Hall of the House of Representatives

83rd General Assembly - First Extraordinary Session, 2002

Amendment Form

Amendment No. 1 to Senate Bill No. 2.

Amend Senate Bill No. 2 as engrossed, s6/11/02:

Page 1, delete line 20 and substitute the following: "SERVICE; CONCERNING ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIPS; AND FOR OTHER PURPOSES."

AND

Page 1, delete line 24 and substitute the following: "MAINTAIN MEDICAID SERVICES; AND CONCERNING THE ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIPS."

AND

Page 5, delete line 14 and substitute the following:

"SECTION 12. On July 1, 2002, or as soon thereafter as funds are available, the Chief Fiscal Officer of the State shall transfer the sum of seven million five hundred thousand dollars (\$7,500,000) from the Prevention and Cessation Program Account to the Higher Education Grants Fund Account in order to provide financing for the 2002 high school graduates who have qualified for an Arkansas Academic Challenge Scholarship but for which funding is not currently available in the 2002-03 fiscal year due to reduced revenue projections.

SECTION 13. Arkansas Code 6-82-1005, concerning Academic Challenge Scholarship eligibility is amended to add additional subsections to read as follows:

- (e) A recipient of an award must abstain from smoking and shall sign a pledge to not smoke.
- (f)(1) Prior to receiving an award for the first time and in each school year in which the recipient receives an award, the recipient must complete ten (10) hours of community service work in the area of smoking prevention.
- (2) The community service work shall be conducted under regulations established by the Department of Higher Education.



SECTION 14. EMERGENCY CLAUSE. It is found and determined by the"

AND

Page 5, delete line 23 and substitute the following: "the current revenue forecast is not collected. It is also found and determined that there is an immediate need to transfer funds to provide for Arkansas Academic Challenge Scholarships. Therefore, an emergency is"

The Amendment was read	
By: Representative Hathorn	
DF/JMB - 061220021120	
JMB388	Chief Clerk