## Stricken language would be deleted from and underlined language would be added to present law. Act 546 of the Regular Session

| 1  | 1 State of Arkansas As Engrossed: | H3/15/23                            |
|----|-----------------------------------|-------------------------------------|
| 2  | 2 94th General Assembly AB        | 1ll                                 |
| 3  | 3 Regular Session, 2023           | HOUSE BILL 1529                     |
| 4  | 4                                 |                                     |
| 5  | 5 By: Representative Ray          |                                     |
| 6  | 6 By: Senator B. Davis            |                                     |
| 7  | 7                                 |                                     |
| 8  | 8 For An Act To                   | Be Entitled                         |
| 9  | 9 AN ACT TO ESTABLISH THE ARKAI   | NSAS ADULT DIPLOMA                  |
| 10 | O PROGRAM ACT; AND FOR OTHER P    | JRPOSES.                            |
| 11 | 1                                 |                                     |
| 12 |                                   |                                     |
| 13 | 3 Subti                           | tle                                 |
| 14 | 4 TO ESTABLISH THE ARKANS         | AS ADULT DIPLOMA                    |
| 15 | 5 PROGRAM ACT.                    |                                     |
| 16 | 6                                 |                                     |
| 17 | 7                                 |                                     |
| 18 |                                   | THE STATE OF ARKANSAS:              |
| 19 |                                   |                                     |
| 20 | ·                                 |                                     |
| 21 | •                                 |                                     |
| 22 |                                   | ult Diploma Program Act             |
| 23 |                                   |                                     |
| 24 |                                   |                                     |
| 25 |                                   | may be cited as the "Arkansas Adult |
| 26 | <del></del> _                     |                                     |
| 27 |                                   |                                     |
| 28 |                                   |                                     |
| 29 |                                   |                                     |
| 30 |                                   | assessment" means a criterion-      |
| 31 | ·                                 |                                     |
| 32 |                                   | y research that is administered in  |
| 33 |                                   | ontro plan halds as a sets.         |
| 34 |                                   | itity that holds an active          |
| 35 |                                   | 11                                  |
| 36 | (A) One (1) of the following      | llowing regional accrediting        |

| 1  | organizations in the United States:  |
|----|--|
| 2  | (i) Middle States Commission on Higher Education;                            |
| 3  | (ii) New England Association of Schools and                                  |
| 4  | Colleges;  |
| 5  | (iii) Higher Learning Commission;  |
| 6  | (iv) Northwest Commission on Colleges and                                    |
| 7  | Universities;  |
| 8  | (v) Southern Association of Colleges and Schools                             |
| 9  | Commission on Colleges;  |
| 10 | (vi) Accrediting Commission for Schools, Western                             |
| 11 | Association of Schools and Colleges;   |
| 12 | (vii) Accrediting Commission for Community and                               |
| 13 | Junior Colleges; or  |
| 14 | (viii) Any successor entities or consolidation or                            |
| 15 | merger of any of the regional accreditors in the United States; or           |
| 16 | (B) Cognia;  |
| 17 | (3) "Adult dropout recovery services" means any type of                      |
| 18 | assistance provided to a student, including without limitation:              |
| 19 | (A) Sourcing, recruitment, and engagement;                                   |
| 20 | (B) Learning plan development;   |
| 21 | (C) Active teaching; and   |
| 22 | (D) Proactive coaching and mentoring;  |
| 23 | (4) "Approved program provider" means a public, nonprofit, or                |
| 24 | other entity that satisfies the requirements of § 6-44-304;                  |
| 25 | (5) "Average cost per graduate" means the total amount of                    |
| 26 | Arkansas Adult Diploma Program funding dispersed to an approved program      |
| 27 | provider for a cohort through the end of the measurement period divided by   |
| 28 | the total number of graduates from the cohort during the measurement period; |
| 29 | (6) "Career pathways coursework" means one (1) or more courses               |
| 30 | that help a student enter into or advance within a specific occupation or    |
| 31 | occupational cluster;  |
| 32 | (7) "Career advising services" means services designed to assist             |
| 33 | a student in obtaining employment, including without limitation resume       |
| 34 | development and mock interviews;   |
| 35 | (8) "Coaching" means proactive communication between an approved             |
| 36 | program provider and a student related to the student's pace and progress    |

| 1  | throughout his or her learning plan;   |
|----|--|
| 2  | (9) "Cohort" means the group of students who enter the program               |
| 3  | between July 1 and June 30 of each program year;                             |
| 4  | (10) "Employability skills certification" means a certificate                |
| 5  | earned by a student's demonstrating professional nontechnical skills through |
| 6  | assessment, including without limitation the program standards of the United |
| 7  | States Department of Labor's "Skills to Pay the Bills: Mastering Soft Skills |
| 8  | <pre>for Workplace Success";</pre>   |
| 9  | (11) "Graduate" means a student who has successfully completed               |
| 10 | all of the approved program provider requirements in order to obtain a high  |
| 11 | school diploma;  |
| 12 | (12) "Graduation rate" means the total number of graduates from              |
| 13 | a cohort who graduated during a measurement period divided by the total      |
| 14 | number of students included in the same cohort;                              |
| 15 | (13) "Graduation requirements" means course and credit                       |
| 16 | requirements needed to earn a high school diploma from an approved program   |
| 17 | provider;  |
| 18 | (14)(A) "High school diploma" means a diploma issued by an                   |
| 19 | accredited institution.  |
| 20 | (B) A high school diploma issued under this subchapter is                    |
| 21 | recognized as a secondary school diploma by this state;                      |
| 22 | (15) "Learning plan" means a documented plan for courses or                  |
| 23 | credits needed for each individual in order to complete the program and to   |
| 24 | fulfill the graduation requirements of an approved program provider;         |
| 25 | (16) "Measurement period" means the two-year period beginning                |
| 26 | July 1 of the year the cohort begins through June 30 of the subsequent state |
| 27 | fiscal year;   |
| 28 | (17) "Mentoring" means a direct relationship between a coach and             |
| 29 | a student to facilitate the completion of the student's learning plan        |
| 30 | designed to prepare the student to succeed in the program and the student's  |
| 31 | future endeavors;  |
| 32 | (18) "Milestones" means the objective measures of progress for               |
| 33 | which payment is made to an approved program provider under this subchapter, |
| 34 | including:   |
| 35 | (A) Earned units of high school credit;                                      |
| 36 | (B) Attainment of an employability skills certification;                     |

| 1  | (C) Attainment of a workforce credential; and                                 |
|----|---|
| 2  | (D) Attainment of an accredited high school diploma;                          |
| 3  | (19) "Request for qualifications" means a request for interested              |
| 4  | public, nonprofit, or other entities to submit evidence that the entity meets |
| 5  | the qualifications established in § 6-44-304, and if confirmed by the         |
| 6  | Department of Education, that the requestor is an approved program provider;  |
| 7  | (20) "Student" means a participant in the program who:                        |
| 8  | (A) Is twenty-one (21) years of age or older;                                 |
| 9  | (B) Is a resident of this state; and  |
| 10 | (C) Has not earned a high school diploma;                                     |
| 11 | (21) "Transcript evaluation" means a documented summary of                    |
| 12 | credits earned in previous public or private accredited high schools compared |
| 13 | with the program and approved program provider graduation requirements;       |
| 14 | (22) "Unit of high school credit" means credit awarded based on               |
| 15 | a student's demonstration that he or she has successfully met the content     |
| 16 | expectation for the credit area as defined by subject area standards,         |
| 17 | expectations, or guidelines; and  |
| 18 | (23) "Workforce credential" means a third-party credential that               |
| 19 | <u>is:</u>  |
| 20 | (A) Part of a sequence of credentials that can be                             |
| 21 | accumulated over time to build an individual's qualifications to advance      |
| 22 | along a career pathway; or  |
| 23 | (B) A credential that:  |
| 24 | (i) Verifies an individual's qualification or                                 |
| 25 | competence; and   |
| 26 | <u>(ii) Is:</u>   |
| 27 | (a) Issued by a third party with the relevant                                 |
| 28 | authority to issue the credential; or   |
| 29 | (b) Aligned with high-wage, high-growth jobs                                  |
| 30 | in Arkansas, as defined by the Arkansas Workforce Development Board.          |
| 31 |   |
| 32 | 6-44-303. Arkansas Adult Diploma Program established — Purpose —              |
| 33 | Administration — Funding.   |
| 34 | (a) There is established the Arkansas Adult Diploma Program within the        |
| 35 | Department of Education.  |
| 36 | (b) The purpose of the program is to assist adults twenty-one (21)            |

| 1  | years of age and older to:  |
|----|---|
| 2  | (1) Obtain a high school diploma; and   |
| 3  | (2) Develop employability and career technical skills.                        |
| 4  | (c) The department shall develop and administer the program to provide        |
| 5  | for a modality that is campus-based, online, or blended.                      |
| 6  | (d) The department shall promulgate rules necessary to implement this         |
| 7  | subchapter.   |
| 8  |   |
| 9  | 6-44-304. Approved program provider — Qualifications — Notice.                |
| 10 | (a) Annually by August 15, the Department of Education shall issue a          |
| 11 | request for qualifications for public, nonprofit, or other entities to apply  |
| 12 | to become approved program providers and participate in the Arkansas Adult    |
| 13 | Diploma Program.  |
| 14 | (b)(1) The department shall promulgate rules necessary to establish           |
| 15 | the:  |
| 16 | (A) Criteria as described under subdivision (b)(2) of this                    |
| 17 | section under which an entity becomes an approved program provider; and       |
| 18 | (B) Performance standards as specified under this                             |
| 19 | subchapter for an approved program provider to continue to participate in the |
| 20 | program.  |
| 21 | (2) The criteria to become an approved program provider                       |
| 22 | described under subdivision (b)(1) of this section shall include that the     |
| 23 | <pre>entity:</pre>  |
| 24 | (A) Is a regionally accredited high school diploma-                           |
| 25 | granting entity;  |
| 26 | (B) Has a minimum of two (2) years of experience providing                    |
| 27 | adult dropout recovery services;  |
| 28 | (C) Provides a course catalog that includes all courses                       |
| 29 | necessary to meet graduation requirements; and                                |
| 30 | (D) Has the ability to:   |
| 31 | (i) Provide academic skill intake assessments and                             |
| 32 | transcript evaluations;   |
| 33 | (ii) Develop a learning plan for each student that                            |
| 34 | integrates graduation requirements and career goals;                          |
| 35 | (iii) Provide remediation opportunities in literacy                           |
| 36 | and numeracy;   |

| 1  | (iv) Provide an employability skills certification;                           |
|----|---|
| 2  | (v) Provide career pathways coursework;                                       |
| 3  | (vi) Provide preparation for workforce credentials;                           |
| 4  | <u>and</u>  |
| 5  | (vii) Provide career advising services.                                       |
| 6  | (c)(1) The department shall announce the approved program providers no        |
| 7  | later than October 15 annually.   |
| 8  | (2) Upon the announcement of approval, an approved program                    |
| 9  | provider may begin enrolling students starting no later than November 15 each |
| 10 | year.   |
| 11 | (d) An approved program provider shall not be removed from the list of        |
| 12 | approved program providers except as provided under § 6-44-308.               |
| 13 |   |
| 14 | 6-44-305. Payment.  |
| 15 | An approved program provider shall not receive funding for a student          |
| 16 | under this subchapter if the approved program provider also receives federal  |
| 17 | or state funding or private tuition for the student.                          |
| 18 |   |
| 19 | 6-44-306. Invoicing process.  |
| 20 | (a) An approved program provider shall submit monthly invoices to the         |
| 21 | Department of Education no later than the tenth calendar day of each month    |
| 22 | for milestones met in the previous calendar month under the Arkansas Adult    |
| 23 | Diploma Program.  |
| 24 | (b) The department shall pay an approved program provider in the order        |
| 25 | in which invoices are submitted until all available funds are exhausted.      |
| 26 | (c) The department shall provide a written update to an approved              |
| 27 | program provider by the last calendar day of each month, including without    |
| 28 | limitation the:   |
| 29 | (1) Aggregate total dollars that have been paid to the approved               |
| 30 | program provider to date; and   |
| 31 | (2) Estimated number of enrollments still available for the                   |
| 32 | program year.   |
| 33 |   |
| 34 | 6-44-307. Annual reporting.   |
| 35 | (a) On or before August 15 of the second fiscal year of the Arkansas          |
| 36 | Adult Diploma Program and each year thereafter, each approved program         |

| 1  | provider participating in the program shall report the following metrics to   |
|----|---|
| 2  | the Department of Education:  |
| 3  | (1) Total number of students for whom the approved program                    |
| 4  | provider has received payments under the program;                             |
| 5  | (2) Total number of high school credits earned by students for                |
| 6  | whom the approved program provider is receiving payments under the program;   |
| 7  | (3) Total number of employability skills certifications issued                |
| 8  | to students for whom the approved program provider is receiving payments      |
| 9  | under the program;  |
| 10 | (4) Total number of workforce credentials earned for each level               |
| 11 | of funding described in § 6-44-305 by students for whom the approved program  |
| 12 | provider is receiving payments under the program;                             |
| 13 | (5) Total number of students for whom the approved program                    |
| 14 | provider is receiving payments under the program who receive high school      |
| 15 | diplomas;   |
| 16 | (6) Average cost per graduate for the cohort for which the                    |
| 17 | measurement period ended in the prior fiscal year of the state and an updated |
| 18 | average cost per graduate for any previous cohort for which the measurement   |
| 19 | period has ended but a student from the cohort achieved one (1) of the        |
| 20 | milestones described in  6-44-305 in the prior fiscal year of the state; and  |
| 21 | (7) Graduation rates for the cohort for which the measurement                 |
| 22 | period ended in the prior fiscal year of the state and updated graduation     |
| 23 | rates from any previous cohort for which the measurement period has ended but |
| 24 | a student from the cohort achieved one (1) of the milestones described in §   |
| 25 | <u>6-44-305.</u>  |
| 26 | (b) On or before August 15 after the conclusion of the first                  |
| 27 | measurement period of the program and each year thereafter in which payments  |
| 28 | under the program were dispersed for the prior fiscal year of this state,     |
| 29 | each approved program provider that received payments under § 6-44-306 for    |
| 30 | the preceding fiscal year shall report the metrics described in subdivisions  |
| 31 | (a)(1)-(5) of this section by cohort to the department.                       |
| 32 |   |
| 33 | 6-44-308. Accountability.   |
| 34 | (a) After the close of the second fiscal year of the Arkansas Adult           |
| 35 | Diploma Program and each year thereafter, the Department of Education shall   |
| 36 | review data from each approved program provider to ensure that each approved  |

| 1  | program provider is achieving minimum performance standards under the         |
|----|---|
| 2  | program, including:   |
| 3  | (1) Minimum of fifty percent (50%) graduation rate for each                   |
| 4  | cohort's measurement period; and  |
| 5  | (2) Average cost per graduate of seven thousand dollars (\$7,000)             |
| 6  | or less for each cohort's measurement period.                                 |
| 7  | (b)(1) The department shall place an approved program provider that           |
| 8  | does not meet the minimum program performance standards identified in § 6-44- |
| 9  | 304 and subsection (a) of this section on probationary status for the         |
| 10 | remainder of the fiscal year.   |
| 11 | (2) An approved program provider that does not meet the minimum               |
| 12 | performance standards for two (2) consecutive years shall be removed from the |
| 13 | approved program provider list.   |
| 14 |   |
| 15 | SECTION 2. DO NOT CODIFY. Rules.  |
| 16 | (a)(1) The Department of Education, in consultation with the Office of        |
| 17 | Skills Development, shall promulgate rules necessary to implement this act.   |
| 18 | (2) When adopting the initial rules to implement this act, the                |
| 19 | final rule shall be filed with the Secretary of State for adoption under §    |
| 20 | <u>25-15-204(f):</u>  |
| 21 | (A) On or before January 1, 2024; or  |
| 22 | (B) If approval under § 10-3-309 has not occurred by                          |
| 23 | January 1, 2024, as soon as practicable after approval under § 10-3-309.      |
| 24 | (b) The department shall file the proposed rule with the Legislative          |
| 25 | Council under § 10-3-309(c) sufficiently in advance of January 1, 2024, so    |
| 26 | that the Legislative Council may consider the rule for approval before        |
| 27 | January 1, 2024.  |
| 28 |   |
| 29 | /s/Ray  |
| 30 |   |
| 31 |   |
| 32 | APPROVED: 4/11/23   |
| 33 |   |
| 34 |   |
| 35 |   |
| 36 |   |