

**Hall of the House of Representatives**  
**83rd General Assembly - Regular Session, 2001**  
**Amendment Form**

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**Subtitle of House Bill No. 2610**

"AN ACT TO EXEMPT AGENTS, CONTRACTORS, AND SUBCONTRACTORS  
PERFORMING ELECTRICAL WORK WITHIN AN EXISTING INDUSTRIAL FACILITY  
FROM ELECTRICIAN LICENSURE REQUIREMENTS."

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**Amendment No. 2 to House Bill No. 2610.**

Amend House Bill No. 2610 as engrossed, H3/14/01:

Page 2, delete lines 8 and 9 and substitute the following:

"contractor, or subcontractor of any such industry, the board shall issue a license permitting such"

AND

Page 2, delete lines 13 through 22 in their entirety

AND

Page 2, line 31, delete "and" and substitute "~~and~~"

AND

Page 2, delete line 34 and substitute the following:

"Act, 42 U.S.C. § 4501 et seq.; and

(6) Any industry, as that term is defined in subsection (f) of this section, or group of industries under common ownership or control, with assets in this state of one billion dollars (\$1,000,000,000) or more.

SECTION 2. Arkansas Code 17-28-308 is amended to read as follows:  
17-28-308. Electrical apprentices.

(a) Upon proper application and payment of the fee, the Board of Electrical Examiners of the State of Arkansas shall register as an electrical apprentice and issue a certificate of registration to any person who furnishes satisfactory proof that the applicant is enrolled in a school or training course for electrical apprentices certified by the Bureau of Apprenticeship and Training of the U. S. Department of Labor.

(b) The board shall, upon proper application and payment of a fee,

register as an electrical apprentice and issue a certificate of registration to a person who furnishes satisfactory proof that the applicant is enrolled in a school or training course for electrical apprentices certified by the board, which shall not permit supervision of apprentices at a ratio of greater than three (3) apprentices to one (1) journeyman or one (1) master electrician at one (1) time."

**The Amendment was read** \_\_\_\_\_

**By: Representative Files**  
**MF/RTK - 032720010824**  
**RTK339**

\_\_\_\_\_  
**Chief Clerk**