## Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

## Act 696 of the Regular Session

1	State of Arkansas	As Engrossed: H3/7/07 H3/13/07		
2	86th General Assembly	A Bill		
3	Regular Session, 2007		HOUSE BILL 2460	
4				
5	By: Representatives Webb,	Adcock, T. Baker, Blount, Bond, T. Bradford, Bred	edlove, E. Brown, J.	
6	Brown, Burris, Cash, Cheatham, Chesterfield, Cook, D. Creekmore, Dickinson, S. Dobbins, Dunn,			
7	Edwards, Garner, Hall, Harrelson, House, Hoyt, D. Hutchinson, Hyde, D. Johnson, J. Johnson, W.			
8	Lewellen, Lovell, Maloch, Moore, Pate, Pennartz, Petrus, Pickett, Pierce, Powers, S. Prater, Rainey,			
9	Reep, Reynolds, J. Roebuck, Saunders, Schulte, Shelby, L. Smith, Stewart, Sullivan, Sumpter, Wagner,			
10	Walters, Wills, Woods, Rosenbaum, Maxwell			
11	By: Senators Argue, Broadw	ray, Brown, Bryles, Faris, J. Jeffress, Madison, M	alone, Salmon, R.	
12	Thompson, Crumbly			
13				
14				
15		For An Act To Be Entitled		
16	AN ACT	TO ESTABLISH THE GOVERNOR'S COMMISSI	ON ON	
17	GLOBAL	WARMING; TO DIRECT THE COMMISSION TO	STUDY	
18	ISSUES	RELATED TO GLOBAL WARMING AND THE EM	ERGING	
19	CARBON	MARKET; TO ESTABLISH A GLOBAL WARMIN	G	
20	POLLUTA	NT REDUCTION GOAL AND COMPREHENSIVE		
21	STRATEG	IC PLAN; AND FOR OTHER PURPOSES.		
22				
23		Subtitle		
24	TO E	STABLISH THE GOVERNOR'S COMMISSION		
25	ON G	LOBAL WARMING; TO DIRECT THE		
26	COMM	ISSION TO STUDY ISSUES RELATED TO		
27	GLOB	AL WARMING; AND TO ESTABLISH A		
28	GLOB	AL WARMING POLLUTANT REDUCTION GOAL		
29	AND	COMPREHENSIVE STRATEGIC PLAN.		
30				
31				
32	BE IT ENACTED BY THE	GENERAL ASSEMBLY OF THE STATE OF ARKA	ANSAS:	
33				
34	SECTION 1. Com	mission established — Membership.		
35	(a) The Govern	or's Commission on Global Warming is	hereby created and	

T	established, referred to hereafter as the "commission".		
2	(b) The commission shall be composed of twenty-one (21) members		
3	appointed as follows:		
4	(1) Two (2) members appointed by the President Pro Tempore of		
5	the Senate;		
6	(2) Two (2) members appointed by the Speaker of the House of		
7	Representatives; and		
8	(3) Seventeen (17) members appointed by the Governor as follows:		
9	(A) One (1) member from the public energy sector;		
10	(B) One (1) member from a rural electric cooperative;		
11	(C) One (1) member from the municipal energy sector;		
12	(D) Two (2) members from the agriculture sector;		
13	(E) One (1) member from the forestry sector;		
14	(F) Two (2) members from separate nonprofit environmental		
15	organizations;		
16	(G)(i) Three (3) members who are scientists from an		
17	accredited state institution of higher education;		
18	(ii) One (1) of the three (3) scientists shall be a		
19	climatologist;		
20	(H) One (1) member from the state Chamber of		
21	Commerce/Associated Industries of Arkansas;		
22	(I) One (1) member of the AFL-CIO;		
23	(J) One (1) member who is an economist from an accredited		
24	state institution of higher education;		
25	(K) One (1) member from the construction industry with		
26	experience in sustainable energy construction or design; and		
27	(L) Two (2) members who are citizens at large.		
28	(c) The commission shall establish and appoint an advisory body		
29	composed of the directors of the following state agencies or his or her		
30	<u>designee:</u>		
31	(1) Arkansas Agriculture Department;		
32	(2) Arkansas Department of Environmental Quality;		
33	(3) Arkansas Forestry Commission;		
34	(4) Arkansas Highway and Transportation Department;		
35	(5) Arkansas Natural Resources Commission;		
36	(6) Arkansas Public Service Commission;		

1	(7) Arkansas State Game and Fish Commission;
2	(8) Department of Economic Development;
3	(9) Department of Parks and Tourism; and
4	(10) Oil and Gas Commission.
5	
6	SECTION 2. Co-chairs.
7	The commission shall have two (2) co-chairs to be elected from among
8	the members of the commission.
9	
10	SECTION 3. Quorum.
11	A quorum of the commission shall consist of a majority of the members.
12	
13	SECTION 4. <u>Vacancies.</u>
14	A vacancy on the commission shall be filled as soon as possible by the
15	appointing authority.
16	
17	SECTION 5. Purpose and duties.
18	(a) The commission shall conduct an in-depth examination and
19	evaluation of the issues related to global warming and the potential impacts
20	of global warming on the state, its citizens, its natural resources, and its
21	economy, including without limitation, agriculture, travel and tourism,
22	recreation, insurance, and economic growth and development.
23	(b) Based on the commission's evaluation of the current global warming
24	data, the assessment of global warming mitigation strategies, and the
25	available global warming pollutant reduction strategies, the commission shall
26	set forth:
27	(1) A global warming pollutant reduction goal; and
28	(2) A comprehensive strategic plan for implementation of the
29	global warming pollutant reduction goal.
30	(c) The commission shall present its global warming pollutant
31	reduction goal and comprehensive strategic plan for consideration to the
32	Eighty-Seventh General Assembly and develop findings and recommendations as
33	may be directed thereafter by the Eighty-Seventh General Assembly.
34	(d) The purpose of the global warming pollutant reduction goal and
35	comprehensive strategic plan is to place Arkansas in a position to help
36	stabilize the global climate to allow Arkansas to lead the nation in

1	attracting clean and renewable energy industries to our state, and to reduce			
2	consumer energy dependence on current carbon-generating technologies and			
3	expenditures.			
4	(e) In fulfilling its purpose under this act, the commission shall:			
5	(1) Review current scientific literature on the causes of global			
6	warming;			
7	(2) Review actions taken by the federal government and by other			
8	states to address global warming;			
9	(3) Evaluate the available data regarding emissions of			
10	greenhouse gases from within the state and evaluate the extent to which			
11	reductions in the emissions of greenhouse gases in the state may affect			
12	global warming;			
13	(4) Evaluate the economic opportunities for the state from the			
14	emerging carbon market that may result from international, national, and			
15	local efforts to address the effect of global warming;			
16	(5) Conduct a cost-effectiveness analysis based on the projected			
17	expenses of taking immediate action versus delayed action to address the			
18	effect of global warming on individuals, households, local and state			
19	governments, businesses, educational institutions, medical institutions,			
20	agricultural operations, and other sectors identified by the commission; and			
21	(6) Evaluate the benefit of any action taken at the state level,			
22	either by or within this state or by other states, at the national level, or			
23	at the international level to address the effect of global warming on			
24	individuals, households, local and state governments, businesses, educational			
25	institutions, agricultural operations, medical institutions, and other			
26	sectors identified by the commission.			
27	(7) The Governor's Commission on Global Warming is authorized to			
28	accept gifts, grants, and donations for use in carrying out its purpose and			
29	<u>duties.</u>			
30				
31	SECTION 6. Additional duties.			
32	The commission may work cooperatively with other states and federal			
33	governmental agencies to organize a Governor's forum on global warming,			
34	including its causes, impacts, challenges, and opportunities in the region.			
35				
36	SECTION 7. Staffing.			

1	Upon the prior approval of the Legislative Council of the General		
2	Assembly, the Director of the Bureau of Legislative Research shall assign		
3	professional staff to the commission to aid in its work.		
4			
5	SECTION 8. Meetings.		
6	The Governor shall convene the first meeting of the commission, which		
7	shall be at the State Capitol. Further meetings shall be at the call of the		
8	co-chairs.		
9			
10	SECTION 9. Report.		
11	The commission shall report its findings and recommendations to the		
12	Governor on or before November 1, 2008, in order to report its findings and		
13	recommendations to the Eighty-Seventh General Assembly.		
14			
15	SECTION 10. Life of commission.		
16	The commission shall be abolished on or before December 31, 2009, at		
17	the discretion of the Governor.		
18			
19	SECTION 11. EMERGENCY CLAUSE. It is found and determined by the		
20	General Assembly of the State of Arkansas that it is imperative that Arkansas		
21	study the scientific data, literature, and research on global warming to		
22	determine whether global warming is an immediate threat to the citizens in		
23	the State of Arkansas; that the potential impact of global warming on the		
24	state and its citizens, its natural resources, and the economy necessitates a		
25	thorough review by the state and a strategy to deal with the consequences of		
26	global warming; that economic opportunities might arise from an emerging		
27	carbon market tailored to reduce carbon emissions; that failure to take		
28	necessary steps to prevent, stabilize, or mitigate the effects of global		
29	warming will cause irreparable harm to the lives and livelihoods of		
30	Arkansans; and that this act is immediately necessary to ensure the welfare		
31	and well-being of the citizens of this state. Therefore, an emergency is		
32	declared to exist and this act being immediately necessary for the		
33	preservation of the public peace, health, and safety shall become effective		
34	on:		
35	(1) The date of its approval by the Governor;		
36	(2) If the bill is neither approved nor vetoed by the Governor,		

1	the expirati	ion of the period of time during which the Governor may ve	to the
2	bill; or		
3		(3) If the bill is vetoed by the Governor and the veto i	<u>s</u>
4	overridden,	the date the last house overrides the veto.	
5			
6		/s/ Webb, et al	
7			
8		APPROVED:	3/30/2007
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			