey | 1 | \$ | 74,179 | \$ | 81,597 |
| 18 | (206) | Survey Associate Director | 1 |  | 64,021 |  | 70,423 |
| 19 | (207 ) | State Archaeologist | 1 |  | 58,032 |  | 63,836 |
| 20 | (208) | Survey Asst. Dir. | 2 |  | 55,561 |  | 61,117 |
| 21 |  |  |  |  |  |  |  |
| 22 |  | ARKANSAS ARCHAEOLOGICAL SURVEY |  |  |  |  |  |
| 23 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 24 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 | (209) | Archaeologist | 10 | \$ | 63,767 | \$ | 70,144 |
| 27 | (210 ) | Assoc. Archaeologist | 10 |  | 54,792 |  | 60,272 |
| 28 | (211) | Asst. Archaeologist | 13 |  | 50,832 |  | 55,916 |
| 29 | (212) | Survey Research Associate | 6 |  | 49,434 |  | 54,377 |
| 30 | (213) | Survey Research Assistant | 17 |  | 33,351 |  | 36,686 |
| 31 | (214 ) | Archaeological Assistant | 9 |  | 18,902 |  | 20,793 |
| 32 |  |  |  |  |  |  |  |
| 33 |  | ARKANSAS ARCHAEOLOGICAL SURVEY |  |  |  |  |  |
| 34 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 35 |  | CLASSIFIED POSITIONS |  |  |  |  |  |


| 2 | (215 ) | Accounting Supervisor II |
| :---: | :---: | :---: |
| 3 | (216) | Editor |
| 4 | (217) | Accountant |
| 5 | (218) | Photographer II |
| 6 | (219) | Archaeological Field Assistant III |
| 7 |  | Archaeological Lab Assistant III |
| 8 |  | Graphic Artist I |
| 9 | (220) | Administrative Secretary |
| 10 | (221) | Archaeological Field Assistant II |
| 11 |  | Archaeological Lab Assistant II |
| 12 |  | Secretary II |
| 13 | (222) | Accounting Technician I |
| 14 | (223) | Archaeological Field Assistant I |
| 15 |  | Archaeological Lab Assistant I |
| 16 |  | Secretary I |
| 17 |  |  |
| 18 |  | TWELVE MONTH AUXILIARY ENTERPRISES |
| 19 |  | NON-CLASSIFIED POSITIONS |
| 20 |  |  |
| 21 | (224) | Dir. of Athletics |
| 22 | (225 ) | Head Basketball Coach |
| 23 | (226) | Head Football Coach |
| 24 | (227) | Phys. in Charge - Health Center |
| 25 | (228) | Physician - Health Center |
| 26 | (229) | Assoc. Dir. of Athletics |
| 27 | (230) | Asst. Football Coach |
| 28 | (231) | Asst. Dir. of Athletics |
| 29 | (232) | Dir. of Food Services |
| 30 | (233) | Business Manager |
| 31 | (234) | Asst. Basketball Coach |
| 32 | (235 ) | Dir. of Women's Interclg. Sports |
| 33 | (236) | Head Track Coach |
| 34 | (237) | Academic Counselor |
| 35 | (238) | Baseball Coach |


| 1 | (239 ) | Head Tennis Coach | 2 | 51,145 |  | 56,259 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (240) | Head Swimming Coach | 2 | 51,145 |  | 56,259 |
| 3 | (241) | Soccer Coach | 1 | 51,145 |  | 56,259 |
| 4 | (242) | Golf Coach | 1 | 51,145 |  | 56,259 |
| 5 | (243) | Arena Manager | 1 | 47,705 |  | 52,475 |
| 6 | (244) | Stadium Manager | 1 | 47,705 |  | 52,475 |
| 7 | (245 ) | Concessions/Advertising Manager | 1 | 47,705 |  | 52,475 |
| 8 | (246) | Head Trainer | 2 | 44,175 |  | 48,593 |
| 9 | (247) | Pilot | 2 | 40,446 |  | 44,490 |
| 10 | (248) | Director of UMTA | 1 | 40,367 |  | 44,404 |
| 11 | (249) | Asst. Swimming Coach | 2 | 36,721 |  | 40,393 |
| 12 | (250) | Asst. Tennis Coach | 1 | 36,721 |  | 40,393 |
| 13 | (251) | Psychiatric Social Worker | 2 | 36,721 |  | 40,393 |
| 14 | (252) | Assoc. for Administration | 2 | 36,721 |  | 40,393 |
| 15 | (253) | Media Facilities Coordinator | 2 | 36,721 |  | 40,393 |
| 16 | (254) | Asst. Baseball Coach | 2 | 35,204 |  | 38,725 |
| 17 | (255 ) | Asst. Track Coach | 3 | 35,204 |  | 38,725 |
| 18 | (256) | Asst. Basketball Coach | 2 | 35,204 |  | 38,725 |
| 19 | (257) | Asst. Soccer Coach | 1 | 35,204 |  | 38,725 |
| 20 | (258) | Associate Director of UMTA | 2 | 32,294 |  | 35,524 |
| 21 | (259) | Asst. Trainer | 2 | 27,794 |  | 30,573 |
| 22 | (260) | Graduate Assistant | 10 | 18,903 |  | 20,794 |
| 23 | (261) | Student Assistant | 5 | 9,053 |  | 9,959 |
| 24 |  |  |  |  |  |  |
| 25 |  | TWELVE MONTH AUXILIARY ENTERPRIS |  |  |  |  |
| 26 |  | CLASSIFIED POSITIONS |  |  |  |  |
| 27 |  |  |  |  |  |  |
| 28 | (262) | Psychologist | 1 |  | GRADE | 25 |
| 29 |  | UAF Dir. of Housing | 1 |  |  |  |
| 30 | (263) | Patient Care Supervisor | 1 |  | GRADE | 24 |
| 31 |  | Sr. Pharmacist | 2 |  |  |  |
| 32 |  | UAF Dir. of Student Union | 1 |  |  |  |
| 33 | (264) | UAF Asst. Business Manager | 1 |  | GRADE | 23 |
| 34 |  | UAF Bookstore Manager | 1 |  |  |  |
| 35 |  | UAF Dir. of Printing | 1 |  |  |  |

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| (265 ) | Asst. Head Nurse | 1 | GRADE 22 |
| :---: | :---: | :---: | :---: |
|  | Medical Technologist III | 1 |  |
|  | UAF Food Services Manager - Union | 1 |  |
| (266) | Asst. Dir. of Printing | 1 | GRADE 21 |
|  | Director of Technical Support | 1 |  |
|  | Registered Nurse Practitioner II | 4 |  |
|  | UAF Asst. Dir. of Housing - Oper. | 1 |  |
|  | UAF Asst. Dir. of Housing - Pro. | 1 |  |
|  | UAF Asst. Dir. of Stu. Union-Oper. | 1 |  |
|  | UAF Asst. Dir. of Stu. Union-Pro. | 1 |  |
|  | UAF Food Services Asst. Dir. - Per. | 1 |  |
|  | UAF Food Services Asst. Dir. - Pur. | 1 |  |
|  | UAF Sports Information Coordinator | 2 |  |
| (267) | Medical Technologist II | 2 | GRADE 20 |
|  | Program Coordinator | 9 |  |
|  | Student Health Services Nurse II | 4 |  |
|  | UAF Catering Manager | 1 |  |
| (268) | Assoc. Bookstore Manager | 3 | GRADE 19 |
|  | Coord. of Sports Information | 1 |  |
|  | Medical Records Administrator | 1 |  |
| (269) | Accountant | 2 | GRADE 18 |
|  | Auto/Diesel Mechanic Supervisor | 1 |  |
|  | Food Production Manager | 9 |  |
|  | Plant Maintenance Supervisor | 3 |  |
|  | Printer Supervisor | 3 |  |
|  | Printing Estimator/Planner | 1 |  |
|  | Student Health Services Nurse I | 6 |  |
|  | X-Ray Technician III | 1 |  |
| (270) | Administrative Assistant II | 3 | GRADE 17 |
|  | Auto/Diesel Mechanic | 3 |  |
|  | General Maintenance Repairman | 5 |  |
|  | Heating and A/C Mechanic | 2 |  |
|  | Instrumentation Technician II | 1 |  |
|  | Inventory Control Manager | 2 |  |
|  | Sports Information Specialist | 1 |  |

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|  | Student Union Night Manager | 1 |
| :---: | :---: | :---: |
| (271) | Asst. Bookstore Manager | 4 |
|  | Coordinator of Housekeeping | 2 |
|  | Food Production Supervisor | 10 |
|  | Photographer II - Institutional | 1 |
|  | Printer II | 14 |
| (272) | Accounting Technician II | 4 |
|  | Administrative Assistant I | 3 |
|  | Administrative Support Supervisor | 7 |
|  | Central Supply Supervisor |  |
|  | Graphic Artist I | 3 |
|  | Medical Records Tech. |  |
| (273) | Administrative Secretary |  |
|  | Bookstore Office Manager |  |
|  | Institutional Bus Driver | 13 |
|  | Resident Hall Manager II | 7 |
| (274) | Head Cashier | 6 |
|  | LPN I | 4 |
|  | Multi-Media Tech. Cont. I | 1 |
|  | Printer I | 6 |
|  | Secretary II | 7 |
|  | Supervisor of Cooking | 23 |
| (275) | Accounting Technician I | 9 |
|  | Athletic Equipment Supervisor | 2 |
|  | Dispatch Operator | 1 |
|  | Parking Control Supervisor | 1 |
|  | Resident Hall Manager I | 1 |
| (276) | Cashier II | 5 |
|  | Secretary I | 13 |
|  | Shipping \& Receiving Clerk | 5 |
| (277) | Baker II | 3 |
|  | Clerk Typist | 16 |
|  | Cook II | 17 |
|  | Data Entry Specialist | 1 |
| (278) | Cashier I | 29 |

GRADE 16

GRADE 15

GRADE 14

GRADE 13

GRADE 12

GRADE 11

GRADE 10

GRADE 09


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(01) REGULAR SALARIES $ 82,390,000 $ 85,700,000
(02) PERSONAL SERVICES MATCHING
MAINT. & GEN. OPERATION
    (A) OPER. EXPENSES $17,359,980 $27,855,902
    (B) CONF. & TRAVEL 0 0
    (C) PROF. FEES 2,000,000 2,500,000
    (D) CAPITAL OUTLAY 3,000,000 3,500,000
    (E) DATA PROCESSING 0 0
        TOTAL MAINT. & GEN. OPER. 22,359,980
        33,855,902
                            $ 120,899,980 $
136,355,902
SECTION 4. ALLOCATIONS. There is hereby allocated to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 1993, the following: MAXIMUM ALLOCATION
ITEM
                                    FISCAL YEARS
NO.
        MAM
        1991-92 1992-93
        (1) FAYETTEVILLE CAMPUS
                $ 78,220,399 $ 87,909,884
(2) SYSTEM ADMINISTRATION
        2,096,923 2,338,150
(3) AGRICULTURAL EXPERIMENT STATIONS
(4) COOPERATIVE EXTENSION SERVICE
        ARKANSAS ARCHEOLOGICAL SURVEY
        TOTAL AMOUNT ALLOCATED
\begin{tabular}{rr}
\(\$ 78,220,399\) & \(\$ 87,909,884\) \\
\(2,096,923\) & \(2,338,150\) \\
\(20,330,094\) & \(23,181,626\) \\
\(19,035,007\) & \(21,543,361\) \\
\(1,217,557\) & \(1,382,881\) \\
\hline\(\$ 120,899,980\) & \(\$ 136,355,902\)
\end{tabular}
SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas and its various divisions for the biennial period ending June 30, 1993, the following:
ITEM
FISCAL YEARS
NO .
1991-92 1992-93
```


(E) DATA PROCESSING 0 TOTAL MAINT. \& GEN. OPER.
(04)

350,000
(05) FUND TRANSFERS, REFUNDS AND INVESTMENTS 500,000 450,000
(06)

CONTINGENCY
TOTAL AMOUNT APPROPRIATED
$\qquad$
0

| 0 | 550,000 | 550,000 |
| :---: | :---: | :---: |
|  | 350,000 |  |

CAPITAL IMPROVEMENTS 350,000

| 250,000 | 250,000 |
| ---: | ---: |
|  | $\$ \quad 2,160,000$ |

SECTION 7. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

SECTION 8. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximum annual salary rates as set forth in this Act.

SECTION 9. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or in behalf of the athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, at the University of Arkansas - Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas - Fayetteville, which is derived from athletic event receipts, an amount not to exceed forty thousand dollars ( $\$ 40,000$ ) in the aggregate for such purposes during each year of the 1991-93 biennium for the athletic director, associate athletic director, head football coach, and head
basketball coach, and ten thousand dollars ( $\$ 10,000$ ) in the aggregate for such purposes during each year of the 1991-93 biennium for the assistant athletic director and assistant coaches. Provided that any such allowances shall be in addition to the regular salary of such athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches and head basketball coach, as established herein provided that the amount of such allowance shall not exceed ten thousand dollars (\$10,000) per annum for any one salaried position. Further, the University of Arkansas - Fayetteville shall report annually to the Legislative Joint Auditing Committee the exact disposition of the special allowance funds authorized herein.

SECTION 10. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

SECTION 11. HOUSING ALLOWANCE. The Board of Trustees of the University of Arkansas may approve a housing allowance up to six-hundred-fifty dollars (\$650) per month per position for the President and Chancellor of the University. Such allowance shall be in lieu of any state-owned housing provided for the President or Chancellor.

SECTION 12. EXTRA HELP RESTRICTIONS. No employee of the University of Arkansas at Fayetteville who is employed as extra help may be employed for a period of time to exceed 1500 hours per year.

SECTION 13. ADJUNCT AND VISITING PROFESSORS. The University of Arkansas shall be exempt from the provisions of Arkansas Code §19-4-1707 to the extent that the University of Arkansas shall be allowed to hire adjunct professors and visiting professors who are currently providing professional and consulting services to the State of Arkansas, providing that they are not in a position to influence decisions regarding the awarding of grants or contracts, and providing that the term of their employment with the University
of Arkansas does not exceed $25 \%$ of that required for a full time employee.

SECTION 14. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 15. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 16. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 17. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 18. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 19. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Eighth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1991 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1991 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1991.
/s/Russ

APPROVED: 3/29/91
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