Stricken language will be deleted and underlined language will be added. Act 115 of the Fiscal Session

| 1 | State of Ark | ansas | | - 144 | |
|----|--|-----------------|-------------------------|------------------|-----------------|
| 2 | 89th Genera | l Assembly | A E | Bill | |
| 3 | Fiscal Session | on, 2014 | | | SENATE BILL 120 |
| 4 | | | | | |
| 5 | By: Joint B | udget Committee | | | |
| 6 | | | | | |
| 7 | | | For An Act To Be | Entitled | |
| 8 | | AN ACT TO 1 | MAKE AN APPROPRIATION | FOR PERSONAL SER | VICES |
| 9 | | AND OPERAT | ING EXPENSES FOR THE SA | AU-TECH FOR THE | |
| 10 | | FISCAL YEAR | R ENDING JUNE 30, 2015 | ; AND FOR OTHER | |
| 11 | | PURPOSES. | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | Subtitle | | |
| 15 | | AN AC | T FOR THE SAU-TECH APP | ROPRIATION FOR | |
| 16 | | THE 2 | 014-2015 FISCAL YEAR. | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | |
| 20 | | | | | |
| 21 | SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established | | | | |
| 22 | for the SAU-Tech for the 2014-2015 fiscal year, the following maximum number | | | | |
| 23 | of regular employees. | | | | |
| 24 | | | | | |
| 25 | | | | | Maximum Annual |
| 26 | | | | Maximum | Salary Rate |
| 27 | Item | | | No. of | Fiscal Year |
| 28 | No. | Title | | Employees | 2014-2015 |
| 29 | | TWELVE MONTH | EDUCATIONAL AND GENERA | <u>AL</u> | |
| 30 | | ADMINISTRATI | VE POSITIONS | | |
| 31 | (1) | Chancellor, | SAUT | 1 | \$150,076 |
| 32 | (2) | Vice-Chan. fo | or Instruction | 1 | \$120,455 |
| 33 | (3) | Vice-Chan. fo | or Finance | 1 | \$112,956 |
| 34 | (4) | Vice-Chan. fo | or Student Services | 1 | \$112,956 |
| 35 | (5) | Vice-Chan. fo | or Dev. & Ext. Ed. | 1 | \$112,956 |
| 36 | (6) | Vice-Chan. fo | or Information Tech | 1 | \$112,956 |



| 1 | (7) | General Council | 1 | \$112,956 |
|----|------|--|---|------------|
| 2 | (8) | Chief Planning & Assessment Officer | 1 | \$112,956 |
| 3 | (9) | Director of Institutional Research | 1 | \$95,706 |
| 4 | (10) | Counselor | 2 | \$91,938 |
| 5 | (11) | Registrar | 1 | \$88,146 |
| 6 | (12) | Director of Student Financial Aid | 1 | \$87,971 |
| 7 | (13) | Director of Computer Services | 1 | \$86,501 |
| 8 | (14) | Controller | 1 | \$84,492 |
| 9 | (15) | Director of Development | 1 | \$81,806 |
| 10 | (16) | Director of Cont. Ed/Business Outreach | 1 | \$81,805 |
| 11 | (17) | Director of Physical Plant | 1 | \$81,551 |
| 12 | (18) | Director of Admissions | 1 | \$80,362 |
| 13 | (19) | Director of Special Programs | 3 | \$80,295 |
| 14 | (20) | Assistant to the Chancellor | 1 | \$75,317 |
| 15 | (21) | Dir. of Student Activities/Org. | 1 | \$73,506 |
| 16 | (22) | Communications Coordinator | 1 | \$73,506 |
| 17 | (23) | Project/Program Manager | 1 | \$73,009 |
| 18 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 19 | | CLASSIFIED POSITIONS | | |
| 20 | (24) | Computer Support Specialist | 1 | GRADE C119 |
| 21 | (25) | Fiscal Support Supervisor | 1 | GRADE C118 |
| 22 | (26) | Research and Statistics Manager | 1 | GRADE C118 |
| 23 | (27) | Maintenance Coordinator | 1 | GRADE C117 |
| 24 | (28) | Accountant II | 2 | GRADE C117 |
| 25 | (29) | HE Public Safety Supervisor | 1 | GRADE C117 |
| 26 | (30) | Buyer | 1 | GRADE C116 |
| 27 | (31) | Public Safety Officer | 3 | GRADE C116 |
| 28 | (32) | Software Support Specialist | 1 | GRADE C116 |
| 29 | (33) | Assistant Registrar | 1 | GRADE C115 |
| 30 | (34) | Computer Support Technician | 1 | GRADE C115 |
| 31 | (35) | Financial Aid Analyst | 1 | GRADE C115 |
| 32 | (36) | Payroll Services Specialist | 1 | GRADE C115 |
| 33 | (37) | Skilled Tradesman | 5 | GRADE C115 |
| 34 | (38) | Computer Operator | 2 | GRADE C114 |
| 35 | (39) | Statistician | 1 | GRADE C114 |
| 36 | (40) | Human Resources Specialist | 1 | GRADE C113 |

| 1 | (41) | Administrative Specialist III | 8 | GRADE C112 |
|----|------|--------------------------------------|----|------------|
| 2 | (42) | Residential Advisor | 1 | GRADE C111 |
| 3 | (43) | Computer Lab Technician | 1 | GRADE C110 |
| 4 | (44) | Warehouse Specialist | 1 | GRADE C110 |
| 5 | (45) | Landscape Specialist | 1 | GRADE C110 |
| 6 | (46) | Library Technician | 1 | GRADE C109 |
| 7 | (47) | Admissions Analyst | 1 | GRADE C109 |
| 8 | (48) | Administrative Specialist II | 10 | GRADE C109 |
| 9 | (49) | Library Technician | 1 | GRADE C109 |
| 10 | (50) | Maintenance Assistant | 6 | GRADE C108 |
| 11 | (51) | Administrative Specialist I | 4 | GRADE C106 |
| 12 | (52) | Apprentice Tradesman | 1 | GRADE C105 |
| 13 | (53) | Institutional Services Supervisor | 2 | GRADE C104 |
| 14 | (54) | Institutional Services Assistant | 3 | GRADE C103 |
| 15 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 16 | | ACADEMIC POSITIONS | | |
| 17 | (55) | Division Chairperson | 2 | \$105,417 |
| 18 | (56) | Librarian | 1 | \$95,706 |
| 19 | | NINE MONTH EDUCATIONAL AND GENERAL | | |
| 20 | | ACADEMIC POSITIONS | | |
| 21 | (57) | Faculty | 43 | \$80,296 |
| 22 | (58) | Part-Time Faculty | 75 | \$40,412 |
| 23 | | CAREER ACADEMY | | |
| 24 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 25 | | ADMINISTRATIVE POSITIONS | | |
| 26 | (59) | Director, SAUT Career Academy | 1 | \$80,295 |
| 27 | (60) | Academic Counselor | 1 | \$68,024 |
| 28 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 29 | | ACADEMIC POSITIONS | | |
| 30 | (61) | Director of Adult Education | 1 | \$91,940 |
| 31 | (62) | Faculty | 13 | \$80,296 |
| 32 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 33 | | CLASSIFIED POSITIONS | | |
| 34 | (63) | Assistant Bookstore Manager | 1 | GRADE C112 |
| 35 | (64) | Cashier | 1 | GRADE C108 |
| 36 | (65) | Institutional Services Assistant | 2 | GRADE C103 |
| | | | | |

| 1 | | FIRE TRAINING ACADEMY | | |
|----|------|--------------------------------------|----|------------|
| 2 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 3 | | ADMINISTRATIVE POSITIONS | | |
| 4 | (66) | Director | 1 | \$98,619 |
| 5 | (67) | Deputy Director | 1 | \$78,006 |
| 6 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 7 | | CLASSIFIED POSITIONS | | |
| 8 | (68) | Multimedia Specialist | 1 | GRADE C113 |
| 9 | (69) | Administrative Specialist III | 1 | GRADE C112 |
| 10 | (70) | Administrative Specialist II | 3 | GRADE C109 |
| 11 | (71) | Fiscal Support Technician | 1 | GRADE C108 |
| 12 | (72) | Maintenance Assistant | 3 | GRADE C108 |
| 13 | (73) | Administrative Specialist I | 6 | GRADE C106 |
| 14 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 15 | | ACADEMIC POSITIONS | | |
| 16 | (74) | Assistant Director for Training | 1 | \$82,525 |
| 17 | (75) | Faculty | 23 | \$80,296 |
| 18 | (76) | Satellite Center Coordinator | 1 | \$73,643 |
| 19 | (77) | Part-Time Faculty | 25 | \$40,412 |
| 20 | | ENVIRONMENTAL CONTROL CENTER | | |
| 21 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 22 | | ADMINISTRATIVE POSITIONS | | |
| 23 | (78) | Director | 1 | \$86,558 |
| 24 | (79) | Assistant Director for Training | 1 | \$82,525 |
| 25 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 26 | | CLASSIFIED POSITIONS | | |
| 27 | (80) | Administrative Specialist III | 1 | GRADE C112 |
| 28 | (81) | Administrative Specialist II | 1 | GRADE C109 |
| 29 | (82) | Maintenance Assistant | 1 | GRADE C108 |
| 30 | (83) | Administrative Specialist I | 1 | GRADE C106 |
| 31 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 32 | | ACADEMIC POSITIONS | | |
| 33 | (84) | Faculty | 7 | \$80,296 |
| 34 | (85) | Part-Time Faculty | 12 | \$40,412 |
| 35 | | ENVIRONMENTAL CONTROL CENTER | | |
| 36 | | STATEWIDE SOLID WASTE PROGRAM | | |

| 1 | PURSUANT TO ACT 1850 OF 2005 | | | | |
|----|---|-------------------------------|--|--|--|
| 2 | TWELVE MONTH EDUCATIONAL AND GENERAL | | | | |
| 3 | ACADEMIC POSITIONS | | | | |
| 4 | (86) Stwd. Solid Waste Trng. Inst. Coord. | <u> </u> | | | |
| 5 | MAX. NO. OF EMPLOYEES | 326 | | | |
| 6 | | | | | |
| 7 | SECTION 2. EXTRA HELP - OPERATIONS. There | e is hereby authorized, for | | | |
| 8 | the SAU-Tech for the 2014-2015 fiscal year, the | following maximum number of | | | |
| 9 | part-time or temporary employees, to be known as | s "Extra Help", payable from | | | |
| 10 | funds appropriated herein for such purposes: or | ne hundred seventy-five (175) | | | |
| 11 | temporary or part-time employees, when needed, a | at rates of pay not to exceed | | | |
| 12 | those provided in the Uniform Classification and | l Compensation Act, or its | | | |
| 13 | successor, or this act for the appropriate class | sification. | | | |
| 14 | | | | | |
| 15 | SECTION 3. APPROPRIATION - STATE OPERATION | IS. There is hereby | | | |
| 16 | appropriated, to the SAU-Tech, to be payable fro | om the SAU-Tech Fund, for | | | |
| 17 | personal services and operating expenses of the | SAU-Tech for the fiscal year | | | |
| 18 | ending June 30, 2015, the following: | | | | |
| 19 | | | | | |
| 20 | ITEM | FISCAL YEAR | | | |
| 21 | NO. | 2014-2015 | | | |
| 22 | (01) REGULAR SALARIES | \$4,259,167 | | | |
| 23 | (02) PERSONAL SERVICES MATCHING | 1,177,393 | | | |
| 24 | (03) MAINT. & GEN. OPERATION | | | | |
| 25 | (A) OPER. EXPENSE | 1,177,393 | | | |
| 26 | (B) CONF. & TRAVEL | 64,757 | | | |
| 27 | (C) PROF. FEES | 0 | | | |
| 28 | (D) CAP. OUTLAY | 147,175 | | | |
| 29 | (E) DATA PROC. | 0 | | | |
| 30 | TOTAL AMOUNT APPROPRIATED | <u>\$6,825,885</u> | | | |
| 31 | | | | | |
| 32 | SECTION 4. APPROPRIATION - CASH FUNDS. Th | nere is hereby appropriated, | | | |
| 33 | to the SAU-Tech, to be payable from cash funds a | as defined by Arkansas Code | | | |
| 34 | 19-4-801 of the SAU-Tech, for personal services and operating expenses of the | | | | |
| 35 | SAU-Tech for the fiscal year ending June 30, 201 | .5, the following: | | | |
| | • | | | | |

| 1 | ITEM | FISCAL YEAR | | | |
|----|---|-------------------|--|--|--|
| 2 | NO. | 2014-2015 | | | |
| 3 | (01) REGULAR SALARIES | \$3,600,000 | | | |
| 4 | (02) EXTRA HELP | 200,000 | | | |
| 5 | (03) PERSONAL SERVICES MATCHING | 1,300,000 | | | |
| 6 | (04) MAINT. & GEN. OPERATION | | | | |
| 7 | (A) OPER. EXPENSE | 3,700,000 | | | |
| 8 | (B) CONF. & TRAVEL | 125,000 | | | |
| 9 | (C) PROF. FEES | 400,000 | | | |
| 10 | (D) CAP. OUTLAY | 250,000 | | | |
| 11 | (E) DATA PROC. | 0 | | | |
| 12 | (05) CAPITAL IMPROVEMENTS | 6,000,000 | | | |
| 13 | (06) DEBT SERVICE | 550,000 | | | |
| 14 | (07) FUND TRANSFERS, REFUNDS AND | | | | |
| 15 | INVESTMENTS | 3,500,000 | | | |
| 16 | TOTAL AMOUNT APPROPRIATED | \$19,625,000 | | | |
| 17 | | | | | |
| 18 | SECTION 5. EXTRA HELP - FIRE TRAINING ACADEMY. There | is hereby | | | |
| 19 | authorized, for the SAU-Tech - Fire Training Academy for the 2014-2015 fiscal | | | | |
| 20 | year, the following maximum number of part-time or temporary | employees, to be | | | |
| 21 | known as "Extra Help", payable from funds appropriated herei | in for such | | | |
| 22 | purposes: fifty-five (55) temporary or part-time employees, | , when needed, at | | | |
| 23 | rates of pay not to exceed those provided in the Uniform Cla | assification and | | | |
| 24 | Compensation Act, or its successor, or this act for the appr | copriate | | | |
| 25 | classification. | | | | |
| 26 | | | | | |
| 27 | SECTION 6. APPROPRIATION - STATE OPERATIONS - FIRE TRA | AINING ACADEMY. | | | |
| 28 | There is hereby appropriated, to the SAU-Tech, to be payable from the SAU- | | | | |
| 29 | Tech Fund, for personal services and operating expenses of t | the SAU-Tech - | | | |
| 30 | Fire Training Academy for the fiscal year ending June 30, 20 |)15, the | | | |
| 31 | following: | | | | |
| 32 | | | | | |
| 33 | ITEM | FISCAL YEAR | | | |
| 34 | _NO. | 2014-2015 | | | |
| 35 | (01) REGULAR SALARIES | \$1,111,560 | | | |
| 36 | (02) PERSONAL SERVICES MATCHING | 312,459 | | | |
| | | | | | |

| 1 | (03) MAINT. & GEN. OPERATION | | | |
|----|---|-------------------|--|--|
| 2 | (A) OPER. EXPENSE | 824,531 | | |
| 3 | (B) CONF. & TRAVEL | 49,514 | | |
| 4 | (C) PROF. FEES | 0 | | |
| 5 | (D) CAP. OUTLAY | 104,154 | | |
| 6 | (E) DATA PROC. | 0 | | |
| 7 | TOTAL AMOUNT APPROPRIATED | \$2,402,218 | | |
| 8 | | | | |
| 9 | SECTION 7. APPROPRIATION - CASH FUNDS - FIRE TRAINING | ACADEMY. There | | |
| 10 | is hereby appropriated, to the SAU-Tech, to be payable from | cash funds as | | |
| 11 | defined by Arkansas Code 19-4-801 of the SAU-Tech, for person | onal services and | | |
| 12 | operating expenses of the SAU-Tech - Fire Training Academy f | for the fiscal | | |
| 13 | year ending June 30, 2015, the following: | | | |
| 14 | | | | |
| 15 | ITEM | FISCAL YEAR | | |
| 16 | NO. | 2014-2015 | | |
| 17 | (01) REGULAR SALARIES | \$558,525 | | |
| 18 | (02) EXTRA HELP | 76,775 | | |
| 19 | (03) PERSONAL SERVICES MATCHING | 165,883 | | |
| 20 | (04) MAINT. & GEN. OPERATION | | | |
| 21 | (A) OPER. EXPENSE | 713,133 | | |
| 22 | (B) CONF. & TRAVEL | 166,559 | | |
| 23 | (C) PROF. FEES | 277,955 | | |
| 24 | (D) CAP. OUTLAY | 382,170 | | |
| 25 | (E) DATA PROC. | 0 | | |
| 26 | (05) CAPITAL IMPROVEMENTS | 200,000 | | |
| 27 | TOTAL AMOUNT APPROPRIATED | \$2,541,000 | | |
| 28 | | | | |
| 29 | SECTION 8. EXTRA HELP - ENVIRONMENTAL TRAINING ACADEMY | There is | | |
| 30 | hereby authorized, for the SAU-Tech - Environmental Training | g Academy for the | | |
| 31 | 2014-2015 fiscal year, the following maximum number of part-time or temporary | | | |
| 32 | employees, to be known as "Extra Help", payable from funds appropriated | | | |
| 33 | herein for such purposes: fifty (50) temporary or part-time | e employees, when | | |
| 34 | needed, at rates of pay not to exceed those provided in the Uniform | | | |
| 35 | Classification and Compensation Act, or its successor, or this act for the | | | |
| 36 | appropriate classification. | | | |

1

36

(E) DATA PROC.

| 1 | | | | | |
|----|---|--------------------|--|--|--|
| 2 | SECTION 9. APPROPRIATION - STATE OPERATIONS - ENVIRONMENTAL TRAINING | | | | |
| 3 | ACADEMY. There is hereby appropriated, to the SAU-Tech, to be payable from | | | | |
| 4 | the SAU-Tech Fund, for personal services and operating expenses of the SAU- | | | | |
| 5 | Tech - Environmental Training Academy for the fiscal ye | ar ending June 30, | | | |
| 6 | 2015, the following: | | | | |
| 7 | | | | | |
| 8 | ITEM | FISCAL YEAR | | | |
| 9 | NO. | 2014-2015 | | | |
| 10 | (01) REGULAR SALARIES | \$383,303 | | | |
| 11 | (02) PERSONAL SERVICES MATCHING | 81,344 | | | |
| 12 | (03) MAINT. & GEN. OPERATION | | | | |
| 13 | (A) OPER. EXPENSE | 166,078 | | | |
| 14 | (B) CONF. & TRAVEL | 13,257 | | | |
| 15 | (C) PROF. FEES | 0 | | | |
| 16 | (D) CAP. OUTLAY | 0 | | | |
| 17 | (E) DATA PROC. | 0 | | | |
| 18 | TOTAL AMOUNT APPROPRIATED | <u>\$643,982</u> | | | |
| 19 | | | | | |
| 20 | SECTION 10. APPROPRIATION - CASH FUNDS - ENVIRONM | ENTAL TRAINING | | | |
| 21 | ACADEMY. There is hereby appropriated, to the SAU-Tech, to be payable from | | | | |
| 22 | cash funds as defined by Arkansas Code 19-4-801 of the SAU-Tech, for personal | | | | |
| 23 | services and operating expenses of the SAU-Tech - Environmental Training | | | | |
| 24 | Academy for the fiscal year ending June 30, 2015, the f | following: | | | |
| 25 | | | | | |
| 26 | ITEM | FISCAL YEAR | | | |
| 27 | NO. | 2014-2015 | | | |
| 28 | (01) REGULAR SALARIES | \$532,000 | | | |
| 29 | (O2) EXTRA HELP | 50,000 | | | |
| 30 | (03) PERSONAL SERVICES MATCHING | 150,000 | | | |
| 31 | (04) MAINT. & GEN. OPERATION | | | | |
| 32 | (A) OPER. EXPENSE | 152,689 | | | |
| 33 | (B) CONF. & TRAVEL | 63,311 | | | |
| 34 | (C) PROF. FEES | 50,000 | | | |
| 35 | (D) CAP. OUTLAY | 175,000 | | | |

0

| 1 | (05) CAPITAL IMPROVEMENTS 400,000 | |
|----|--|----|
| 2 | TOTAL AMOUNT APPROPRIATED \$1,573,000 | |
| 3 | | |
| 4 | SECTION 11. COMPLIANCE WITH OTHER LAWS. Disbursement of funds | |
| 5 | authorized by this act shall be limited to the appropriation for such agency | y |
| 6 | and funds made available by law for the support of such appropriations; and | |
| 7 | the restrictions of the State Procurement Law, the General Accounting and | |
| 8 | Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary | |
| 9 | Procedures and Restrictions Act, the Higher Education Expenditures | |
| 10 | Restrictions Act, or their successors, and other fiscal control laws of this | s |
| 11 | State, where applicable, and regulations promulgated by the Department of | |
| 12 | Finance and Administration, as authorized by law, shall be strictly complied | d |
| 13 | with in disbursement of said funds. | |
| 14 | | |
| 15 | SECTION 12. LEGISLATIVE INTENT. It is the intent of the General | |
| 16 | Assembly that any funds disbursed under the authority of the appropriations | |
| 17 | contained in this act shall be in compliance with the stated reasons for | |
| 18 | which this act was adopted, as evidenced by the Agency Requests, Executive | |
| 19 | Recommendations and Legislative Recommendations contained in the budget | |
| 20 | manuals prepared by the Department of Finance and Administration, letters, | or |
| 21 | summarized oral testimony in the official minutes of the Arkansas Legislativ | ve |
| 22 | Council or Joint Budget Committee which relate to its passage and adoption. | |
| 23 | | |
| 24 | SECTION 13. EMERGENCY CLAUSE. It is found and determined by the | |
| 25 | General Assembly, that the Constitution of the State of Arkansas prohibits | |
| 26 | the appropriation of funds for more than a one (1) year period; that the | |
| 27 | effectiveness of this Act on July 1, 2014 is essential to the operation of | |
| 28 | the agency for which the appropriations in this Act are provided, and that | in |
| 29 | the event of an extension of the legislative session, the delay in the | |
| 30 | effective date of this Act beyond July 1, 2014 could work irreparable harm | |
| 31 | upon the proper administration and provision of essential governmental | |
| 32 | programs. Therefore, an emergency is hereby declared to exist and this Act | |
| 33 | being necessary for the immediate preservation of the public peace, health | |
| 34 | and safety shall be in full force and effect from and after July 1, 2014. | |
| 35 | | |

APPROVED: 02/25/2014

36