Stricken language would be deleted from and underlined language would be added to present law. Act 439 of the Regular Session

1	State of Arkansas	A D:11	
2	93rd General Assembly	A Bill	
3	Regular Session, 2021		SENATE BILL 344
4			
5	By: Senator B. Davis		
6	By: Representative Cloud		
7			
8	For An Act To Be Entitled		
9	AN ACT TO ADD AN EXCEPTION FROM NURSING LICENSURE TO		
10	ALLOW EMPLOYEES OF A CITY OR COUNTY DETENTION CENTER		
11	TO DRAW AND MEASURE GLUCAGON OR INSULIN FOR A PERSON		
12	WHO IS INCARCERATED OR IN CUSTODY; AND FOR OTHER		
13	PURPOSES.		
14			
15			
16		Subtitle	
17		O AN EXCEPTION FROM NURSING	
18		SURE TO ALLOW EMPLOYEES OF A CITY	OR
19		DETENTION CENTER TO DRAW AND	
20		RE GLUCAGON OR INSULIN FOR A PERS	ON
21	WHO IS	S INCARCERATED OR IN CUSTODY.	
22			
23			
24	BE IT ENACTED BY THE GE	NERAL ASSEMBLY OF THE STATE OF A	RKANSAS:
25			
26		sas Code § 17-87-103, concerning	-
27		mended to add an additional subd	ivision to read as
28	follows:		
29	(14)(A) The drawing and measuring of glucagon or insulin, or both, a trained employee of a city or county detention center for a person		
30		e of a city or county detention of	<u>center for a person</u>
31	<u>who:</u>	(;) T	
32	(i) Is currently incarcerated or otherwise in		
33 34	custody of the city or county detention center; and (ii) Has a confirmed diagnosis of diabetes.		
35	(B)	(ii) Has a confirmed diagnosis The drawing and measuring of glue	
36		of a treating licensed medical pr	-
50	be based out the orders	or a creating fiction medical by	LULUSSIUHAI WILH



1	prescribing privileges; and the employee of the country jair of detention
2	center shall be trained in accordance with subdivision (14)(C) of this
3	section.
4	(C) A licensed registered nurse or other healthcare professional
5	who is an employee or independent contractor of the city or county detention
6	center shall annually train employees designated by the city or county
7	detention center as employees who may draw or measure glucagon or insulin in
8	accordance with this subdivision (14).
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11	APPROVED: 3/24/21
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