State of Arkansas
89th General Assembly
As Engrossed: $\quad S 2 / 19 / 14$ S3/4/14

Fiscal Session, 2014

SENATE BILL 70

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE FISCAL YEAR ENDING JUNE 30, 2015; AND FOR OTHER PURPOSES.

> Subtitle
> AN ACT FOR THE UNIVERSITY OF ARKANSAS ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY APPROPRIATION FOR THE 2014-2015 FISCAL YEAR.

## BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY. There is hereby established for the University of Arkansas - Various Divisions and the Arkansas Archeological Survey for the 2014-2015 fiscal year, the following maximum number of regular employees.

|  | Maximum Annual |
| :---: | ---: |
| Maximum | Salary Rate |
| No. of | Fiscal Year |
| Employees | $2014-2015$ |

SYSTEM ADMINISTRATION
TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
(1) President, University of Arkansas

1
$\$ 405,746$

| (2) | Vice-Pres. for Academic Affairs | 1 | \$211,473 |
| :---: | :---: | :---: | :---: |
| (3) | Vice-Pres. for Agriculture/Chance. | 1 | \$202,726 |
| (4) | Vice-Pres. for Fin. \& Admin. | 1 | \$192,038 |
| (5) | Vice-Pres. for Univ. Rel. \& Pub. Ser | 1 | \$177,226 |
| (6) | Vice-Pres. for Planning \& Dev. | 1 | \$177,226 |
| (7) | General Counsel | 1 | \$177,226 |
| (8) | Assoc. Vice President | 5 | \$166,860 |
| (9) | Dir. of Employee Benefits | 1 | \$157,485 |
| (10) | Dir. of Internal Audits | 1 | \$149,507 |
| (11) | Dir. of Plan. \& Resource Services | 1 | \$149,467 |
| (12) | Assoc. Dir. of Plng. \& Res. Sves. | 2 | \$134,988 |
| (13) | Senior Assoc. General Counsel | 1 | \$124,208 |
| (14) | Senior Institutional Audit Manager | 3 | \$123,600 |
| (15) | Assoc. General Counsel | 4 | \$121,692 |
| (16) | Asst. Dir. of Plng. \& Res. Sves | 1 | \$119,613 |
| (17) | Asst. to the President | 1 | \$117,960 |
| (18) | Research Associate | 3 | \$115,033 |
| (19) | Regional Audit Manager | 4 | \$114,030 |
| (20) | Dir. of Administrative Services | 2 | \$112,956 |
| (21) | Contract Manager | 1 | \$110,443 |
| (22) | Dir. of Computing Services | 1 | \$104,236 |
| (23) | Director of Institutional Research | 1 | \$102,448 |
| (24) | Dir. Of Distance Education | 1 | \$102,449 |
| (25) | Assoc. Director of Internal Audits | 4 | \$95,277 |
| (26) | Associate Director | 2 | \$84,064 |
| (27) | Dir. of University Information | 1 | \$84,064 |
| (28) | Senior Internal Auditor | 1 | \$79,119 |
| (29) | Assoc. for Administration | 5 | \$76,530 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
|  | CLASSIFIED POSITIONS |  |  |
| (30) | Administrative Analyst | 1 | GRADE Cll5 |
| (31) | Maintenance Supervisor | 1 | GRADE Cl15 |
| (32) | Legal Support Specialist | 1 | GRADE Cll3 |
| (33) | Administrative Specialist III | 3 | GRADE C112 |
| (34) | Landscape Specialist | 1 | GRADE Cll0 |
|  | $\underline{U}$ of A FAYETTEVILLE |  |  |



## TWELVE MONTH EDUCATIONAL AND GENERAL

## ADMIN POSITIONS

| Dean of Business Administration | 1 |
| :--- | ---: |
| Dean of Engineering | 1 |
| Chancellor, UA-Fayetteville | 1 |
| Assoc Dean of Walton Coll of Bus. | 2 |
| Vice-Chan for Univ Advancement | 1 |
| Assoc. Vice-Chanc. for Advancement | 3 |
| Vice Chancellor/Provost | 1 |
| Assoc. Vice Chancellor for Univ. Inf | 1 |
| Assoc Dean of Engineering | 2 |
| Dean of Law | 1 |
| Vice-Chanc. for Finance \& Admin. | 1 |
| Dean | 8 |
| Vice Chancellor | 1 |
| Vice-Chan for Govt \& Comm Rel | 1 |
| Associate Dean |  |

\$386,250
\$334,750
\$283,250
\$273,182
\$231,855
\$218,360
\$211,474
\$202,873
\$196,691
\$189,571
\$189,571
\$182,165
\$180,353
\$177,226
\$173,891
\$173,891
\$169,713
\$169,713
\$169,713
\$161,432
\$159,650
\$157,226
\$156,502
\$156,503
\$153,788
\$151,877
\$151,877
\$150,076
\$135,274
\$133,520
\$133,520
\$133,317
\$132,806
\$131,570

| 1 | (69) | Assoc Dir Univ. Info. Tech Sves |
| :---: | :---: | :---: |
| 2 | (70) | Asst. to the Chancellor |
| 3 | (71) | Assistant Dean |
| 4 | (72) | Asst. Vice-Provost for Research |
| 5 | (73) | Associate Dir. of Development |
| 6 | (74) | Dir. of Alumni |
| 7 | (75) | Director of Executive Education |
| 8 | (76) | Assoc. Vice-Chanc. for Business |
| 9 | (77) | Financial Systems Coord. |
| 10 | (78) | Assoc Dir. Rsch Supp \& Spon Progs |
| 11 | (79) | Director of Technology |
| 12 | (80) | Controller |
| 13 | (81) | Director of Financial Aid |
| 14 | (82) | Director of Special Events |
| 15 | (83) | Director of Engineering Systems |
| 16 | (84) | Associate Vice Provost |
| 17 | (85) | Director of Admissions |
| 18 | (86) | Registrar |
| 19 | (87) | Dir. of Business Career Development |
| 20 | (88) | Director of Career Services |
| 21 | (89) | Investment Manager |
| 22 | (90) | Dir. of Financial \& Mgt. Analysis |
| 23 | (91) | Director of Affirmative Action |
| 24 | (92) | Development/Advancement Admin |
| 25 |  | Development/Advancement Director |
| 26 |  | Development/Advancement Manager |
| 27 |  | Development/Advancement Specialist |
| 28 | (93) | Asst Dir Res Support \& Spons. Progs |
| 29 | (94) | Business Manager |
| 30 | (95) | Dir. Business and Economic Research |
| 31 | (96) | Project/Program Administrators |
| 32 |  | Sr. Project/Program Director |
| 33 |  | Project/Program Director |
| 34 |  | Project/Program Manager |
| 35 |  | Project/Program Specialist |
| 36 | (97) | Contract Manager |


| 7 | \$130,780 |
| :---: | :---: |
| 1 | \$130,002 |
| 12 | \$127,867 |
| 2 | \$127,867 |
| 1 | \$126,387 |
| 1 | \$126,387 |
| 1 | \$125,982 |
| 1 | \$125,399 |
| 1 | \$125,399 |
| 1 | \$122,993 |
| 2 | \$119,771 |
| 1 | \$117,960 |
| 1 | \$117,960 |
| 1 | \$117,960 |
| 6 | \$115,461 |
| 2 | \$114,959 |
| 1 | \$114,525 |
| 1 | \$114,525 |
| 1 | \$113,280 |
| 1 | \$112,956 |
| 1 | \$112,956 |
| 1 | \$111,947 |
| 1 | \$111,630 |
| 45 |  |
|  | \$111,572 |
|  | \$88,701 |
|  | \$76,530 |
| 1 | \$111,197 |
| 1 | \$107,173 |
| 1 | \$106,861 |
| 301 |  |
|  | \$106,377 |
|  | \$97,879 |
|  | \$88,701 |
|  | \$76,530 |
| 1 | \$105,123 |


| 1 | $(98)$ | Assoc. Controller |
| :--- | :--- | :--- |
| 2 | $(99)$ | Annual Fund Coordinator |
| 3 | $(100)$ | Budget Director |
| 4 | $(101)$ | Director of Distance Learning |
| 5 | $(102)$ | Director of Tech Mediated Learning |
| 6 | $(103)$ | Director of University Police |


| 1 | (132) | Computer Support Manager | 1 | GRADE | C124 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (133) | Systems Specialist | 16 | GRADE | C124 |
| 3 | (134) | Senior Software Support Analyst | 8 | GRADE | C123 |
| 4 | (135) | Network Support Specialist | 3 | GRADE | C123 |
| 5 | (136) | Associate Registrar | 3 | GRADE | C122 |
| 6 | (137) | HE Public Safety Commander III | 2 | GRADE | C122 |
| 7 | (138) | Security Analyst | 5 | GRADE | C122 |
| 8 | (139) | Systems Analyst | 27 | GRADE | C122 |
| 9 | (140) | UAF Construction Coordinator | 11 | GRADE | C122 |
| 10 | (141) | HE Public Safety Commander II | 3 | GRADE | C121 |
| 11 | (142) | Personnel Manager | 2 | GRADE | C121 |
| 12 | (143) | Software Support Analyst | 7 | GRADE | C121 |
| 13 | (144) | HE Public Safety Commander I | 3 | GRADE | C120 |
| 14 | (145) | Public Information Coordinator | 2 | GRADE | C120 |
| 15 | (146) | Buyer Supervisor | 2 | GRADE | C119 |
| 16 | (147) | Computer Support Specialist | 47 | GRADE | C119 |
| 17 | (148) | Health Physicist | 1 | GRADE | C119 |
| 18 | (149) | Payroll Services Coordinator | 1 | GRADE | C119 |
| 19 | (150) | Fiscal Support Supervisor | 6 | GRADE | C118 |
| 20 | (151) | Network Support Analyst | 4 | GRADE | C118 |
| 21 | (152) | Website Developer | 8 | GRADE | C118 |
| 22 | (153) | Accountant II | 5 | GRADE | C117 |
| 23 | (154) | Editor | 2 | GRADE | C117 |
| 24 | (155) | HE Public Safety Supervisor | 7 | GRADE | C117 |
| 25 | (156) | Human Resource Analyst | 1 | GRADE | C117 |
| 26 | (157) | Information Systems Analyst | 7 | GRADE | C117 |
| 27 | (158) | Maintenance Coordinator | 1 | GRADE | C117 |
| 28 | (159) | Research Project Analyst | 1 | GRADE | C117 |
| 29 | (160) | Skilled Trades Foreman | 10 | GRADE | C117 |
| 30 | (161) | Buyer | 6 | GRADE | C116 |
| 31 | (162) | Occupation Safety Coordinator | 5 | GRADE | C116 |
| 32 | (163) | HEI Program Coordinator | 51 | GRADE | C116 |
| 33 | (164) | Public Safety Officer | 30 | GRADE | C116 |
| 34 | (165) | Const/Maintenance Coordinator | 1 | GRADE | C116 |
| 35 | (166) | Media Specialist | 5 | GRADE | C116 |
| 36 | (167) | Public Information Specialist | 6 | GRADE | C116 |


| 1 | (168) | Radio Program Director | 1 | GRADE | C116 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (169) | Skilled Trades Supervisor | 10 | GRADE | C116 |
| 3 | (170) | Software Support Specialist | 4 | GRADE | C116 |
| 4 | (171) | Administrative Analyst | 25 | GRADE | C115 |
| 5 | (172) | Assistant Registrar | 1 | GRADE | C115 |
| 6 | (173) | Computer Support Technician | 30 | GRADE | C115 |
| 7 | (174) | Fabrication Shop Manager | 2 | GRADE | C115 |
| 8 | (175) | Financial Aid Analyst | 11 | GRADE | C115 |
| 9 | (176) | Fiscal Support Analyst | 42 | GRADE | C115 |
| 10 | (177) | Library Supervisor | 20 | GRADE | C115 |
| 11 | (178) | Maintenance Supervisor | 3 | GRADE | C115 |
| 12 | (179) | Payroll Services Specialist | 2 | GRADE | C115 |
| 13 | (180) | Skilled Tradesman | 99 | GRADE | C115 |
| 14 | (181) | Special Events Manager | 1 | GRADE | C115 |
| 15 | (182) | Architectural Draftsman | 2 | GRADE | C114 |
| 16 | (183) | Commercial Graphic Artist | 1 | GRADE | C114 |
| 17 | (184) | Computer Operator | 16 | GRADE | C114 |
| 18 | (185) | Network Analyst | 4 | GRADE | C114 |
| 19 | (186) | Safety Supervisor | 1 | GRADE | C114 |
| 20 | (187) | Stationary Engineer | 13 | GRADE | C114 |
| 21 | (188) | Warehouse Manager | 2 | GRADE | C114 |
| 22 | (189) | Administrative Support Supervisor | 91 | GRADE | C113 |
| 23 | (190) | Audiovisual Aids Supervisor | 1 | GRADE | C113 |
| 24 | (191) | Financial Aid Specialist | 3 | GRADE | C113 |
| 25 | (192) | HR Specialist | 3 | GRADE | C113 |
| 26 | (193) | Inventory Control Manager | 4 | GRADE | C113 |
| 27 | (194) | Landscape Supervisor | 2 | GRADE | C113 |
| 28 | (195) | Legal Support Specialist | 1 | GRADE | C113 |
| 29 | (196) | Lodge Housekeeping Supervisor | 1 | GRADE | C113 |
| 30 | (197) | Logistics Manager | 1 | GRADE | C113 |
| 31 | (198) | Multimedia Specialist | 2 | GRADE | C113 |
| 32 | (199) | Records Management Analyst | 1 | GRADE | C113 |
| 33 | (200) | Photographer | 1 | GRADE | C113 |
| 34 | (201) | Administrative Specialist III | 160 | GRADE | C112 |
| 35 | (202) | Fiscal Support Specialist | 50 | GRADE | C112 |
| 36 | (203) | Instrumentation Tech | 2 | GRADE | C112 |


| 1 | (204) | Maintenance Specialist | 1 | GRADE Cll2 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (205) | Research Assistant | 3 | GRADE C112 |
| 3 | (206) | Alumni Affairs Specialist | 1 | GRADE Clll |
| 4 | (207) | Athletic Facility Supervisor | 4 | GRADE Clll |
| 5 | (208) | Coordinator of Housekeeping | 9 | GRADE Clll |
| 6 | (209) | Storeroom Supervisor | 1 | GRADE Clll |
| 7 | (210) | Library Specialist | 25 | GRADE Clll |
| 8 | (211) | Admissions Analyst Supervisor | 3 | GRADE Cll0 |
| 9 | (212) | Collector | 3 | GRADE C110 |
| 10 | (213) | Computer Lab Technician | 14 | GRADE Cll0 |
| 11 | (214) | HE Pub Safety Security Officer | 1 | GRADE C110 |
| 12 | (215) | Human Resources Assistant | 2 | GRADE C110 |
| 13 | (216) | Equipment Mechanic | 1 | GRADE C110 |
| 14 | (217) | Landscape Specialist | 2 | GRADE Cll0 |
| 15 | (218) | Payroll Officer | 2 | GRADE Cll0 |
| 16 | (219) | Warehouse Specialist | 1 | GRADE C110 |
| 17 | (220) | Administrative Specialist II | 95 | GRADE C109 |
| 18 | (221) | Admissions Analyst II | 14 | GRADE C109 |
| 19 | (222) | Heavy Equipment Operator | 10 | GRADE C109 |
| 20 | (223) | Library Technician | 36 | GRADE C109 |
| 21 | (224) | Cashier | 7 | GRADE C108 |
| 22 | (225) | Multimedia Technician | 1 | GRADE C108 |
| 23 | (226) | Fiscal Support Technician | 14 | GRADE C108 |
| 24 | (227) | Admissions Specialist | 1 | GRADE C108 |
| 25 | (228) | Inventory Control Technician | 6 | GRADE Cl08 |
| 26 | (229) | Skilled Trades Helper | 25 | GRADE C108 |
| 27 | (230) | Mail Services Coordinator | 4 | GRADE C107 |
| 28 | (231) | Radio Dispatch Operator | 2 | GRADE C107 |
| 29 | (232) | Library Support Assistant | 11 | GRADE C107 |
| 30 | (233) | Mail Services Specialist | 2 | GRADE C107 |
| 31 | (234) | Registrar's Assistant | 16 | GRADE C107 |
| 32 | (235) | Administrative Specialist I | 45 | GRADE C106 |
| 33 | (236) | Audiovisual Laboratory Assistant | 2 | GRADE C106 |
| 34 | (237) | Purchasing Assistant | 2 | GRADE C106 |
| 35 | (238) | HE Public Safety Dispatcher | 6 | GRADE C106 |
| 36 | (239) | Special Events Worker | 2 | GRADE C106 |


| 1 | (240) | Apprentice Tradesman | 17 | GRADE C105 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (241) | Shipping and Receiving Clerk | 3 | GRADE C105 |
| 3 | (242) | Mail Services Assistant | 15 | GRADE C105 |
| 4 | (243) | Equipment Operator | 7 | GRADE C105 |
| 5 | (244) | Institutional Services Supervisor | 16 | GRADE C104 |
| 6 | (245) | Institutional Services Assistant | 116 | GRADE C103 |
| 7 |  | TWELVE MONTH EDUCATIONAL AND GENE |  |  |
| 8 |  | ACADEMIC POSITIONS |  |  |
| 9 | (246) | Faculty | 199 |  |
| 10 |  | Distinguished Professor |  | \$336, 189 |
| 11 |  | University Professor |  | \$182,818 |
| 12 |  | Professor - Law |  | \$173,155 |
| 13 |  | Professor |  | \$168,863 |
| 14 |  | Assoc. Professor - Law |  | \$156,968 |
| 15 |  | Assoc. Professor |  | \$144,048 |
| 16 |  | Assistant Professor |  | \$136,294 |
| 17 |  | Instructor |  | \$97,137 |
| 18 |  | Master Teacher |  | \$91,561 |
| 19 | (247) | WCOB - Departmental Chairperson | 7 | \$281,377 |
| 20 | (248) | Engineering - Departmental Chairs | 6 | \$267,800 |
| 21 | (249) | Department Chairperson | 33 | \$231,855 |
| 22 | (250) | Library Faculty | 52 |  |
| 23 |  | Librarian |  | \$116,214 |
| 24 |  | Associate Librarian |  | \$106,926 |
| 25 |  | Assistant Librarian |  | \$88,713 |
| 26 | (251) | Curator Faculty | 2 |  |
| 27 |  | Curator |  | \$115,031 |
| 28 |  | Assoc. Curator |  | \$108,935 |
| 29 |  | Asst. Curator |  | \$88,713 |
| 30 | (252) | Research Associate | 44 | \$115,031 |
| 31 | (253) | Senior Graduate Assistant | 105 | \$99, 160 |
| 32 | (254) | Post Doctoral Fellow | 6 | \$90,884 |
| 33 | (255) | Research Assistant | 44 | \$72,758 |
| 34 | (256) | Teaching Associate | 31 | \$72,758 |
| 35 | (257) | Senior Library Assistant | 16 | \$69,755 |
| 36 | (258) | Graduate Assistant | 165 | \$54,628 |


| (259) | NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| :---: | :---: | :---: | :---: |
|  | ACADEMIC POSITIONS |  |  |
|  | WCOB - Distinguished Professor | 4 | \$281,377 |
| (260) | Walton College of Business Faculty | 74 |  |
|  | University Professor |  | \$271,107 |
|  | Professor |  | \$260,837 |
|  | Assoc. Professor |  | \$202,873 |
|  | Asst. Professor |  | \$185,484 |
| (261) | Engineering - Distinguished Prof | 10 | \$267,800 |
| (262) | College of Engineering Faculty | 117 |  |
|  | University Professor |  | \$226,963 |
|  | Professor |  | \$196,691 |
|  | Assoc. Professor |  | \$163,909 |
|  | Asst. Professor |  | \$136,591 |
| (263) | Faculty | 789 |  |
|  | Distinguished Professor |  | \$231,855 |
|  | Distinguished Professor - Law |  | \$182,104 |
|  | Professor |  | \$173,891 |
|  | Professor - Law |  | \$170,155 |
|  | University Professor |  | \$166,022 |
|  | Assoc. Professor - Law |  | \$146,640 |
|  | Assoc. Professor |  | \$136,294 |
|  | Asst. Professor - Law |  | \$136,294 |
|  | Asst. Professor |  | \$132,118 |
|  | Instructor |  | \$87,826 |
|  | Lecturer |  | \$77,784 |
| (264) | Senior Graduate Assistant | 115 | \$99, 160 |
| (265) | Research Associate | 4 | \$86,017 |
| (266) | Graduate Assistant | 480 | \$54,628 |
|  | AGRICULTURAL EXPERIMENT STATION |  |  |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
|  | ADMINISTRATIVE POSITIONS |  |  |
| (267) | Assoc. V.P. - Exp. Sta./Dean | 1 | \$178,587 |
| (268) | Assoc. Dir. of Agri. Exper. Station | 2 | \$174,517 |
| (269) | Director of Development | 1 | \$152,705 |
| (270) | Asst. Dir. of Agri. Exper. Station | 1 | \$130,336 |


| 1 | (271) | Asst to Assoc. VP - Exper Station | 1 | \$118,143 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (272) | Fiscal Operations Manager | 1 | \$118,143 |
| 3 | (273) | Resident Director in Charge | 7 | \$113,456 |
| 4 | (274) | Project/Program Administrators | 67 |  |
| 5 |  | Project/Program Director |  | \$97,879 |
| 6 |  | Project/Program Manager |  | \$88,701 |
| 7 |  | Project/Program Specialist |  | \$76,530 |
| 8 | (275) | Associate for Administration | 3 | \$76,528 |
| 9 |  | TWELVE MONTH EDUCATIONAL AND GENER |  |  |
| 10 |  | CLASSIFIED POSITIONS |  |  |
| 11 | (276) | Systems Analyst | 2 | GRADE C122 |
| 12 | (277) | Computer Support Specialist | 2 | GRADE C119 |
| 13 | (278) | Research Technologist | 15 | GRADE Cl19 |
| 14 | (279) | Fiscal Support Supervisor | 1 | GRADE Cll8 |
| 15 | (280) | Network Support Analyst | 2 | GRADE Cll8 |
| 16 | (281) | Editor | 1 | GRADE Cl17 |
| 17 | (282) | HEI Program Coordinator | 6 | GRADE Cll6 |
| 18 | (283) | Fiscal Support Analyst | 12 | GRADE Cll5 |
| 19 | (284) | Computer Support Technician | 1 | GRADE Cll5 |
| 20 | (285) | Maintenance Supervisor | 1 | GRADE Cll5 |
| 21 | (286) | Skilled Tradesman | 7 | GRADE Cll5 |
| 22 | (287) | Computer Operator | 2 | GRADE Cl14 |
| 23 | (288) | Network Analyst | 3 | GRADE C114 |
| 24 | (289) | Administrative Support Supervisor | 7 | GRADE Cl13 |
| 25 | (290) | Human Resources Specialist | 1 | GRADE Cl13 |
| 26 | (291) | Administrative Specialist III | 28 | GRADE Cll2 |
| 27 | (292) | Auto/Diesel Mechanic | 2 | GRADE Cl12 |
| 28 | (293) | Farm Foreman -Inst | 13 | GRADE Cl12 |
| 29 | (294) | Fiscal Support Specialist | 16 | GRADE Cl12 |
| 30 | (295) | Maintenance Specialist | 2 | GRADE Cl12 |
| 31 | (296) | Research Assistant | 3 | GRADE Cll2 |
| 32 | (297) | Computer Lab Technician | 1 | GRADE Cllo |
| 33 | (298) | Equipment Mechanic | 9 | GRADE Cl10 |
| 34 | (299) | Human Resources Assistant | 1 | GRADE Cl10 |
| 35 | (300) | Laboratory Technician | 6 | GRADE Cl10 |
| 36 | (301) | Greenhouse Technician | 3 | GRADE C109 |


| 1 | (302) | Heavy Equipment Operator | 2 | GRADE C109 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (303) | Research Technician | 13 | GRADE C109 |
| 3 | (304) | Administrative Specialist II | 26 | GRADE C109 |
| 4 | (305) | Accounting Technician | 3 | GRADE C109 |
| 5 | (306) | Maintenance Assistant | 1 | GRADE C108 |
| 6 | (307) | Research Field Technician | 14 | GRADE C108 |
| 7 | (308) | Administrative Specialist I | 5 | GRADE C106 |
| 8 | (309) | Agriculture Farm Technician | 27 | GRADE C106 |
| 9 | (310) | Agriculture Lab Technician | 48 | GRADE C106 |
| 10 | (311) | Institutional Services Supervisor | 1 | GRADE C104 |
| 11 | (312) | Institutional Services Assistant | 1 | GRADE C103 |
| 12 |  | TWELVE MONTH EDUCATIONAL AND GENER |  |  |
| 13 |  | ACADEMIC POSITIONS |  |  |
| 14 | (313) | Faculty | 188 |  |
| 15 |  | Distinguished Professor |  | \$197,342 |
| 16 |  | University Professor |  | \$182,818 |
| 17 |  | Professor |  | \$168,863 |
| 18 |  | Assoc. Professor |  | \$144,048 |
| 19 |  | Asst. Professor |  | \$136,294 |
| 20 |  | Curator Faculty |  | \$115,031 |
| 21 |  | Instructor |  | \$97,137 |
| 22 | (314) | Department Chairperson | 11 | \$172,486 |
| 23 | (315) | Research Scientist | 6 | \$125,664 |
| 24 | (316) | Program Associate | 107 | \$115,031 |
| 25 | (317) | Director of Springdale Lab | 1 | \$103,806 |
| 26 | (318) | Senior Graduate Assistant | 56 | \$91,087 |
| 27 | (319) | Post Doctoral Associate | 36 | \$90,884 |
| 28 | (320) | Program Technician | 96 | \$76,528 |
| 29 | (321) | Program Assistant | 12 | \$72,758 |
| 30 | (322) | Graduate Assistant | 64 | \$50,210 |
| 31 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| 32 |  | ACADEMIC POSITIONS |  |  |
| 33 | (323) | Faculty | 5 |  |
| 34 |  | Distinguished Professor |  | \$169,899 |
| 35 |  | University Professor |  | \$166,022 |
| 36 |  | Professor |  | \$159,556 |

Assoc. Professor
\$136,294
Asst. Professor \$132,118

Instructor
ANIMAL DISEASE DIAGNOSTIC LABORATORY
TWELVE MONTH EDUCATIONAL AND GENERAL CLASSIFIED POSITIONS
(324)
(325)

Microbiologist
COOPERATIVE EXTENSION SERVICE
TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(327)
(328)
(329)
(330)
(332)
(334)
(335)
(336)
(337)
(338)
(339)
(340)

County Ext. Agent
County Ext. Agent IV
County Ext. Agent III
County Ext. Agent II
County Ext. Agent I
(331) Director of Information Technology

Project/Program Administrators
Sr. Project/Program Director
Project/Program Director
Project/Program Manager
Project/Program Specialist
Dir. of Physical Plant
TWELVE MONTH EDUCATIONAL AND GENERAL CLASSIFIED POSITIONS
Assoc. V.P. - Ext. Serv./Dean
Assoc. Director
District Director
Director of Development

Maintenance Coordinator
Accountant I
Print Shop Manager
Maintenance Supervisor
Payroll Services Specialist
Print Shop Supervisor
Purchasing Specialist
\$87,826

1 87
\$106,377
\$97,879
\$88,701
\$76,530
\$92,607

GRADE C117
GRADE C116
GRADE Cll6
GRADE Cll5
GRADE C115
GRADE Cl15
GRADE Cl15

| 1 | (341) | Skilled Tradesman | 2 | GRADE Cll5 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (342) | Commercial Graphic Artist | 5 | GRADE C114 |
| 3 | (343) | Computer Operator | 2 | GRADE Cll4 |
| 4 | (344) | Institutional Printer | 6 | GRADE C114 |
| 5 | (345) | Administrative Support Supervisor | 89 | GRADE Cl13 |
| 6 | (346) | Human Resources Specialist | 2 | GRADE Cl13 |
| 7 | (347) | Administrative Specialist III | 26 | GRADE C112 |
| 8 | (348) | Fiscal Support Specialist | 15 | GRADE Cl12 |
| 9 | (349) | Instrumentation Technician | 1 | GRADE Cl12 |
| 10 | (350) | Special Events Coordinator | 1 | GRADE Cl12 |
| 11 | (351) | Food Preparation Supervisor | 1 | GRADE Clll |
| 12 | (352) | Printer | 1 | GRADE Clll |
| 13 | (353) | Campus Postmaster | 1 | GRADE Cll0 |
| 14 | (354) | Landscape Specialist | 1 | GRADE C110 |
| 15 | (355) | Livestock News Reporter | 4 | GRADE Cll0 |
| 16 | (356) | Warehouse Specialist | 2 | GRADE Cl10 |
| 17 | (357) | Administrative Specialist II | 59 | GRADE C109 |
| 18 | (358) | CES Program Assistant | 101 | GRADE Cl08 |
| 19 | (359) | Maintenance Assistant | 1 | GRADE C108 |
| 20 | (360) | Multimedia Technician | 1 | GRADE Cl08 |
| 21 | (361) | Administrative Specialist I | 35 | GRADE Cl06 |
| 22 | (362) | Apprentice Tradesman | 1 | GRADE Cl05 |
| 23 | (363) | Shipping and Receiving Clerk | 5 | GRADE C105 |
| 24 | (364) | Institutional Services Supervisor | 1 | GRADE Cl04 |
| 25 | (365) | Institutional Services Assistant | 6 | GRADE Cl03 |
| 26 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 27 |  | ACADEMIC POSITIONS |  |  |
| 28 | (366) | Faculty | 128 |  |
| 29 |  | Distinguished Professor |  | \$197,342 |
| 30 |  | University Professor |  | \$182,818 |
| 31 |  | Professor |  | \$168,863 |
| 32 |  | Assoc. Professor |  | \$144,048 |
| 33 |  | Asst. Professor |  | \$136,294 |
| 34 |  | Instructor |  | \$97,137 |
| 35 | (367) | Program Associate | 50 | \$115,031 |
| 36 | (368) | Program Technician | 40 | \$76,528 |


| ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| :---: | :---: | :---: | :---: |
| TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| ADMINISTRATIVE POSITIONS |  |  |  |
| (369) | Dir. of Ar. Archeological Survey | 1 | \$158, 170 |
| (370) | State Archeologist | 1 | \$137,121 |
| (371) | Survey Assistant Director | 1 | \$119,569 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
|  | CLASSIFIED POSITIONS |  |  |
| (372) | Commercial Graphic Artist | 1 | GRADE Cll4 |
| (373) | Administrative Specialist III | 1 | GRADE Cll2 |
| (374) | Administrative Specialist II | 1 | GRADE C109 |
| (375) | Administrative Specialist I | 2 | GRADE C106 |
| (376) | Institutional Services Assistant | 1 | GRADE C103 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
|  | ACADEMIC POSITIONS |  |  |
| (377) | Archeologist | 9 | \$136,594 |
| (378) | Assoc. Archeologist | 9 | \$117,960 |
| (379) | Asst. Archeologist | 9 | \$109,625 |
| (380) | Survey Research Associate | 6 | \$106,679 |
| (381) | Survey Research Assistant | 20 | \$72,758 |
| (382) | Archeological Assistant | 9 | \$41,373 |
|  | ARKANSAS GARVAN WOODLAND GARDENS |  |  |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
|  | ADMINISTRATIVE POSITIONS |  |  |
| (383) | Exec Dir Arkansas Garvan Gardens | 1 | \$112,098 |
| (384) | Project/Program Administrators |  |  |
|  | Sr. Project/Program Director |  | \$106,377 |
|  | Project/Program Director |  | \$97,879 |
|  | Project/Program Manager |  | \$88,701 |
|  | Project/Program Specialist |  | \$76,530 |
|  | $\underline{U}$ of A FAYETTEVILLE |  |  |
|  | AUXILIARY ENTERPRISES |  |  |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |
|  | NON-CLASSIFIED POSITIONS |  |  |
| (385) | Vice Chancellor - Athletics | 1 | \$491,727 |
| (386) | Exec. Associate Athletic Director | 1 | \$185,484 |


| 1 | (387) | Head Basketball Coach | 2 | \$184,056 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (388) | Head Football Coach | 1 | \$184,056 |
| 3 | (389) | Sr. Associate Athletic Director | 6 | \$158,764 |
| 4 | (390) | Physician - Health Center | 10 | \$158, 152 |
| 5 | (391) | Assoc. Dir. of Athletics | 6 | \$142,197 |
| 6 | (392) | Asst. Football Coach | 9 | \$134,245 |
| 7 | (393) | Defensive Coordinator | 1 | \$134,245 |
| 8 | (394) | Offensive Coordinator | 1 | \$134,245 |
| 9 | (395) | Head Track Coach | 1 | \$125,589 |
| 10 | (396) | Head Gymnastics Coach | 2 | \$125,589 |
| 11 | (397) | Asst. Dir. of Athletics | 9 | \$120,737 |
| 12 | (398) | Dir of Residence Life | 1 | \$118,489 |
| 13 | (399) | Asst. Basketball Coach | 7 | \$118,267 |
| 14 | (400) | Director of Counseling | 1 | \$112,194 |
| 15 | (401) | Head Strength and Conditioning Coach | 1 | \$110,287 |
| 16 | (402) | Head Baseball Coach | 1 | \$110,287 |
| 17 | (403) | Head Golf Coach | 2 | \$110,287 |
| 18 | (404) | Head Coach | 2 | \$110,287 |
| 19 | (405) | Head Softball Coach | 1 | \$110,287 |
| 20 | (406) | Head Swimming Coach | 2 | \$110,287 |
| 21 | (407) | Head Tennis Coach | 2 | \$110,287 |
| 22 | (408) | Head Track Coach | 1 | \$110,287 |
| 23 | (409) | Head Volley Ball Coach | 1 | \$110,287 |
| 24 | (410) | Head Soccer Coach | 1 | \$110,287 |
| 25 | (411) | Concessions/Advertising Manager | 3 | \$103,030 |
| 26 | (412) | Stadium Manager | 1 | \$103,030 |
| 27 | (413) | Project/Program Administrators | 59 |  |
| 28 |  | Sr. Project/Program Director |  | \$106,377 |
| 29 |  | Project/Program Director |  | \$97,879 |
| 30 |  | Project/Program Manager |  | \$88,701 |
| 31 |  | Project/Program Specialist |  | \$76,530 |
| 32 | (414) | Head Trainer | 3 | \$95,589 |
| 33 | (415) | Patient Care Supervisor | 1 | \$90,208 |
| 34 | (416) | Mental Health Clinician | 17 | \$87,829 |
| 35 | (417) | Pilot | 4 | \$87,723 |
| 36 | (418) | Advanced Practice Nurse | 5 | \$87,106 |


| 1 | (419) | Academic Counselor | 13 | \$86,997 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (420) | Student Development Specialist | 14 | \$83,548 |
| 3 | (421) | Asst. Swimming Coach | 2 | \$79,862 |
| 4 | (422) | Assoc. for Administration | 6 | \$79,862 |
| 5 | (423) | Asst. Volley Ball Coach | 2 | \$79,862 |
| 6 | (424) | Asst. Tennis Coach | 2 | \$79,862 |
| 7 | (425) | Media Facilities Coordinator | 6 | \$79,862 |
| 8 | (426) | Asst. Baseball Coach | 2 | \$76,667 |
| 9 | (427) | Asst. Soccer Coach | 2 | \$76,667 |
| 10 | (428) | Asst. Coach | 10 | \$76,667 |
| 11 | (429) | Assistant Golf Coach | 2 | \$76,667 |
| 12 | (430) | Assistant Gymnastics Coach | 1 | \$76,667 |
| 13 | (431) | Assistant Softball Coach | 2 | \$76,667 |
| 14 | (432) | Asst. Track Coach | 4 | \$76,667 |
| 15 | (433) | Registered Nurse | 7 | \$74,915 |
| 16 | (434) | Asst. Trainer | 6 | \$60,835 |
| 17 | (435) | Graduate Assistant | 7 | \$54,628 |
| 18 |  | TWELVE MONTH AUXILIARY ENTERPR |  |  |
| 19 |  | CLASSIFIED POSITIONS |  |  |
| 20 | (436) | Computer Support Coordinator | 1 | GRADE C121 |
| 21 | (437) | UAF Assistant Business Manager | 1 | GRADE C120 |
| 22 | (438) | UAF Sports Information Coord | 2 | GRADE C120 |
| 23 | (439) | Computer Support Specialist | 2 | GRADE Cll9 |
| 24 | (440) | Fiscal Support Supervisor | 2 | GRADE C118 |
| 25 | (441) | Coord of Sports Information | 3 | GRADE Cll7 |
| 26 | (442) | Associate Bookstore Manager | 1 | GRADE Cll7 |
| 27 | (443) | Skilled Trades Foreman | 4 | GRADE C117 |
| 28 | (444) | Buyer | 1 | GRADE C116 |
| 29 | (445) | Const/ Maintenance Coordinator | 1 | GRADE Cll6 |
| 30 | (446) | HEI Program Coordinator | 19 | GRADE Cll6 |
| 31 | (447) | Software Support Specialist | 2 | GRADE Cll6 |
| 32 | (448) | Skilled Trades Supervisor | 2 | GRADE Cll6 |
| 33 | (449) | Media Specialist | 1 | GRADE Cll6 |
| 34 | (450) | Fiscal Support Analyst | 6 | GRADE Cll5 |
| 35 | (451) | Medical Technologist | 3 | GRADE Cll5 |
| 36 | (452) | Transit Operations Supervisor | 1 | GRADE Cl15 |


| 1 | (453) | Computer Support Technician | 8 | GRADE Cl15 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (454) | Maintenance Supervisor | 1 | GRADE C115 |
| 3 | (455) | Print Shop Supervisor | 1 | GRADE Cl15 |
| 4 | (456) | Skilled Tradesman | 40 | GRADE Cll5 |
| 5 | (457) | Commercial Graphic Artist | 3 | GRADE C114 |
| 6 | (458) | Computer Operator | 1 | GRADE C114 |
| 7 | (459) | Radiology Technician | 1 | GRADE C114 |
| 8 | (460) | Warehouse Manager | 1 | GRADE C114 |
| 9 | (461) | Administrative Support Supervisor | 10 | GRADE Cl13 |
| 10 | (462) | Printing Estimator/Planner | 1 | GRADE Cll3 |
| 11 | (463) | Inventory Control Manager | 5 | GRADE C113 |
| 12 | (464) | Landscape Supervisor | 1 | GRADE C113 |
| 13 | (465) | Legal Support Specialist | 2 | GRADE C113 |
| 14 | (466) | Licensed Practical Nurse | 4 | GRADE Cll3 |
| 15 | (467) | Logistics Manager | 7 | GRADE Cll3 |
| 16 | (468) | Medical Diagnostic Analyst | 1 | GRADE Cll3 |
| 17 | (469) | Assistant Bookstore Manager | 5 | GRADE Cll3 |
| 18 | (470) | Administrative Specialist III | 12 | GRADE Cll2 |
| 19 | (471) | Fiscal Support Specialist | 14 | GRADE Cll2 |
| 20 | (472) | Medical Records Technician | 2 | GRADE Cl12 |
| 21 | (473) | Purchasing Technician | 1 | GRADE Cll2 |
| 22 | (474) | Special Events Coordinator | 1 | GRADE Cll2 |
| 23 | (475) | Athletic Facilities Supervisor | 11 | GRADE Clll |
| 24 | (476) | Coordinator of Housekeeping | 7 | GRADE Clll |
| 25 | (477) | Printer | 11 | GRADE Clll |
| 26 | (478) | Storeroom Supervisor | 5 | GRADE Clll |
| 27 | (479) | Collector | 1 | GRADE C110 |
| 28 | (480) | Laboratory Technician | 1 | GRADE Cll0 |
| 29 | (481) | Landscape Specialist | 2 | GRADE Cll0 |
| 30 | (482) | Vehicle Facilities Coordinator | 4 | GRADE Cll0 |
| 31 | (483) | Warehouse Specialist | 2 | GRADE Cll0 |
| 32 | (484) | Administrative Specialist II | 17 | GRADE C109 |
| 33 | (485) | Certified Nursing Assistant | 7 | GRADE C109 |
| 34 | (486) | Institutional Bus Driver | 26 | GRADE C109 |
| 35 | (487) | Duplication Assistant | 2 | GRADE C109 |
| 36 | (488) | Cashier | 15 | GRADE C108 |


| 1 | $(489)$ | Fiscal Support Technician |
| :--- | :--- | :--- |
| 2 | $(490)$ | Maintenance Assistant |
| 3 | $(491)$ | Skilled Trades Helper |


| 1 | (513) | Faculty - 12 month | 14 |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 |  | Distinguished Professor |  | \$197,342 |
| 3 |  | Professor |  | \$168,863 |
| 4 |  | Instructor |  | \$97,137 |
| 5 | (514) | Dean of Clinton School | 1 | \$189,570 |
| 6 | (515) | Director of Development | 1 | \$146,928 |
| 7 | (516) | Project/Program Administrator | 8 |  |
| 8 |  | Project/Program Director |  | \$97,879 |
| 9 |  | Project/Program Manager |  | \$88,701 |
| 10 |  | Project/Program Specialist |  | \$76,530 |
| 11 | (517) | Lecturer | 7 | \$77,784 |
| 12 |  | ARK RESEARCH \& EDUC OPTICAL NETWORK |  |  |
| 13 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 14 |  | ADMIN POSITIONS |  |  |
| 15 | (518) | AREON Executive Director | 1 | \$208,669 |
| 16 | (519) | AREON Chief Technology Officer | 1 | \$185,484 |
| 17 | (520) | AREON Network Engineer | 4 | \$144,909 |
| 18 | (521) | AREON Director of Admn \& Plgn | 1 | \$97,435 |
| 19 | (522) | Project/Program Specialist | 2 | \$76,530 |
| 20 | (523) | AREON NW Support Engineer | 2 | \$54,807 |
| 21 |  | ARK SCHOOL FOR MATH, SCI AND ARTS |  |  |
| 22 | (524) | ASMSA Director | 1 | \$117,433 |
| 23 | (525) | ASMSA Dean of Academic Affairs | 1 | \$103,270 |
| 24 | (526) | ASMSA Director of Finance | 1 | \$100,667 |
| 25 | (527) | ASMSA Dean of Dist Ed \& Info Tech | 1 | \$96,051 |
| 26 | (528) | ASMSA Dean Of Students | 1 | \$95,664 |
| 27 | (529) | ASMSA Director of Institutional Adv | 1 | \$81,806 |
| 28 | (530) | ASMSA Graphics Designer \& Teacher | 1 | \$73,424 |
| 29 | (531) | ASMSA Asst Network Engineer | 3 | \$69,517 |
| 30 | (532) | ASMSA Network Administrator | 1 | \$69,514 |
| 31 | (533) | ASMSA Counselor | 2 | \$69,514 |
| 32 | (534) | ASMSA Principal of Distance Educ | 1 | \$69,514 |
| 33 | (535) | ASMSA Teacher | 65 | \$69,514 |
| 34 | (536) | ASMSA Project/Program Manager | 2 | \$68,960 |
| 35 | (537) | ASMSA Distant Learning Tech | 1 | \$54, 119 |
| 36 | (538) | ASMSA Facility Manager | 1 | \$54, 119 |


| 1 | $(539)$ | ASMSA HR/PR Manager | 1 | $\$ 45,128$ |
| ---: | :--- | :--- | :---: | :--- |
| 2 | $(540)$ | ASMSA Project/Program Specialist | 5 | $\$ 45,128$ |
| 3 | $(541)$ | ASMSA Coord Of Residential Life | 1 | $\$ 44,120$ |
| 4 | $(542)$ | ASMSA Administrative Assistant | 1 | $\$ 40,444$ |
| 5 | $(543)$ | ASMSA Teacher - Part Time | 8 | $\$ 40,412$ |
| 6 | $(544)$ | ASMSA Community Developer | 1 | $\$ 40,025$ |
| 7 | $(545)$ | ASMSA Registrar | 1 | $\$ 40,025$ |
| 8 | $(546)$ | ASMSA Nurse | 1 | $\$ 40,025$ |
| 9 | $(547)$ | ASMSA Secretary | 2 | $\$ 34,417$ |
| 10 | $(548)$ | ASMSA Maintenance Supervisor | 1 | $\$ 33,093$ |
| 11 | $(549)$ | ASMSA Library Assistant | 2 | $\$ 27,646$ |
| 12 | $(550)$ | ASMSA Residential Mentor | 14 | $\$ 27,646$ |
| 13 | $(551)$ | ASMSA Recruiter | 2 | $\$ 26,225$ |
| 14 | $(552)$ | ASMSA Receptionist | 1 | $\$ 25,211$ |
| 15 | $(553)$ | ASMSA Maintenance Worker | 3 | $\$ 24,756$ |
| 16 | $(554)$ | ASMSA Counselor Secretary | 1 | $\$ 22,025$ |
| 17 | $(555)$ | ASMSA Residential Life Secretary | 1 | $\$ 22,025$ |
| 18 |  | MAX. NO. OF EMPLOYEES | 1,388 |  |

SECTION 2. EXTRA HELP - VARIOUS DIVISIONS AND THE ARKANSAS
ARCHEOLOGICAL SURVEY. There is hereby authorized, for the University of Arkansas - Various Divisions and the Arkansas Archeological Survey for the 2014-2015 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred eight $(3,808)$ temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas - Various Divisions for the fiscal year ending June 30, 2015, the following:

ITEM
FISCAL YEAR

NO. 2014-2015
(01) REGULAR SALARIES
\$172,000,000
(02) PERSONAL SERVICES MATCHING
(03) MAINT. \& GEN. OPERATION
(A) OPER. EXPENSE
(B) CONF. \& TRAVEL
(C) PROF. FEES
(D) CAP. OUTLAY
(E) DATA PROC.
(04) FUNDED DEPRECIATION
$2,076,850$
TOTAL AMOUNT APPROPRIATED

SECTION 4. ALLOCATIONS. There is hereby allocated, to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the fiscal year ending June 30, 2015, the following:

|  | MAXIMUM ALLOCATION |
| :--- | ---: |
| ITEM | FISCAL YEARS |
| NO. | $2014-2015$ |
| (1) FAYETTEVILLE CAMPUS | $\$ 151,402,366$ |
| (2) SYSTEM ADMINISTRATION | $4,347,350$ |
| (3) DIVISION OF AGRICULTURE | $72,882,954$ |
| (4) CRIMINAL JUSTICE INSTITUTE | $2,985,157$ |
| (5) ARCHEOLOGICAL SURVEY | $3,264,665$ |
| (6) CLINTON SCHOOL | $2,521,124$ |
| TOTAL AMOUNT ALLOCATED | $\underline{\$ 237,403,616}$ |

SECTION 5. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Various Divisions for the fiscal year ending June 30, 2015, the following:

| NO. |  | 2014-2015 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$178,024,600 |
| (02) | EXTRA HELP | 27,285,500 |
| (03) | PERSONAL SERVICES MATCHING | 44,535,200 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 160,200,000 |
|  | (B) CONF. \& TRAVEL | 47,000,000 |
|  | (C) PROF. FEES | 55,000,000 |
|  | (D) CAP. OUTLAY | 58,000,000 |
|  | (E) DATA PROC. | 0 |
| (05) | OVERTIME | 5,900,000 |
| (06) | CAPITAL IMPROVEMENTS | 246,597,200 |
| (07) | DEBT SERVICE | 4,000,000 |
| (08) | FUND TRANSFERS, REFUNDS AND |  |
|  | INVESTMENTS | 13,500,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$840,042,500 |

SECTION 6. APPROPRIATION - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the fiscal year ending June 30, 2015, the following:

| ITEM |  | FISCAL YEAR |
| :--- | ---: | ---: |
| NO. |  | $2014-2015$ |
| $(01)$ | REGULAR SALARIES | $\$ 775,000$ |
| $(02)$ | EXTRA HELP | 85,000 |
| $(03)$ | PERSONAL SERVICES MATCHING | 250,000 |
| $(04)$ | MAINT. \& GEN. OPERATION | 800,000 |
|  | (A) OPER . EXPENSE | 25,000 |
| (B) CONF . \& TRAVEL | 20,000 |  |
|  | $(C)$ PROF . FEES | 495,000 |
| (D) CAP. OUTLAY | 0 |  |
| (E) DATA PROC. | $1,000,000$ |  |


| (06) FUND TRANSFERS, REFUNDS AND |  |
| :--- | :--- |
| INVESTMENTS | 300,000 |
| TOTAL AMOUNT APPROPRIATED | $\$ 3,750,000$ |

SECTION 7. EXTRA HELP - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. There is hereby authorized, for the University of Arkansas - Arkansas School for Mathematics, Sciences and Arts for the 2014-2015 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: ten (10) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 8. APPROPRIATION - STATE OPERATIONS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from the School for Math, Science and Arts Fund, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and Arts for the fiscal year ending June 30, 2015, the following:

| ITEM NO. |  | FISCAL YEAR 2014-2015 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$4, 100,000 |
| (02) | PERSONAL SERVICES MATCHING | 1,250,000 |
| (03) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 3,296,317 |
|  | (B) CONF . \& TRAVEL | 100,000 |
|  | (C) PROF. FEES | 0 |
|  | (D) CAP. OUTLAY | 100,000 |
|  | (E) DATA PROC. | 0 |
| (04) | DISTANCE EDUCATION PROGRAM | 1,500,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$10,346,317 |

SECTION 9. APPROPRIATION - CASH FUNDS - ARKANSAS SCHOOL FOR MATHEMATICS, SCIENCES AND ARTS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas

Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Arkansas School for Mathematics, Sciences and Arts for the fiscal year ending June 30, 2015, the following:

| ITEM NO. |  | FISCAL YEAR 2014-2015 |
| :---: | :---: | :---: |
| (01) | REGULAR SALARIES | \$5,000,000 |
| (02) | EXTRA HELP | 150,000 |
| (03) | PERSONAL SERVICES MATCHING | 1,700,000 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 3,965,000 |
|  | (B) CONF. \& TRAVEL | 300,000 |
|  | (C) PROF. FEES | 400,000 |
|  | (D) CAP. OUTLAY | 4,000,000 |
|  | (E) DATA PROC. | 0 |
| (05) | CAPITAL IMPROVEMENTS | 4,000,000 |
| (06) | DEBT SERVICE | 450,000 |
| (07) | PROMOTIONAL ITEMS | 35,000 |
| (08) | CONSTRUCTION | 10,000,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$30,000,000 |

SECTION 10. APPROPRIATION - CRIMINAL JUSTICE INSTITUTE. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for education and training to assist the criminal justice community in addressing clandestine methamphetamine activities in the State, of the University of Arkansas - Criminal Justice Institute for the fiscal year ending June 30, 2015, the following:

| ITEM |  | FISCAL YEAR <br> $2014-2015$ |
| :--- | :--- | ---: |
| NO. |  |  |
| (01) | CLANDESTINE METHAMPHETAMINE EDUCATION |  |
|  | $\&$ | TRAINING |

SECTION 11. APPROPRIATION - UNIVERSITY OF ARKANSAS SCHOOL OF LAW. There is hereby appropriated, to the University of Arkansas, to be payable

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from the University of Arkansas Fund, from special revenues received from
additional uniform filing fees in circuit court as authorized by Arkansas
Code Annotated 16-10-314, for expenses of the University of Arkansas - School
of Law for the fiscal year ending June 30, 2015, the following:
ITEM
    FISCAL YEAR
    NO.
    2014-2015
(01) UNIVERSITY OF ARKANSAS SCHOOL OF LAW
    EXPENSES
                        $800,000
SECTION 12. APPROPRIATION - ARKANSAS RESEARCH AND EDUCATION OPTICAL NETWORK. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for operations of the University of Arkansas - Arkansas Research and Education Optical Network for the fiscal year ending June 30, 2015, the following:
ITEM
FISCAL YEAR
NO. 2014-2015
(O1) ARK RESEARCH \& EDUCATION OPTICAL
NETWORK OPERATIONS
\(\$ 1,381,825\)
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SECTION 13. APPROPRIATION - CASH FUNDS - ARKANSAS RESEARCH AND EDUCATION OPTICAL NETWORK. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Arkansas Research and Education Optical Network for the fiscal year ending June 30, 2015, the following:

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ITEM FISCAL YEAR
NO.
    2014-2015
(01) REGULAR SALARIES
$695,000
(02) PERSONAL SERV MATCHING
                                208,500
(03) MAINT. & GEN. OPERATION
    (A) OPER. EXPENSE 8,000,000
(B) CONF. \& TRAVEL

100,000
(C) PROF. FEES \(8,000,000\)
(D) CAP. OUTLAY

8,000,000
(E) DATA PROC.
(04) CAPITAL IMPROVEMENTS

30,000,000
TOTAL AMOUNT APPROPRIATED

SECTION 14. APPROPRIATION - GARVAN WOODLAND GARDENS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for Garvan Woodland Gardens operating expenses of the University of Arkansas - Division of Architecture for the fiscal year ending June 30, 2015, the following:
\begin{tabular}{lr} 
ITEM & FISCAL YEAR \\
NO. & \(2014-2015\) \\
\hline\((01)\) GARVAN WOODLAND GARDENS OPERATIONS & \(\$ 511,500\)
\end{tabular}

SECTION 15. APPROPRIATION - ELECTRICAL ENERGY ADVANCEMENT PROGRAM. There is hereby appropriated, to the University of Arkansas, to be payable from the Electrical Energy Advancement Program Fund, for competitive scholarships and graduate fellowships, project costs, and collaborative research projects of institutions of higher education as determined by the Arkansas Statewide Energy Consortium in compliance with Arkansas Law, of the University of Arkansas - National Center for Reliable Electric Power Transmission for the fiscal year ending June 30, 2015, the following:

ITEM
FISCAL YEAR
NO. 2014-2015
(01) ELECTR. ENERGY ADVANCE. PROG.

SCHOLARSHIPS, FELLOWSHIPS,
PROJECT COSTS, AND
INSTITUTIONS, RESEARCH PROJECTS
\(\$ 800,000\)

SECTION 16. APPROPRIATION - PRYOR CENTER FOR ARKANSAS ORAL AND VISUAL HISTORY. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for operating expenses of the

University of Arkansas - Pryor Center for Arkansas Oral and Visual History
for the fiscal year ending June 30, 2015, the following:
ITEM
NO.
\(\begin{array}{r}\text { FISCAL YEAR } \\ \text { PRYOR CENTER OPERATING EXPENSES }\end{array}\)

SECTION 17. APPROPRIATION - RESEARCH AND TECHNOLOGY PARK. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for operating expenses of the University of Arkansas - Research and Technology Park for the fiscal year ending June 30, 2015, the following:
\begin{tabular}{llr} 
ITEM & & \begin{tabular}{r} 
FISCAL YEAR \\
\(2014-2015\)
\end{tabular} \\
NO. & & \\
\hline\((01)\) & RESEARCH AND TECHNOLOGY PARK & \(\$ 250,000\) \\
& OPERATING EXPENSES
\end{tabular}

SECTION 18. APPROPRIATION - WORLD TRADE CENTER. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for operating expenses of the University of Arkansas - World Trade Center for the fiscal year ending June 30, 2015, the following:

ITEM
FISCAL YEAR NO. 2014-2015
(01) WORLD TRADE CENTER OPERATING EXPENSES
\(\$ 250,000\)

SECTION 19. APPROPRIATION - COLLEGE OF EDUCATION AND HEALTH PROFESSIONS - PARTNERS FOR INCLUSIVE COMMUNITIES. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services, maintenance and operating expenses, matching funds, and grants for the development of a state center and satellite centers to provide training, consultation, and support to families and professionals for autism and related disabilities across the State, of the University of Arkansas - Partners for Inclusive Communities for
the fiscal year ending June 30, 2015, the sum of ................. \$250,000.

SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CRIMINAL JUSTICE INSTITUTE TRANSFER PROVISION. Immediately upon the effective date of this Act the Chief Fiscal Officer of the State, Treasurer of State and Auditor of State shall transfer on their books the sum of one hundred fifty thousand dollars ( \(\$ 150,000\) ) from the Special State Assets Forfeiture Fund to the University of Arkansas Fund for allocation to the Criminal Justice Institute for education and training to assist the criminal justice community in addressing the clandestine methamphetamine activities in the State.

The provisions of this section shall be in effect only from July 1, 2013 \(\underline{2014}\) through June 30,2014 2015 .

SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS ARCHEOLOGICAL SURVEY USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

The provisions of this section shall be in effect only from July 1,2013 \(\underline{2014}\) through June \(30,-2014 \underline{2015}\).

SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or on behalf of the athletic director, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the Athletic Department at the University of Arkansas, Fayetteville, the Board of Trustees may make special allowances available therefore in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive
coordinators, defensive coordinators, and head trainers in the Athletic Department at the University of Arkansas, Fayetteville, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from athletic event receipts, or from contributions from sources other than state funds, an amount not to exceed ten thousand dollars (\$10,000) each for such purposes during each fiscal year for the athletic directors, associate athletic directors, and head coaches, and an amount not to exceed one thousand dollars \((\$ 1,000)\) each for the assistant athletic directors, assistant coaches, offensive coordinators, defensive coordinators, and head trainers. Any such allowances authorized in this section shall be in addition to the regular salaries of such individuals. Further, if the special allowance funds authorized herein are utilized the University of Arkansas, Fayetteville shall report annually to the Arkansas Legislative Joint Auditing Committee the exact disposition of those special allowance funds. In recognition of the extra work involved in the participation of intercollegiate athletic teams in post-season competition, and to promote exceptional achievement in the total sports program, the Chancellor of the University of Arkansas, Fayetteville, in accordance with policies issued by the Board of Trustees of the University of Arkansas, may approve additional compensation of up to one month's salary for the Athletic Department and Band personnel when any athletic team participates in post-season competition or achieves exceptional recognition, which shall be in addition to the regular salaries authorized by law, provided that the additional compensation shall be paid from contributions from sources other than public funds.

The provisions of this section shall be in effect only from July 1,2013 2014 through June 30, 2014 2015.

SECTION 23. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of Arkansas is hereby authorized to make additional payments to head and assistant coaches at the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes, multimedia rights, and other products in such amounts as may be established by the Board of Trustees for performance by the coaches of consulting and other
obligations pursuant to contracts between the University and such vendors. Such additional payments to head and assistant coaches shall not be considered salary and shall not be deemed or construed to exceed the maximum salaries established for such coaches by the General Assembly. Nothing in this section shall be construed to reduce or eliminate the authority granted elsewhere in Arkansas statutes for the payment of allowances or bonuses to coaches at the University of Arkansas, Fayetteville.

The provisions of this section shall be in effect only from July 1, 2013 \(\underline{2014}\) through June \(30,2014 \underline{2015}\).

SECTION 24. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. APPRENTICE PROGRAM WAGES. All apprentices in the University of Arkansas U.S. Department of Labor Approved Apprentice Program shall be appointed into the State of Arkansas Classified Pay Plan title of (Cl05) Apprentice Tradesman at the then Labor Market Entry Rate.

Using successive Arkansas Department of Labor Prevailing Wage Determination (ADLPWD) Building Rates for Washington County for the craft title matching that Apprentice's craft training, individual Apprentices shall be paid progressively increasing wages upon successful completion of successive years of training for their craft. Progressively increasing, as strongly encouraged for this type program by the U.S. Department of Labor, is defined as a percentage difference between the Apprentice's current salary and the next year's ADLPWD Washington County Building Rates Basic Hourly Rate for their chosen craft, but not less than the preceding year's wages with any authorized cost of living (COLA) applied.

Upon successful completion of the Apprentice Program, fulfillment of all related licensing requirements, and availability of an open Skilled Trades Worker position (if not already in a Cll5 Skilled Tradesman position), all Apprentice Program graduates shall be promoted to a Cll5 Skilled Tradesman position and earn the ADLPWD Washington County Building Rates Basic Hourly Rate for the classification of their chosen craft except that: "No Apprentice Program graduate shall earn wages less than Cll5 Skilled Tradesman Entry Level."

The provisions of this section shall be in effect only from July 1, 2013 2014 through June \(30,2014 \underline{2015 .}\)

SECTION 25. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SCHOOL FOR MATHEMATICS, SCIENCES, AND THE ARTS SUMMER SCHOOL EMPLOYEES. Employees of School for Mathematics, Sciences, and the Arts who, in addition to working during the regular school term also work during the summer months, shall be authorized as additional compensation an amount not to exceed l/l0 of their annual salary for each month or part thereof worked. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. Payment of additional compensation shall be limited to employees as follows:

SUMMER PROGRAM POSITIONS
Teacher
Residential Mentor
Counselor
The provisions of this section shall be in effect only from July 1, 2013 \(\underline{2014}\) through June 30,2014 2015 .

SECTION 26. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SCHOOL FOR MATHEMATICS, SCIENCES AND THE ARTS TEACHER GRANT RELATED FUNDING PROVISION. Teachers of the School for Mathematics, Sciences, and the Arts who, in addition to fulfilling annual teaching contract requirements also write grants, grant progress reports and write and publish papers may be authorized as additional annual compensation an amount up to l/l0 of their annual salary. Such additional compensation shall not be construed as exceeding the maximum salary authorized for said employees. The additional compensation authorized by this section shall not be paid from state general revenues or Educational Excellence Trust Fund monies.

The provisions of this section shall be in effect only from July l, 2013 \(\underline{2014}\) through June 30, \(2014 \underline{2015 .}\)

SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. EMPLOYEE DEVELOPMENT INCENTIVES. In order to increase the adult degree completion rate and to develop its own human capital, the University of Arkansas System is
hereby authorized to offer one time lump-sum incentive bonuses or educational
differentials of up to six percent (6\%) of the employee's salary for degree
attainment. A bonus or compensation differential may not be authorized if the
education is included as a special requirement or minimum qualification
established for the classification by the official class specification.
The provisions of this section shall be in effect only from July 1, 2014 through June 30, 2015.

SECTION 28. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 29. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 30. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (l) year period; that the effectiveness of this Act on July l, 2014 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July l, 2014 could work irreparable harm upon the proper administration and provision of essential governmental
programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2014.
/s/Joint Budget Committee

APPROVED: 03/11/2014```

