

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1014**

"AN ACT TO ALLOW FOR THE PARTICIPATION IN THE FEDERAL VOTING  
ASSISTANCE PROGRAM'S PILOT PROJECT FOR MILITARY AND OVERSEAS  
VOTERS."

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**Amendment No. 2 to House Bill No. 1014.**

Amend House Bill No. 1014 as engrossed, H2/20/03:

Page 1, line 24 delete "armed" and insert "uniformed"

AND

Page 1, line 30 delete "military" and insert "uniformed services"



The Amendment was read \_\_\_\_\_  
By: Representative King  
MTB/JGR - 031120030922  
JGR556

\_\_\_\_\_  
Chief Clerk