

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

\*\*\*\*\*

**Subtitle of House Bill No. 1223**

"AN ACT TO AUTHORIZE THE BOARD OF TRUSTEES OF THE ARKANSAS LOCAL  
POLICE AND FIRE RETIREMENT SYSTEM TO CHANGE THE BENEFIT STRUCTURE OF  
THE SYSTEM UNDER CERTAIN CIRCUMSTANCES."

\*\*\*\*\*

**Amendment No. 1 to House Bill No. 1223.**

Amend House Bill No. 1223 as originally introduced:

Add Senators J. Jeffress, J. Bookout and Faris as cosponsors of the bill

AND

Page 1, delete lines 9 through 13, and substitute the following:  
"AN ACT TO INCREASE THE MINIMUM BENEFIT PAID TO VOLUNTEER FIRE FIGHTERS UNDER  
A LOCAL FIRE PENSION AND RELIEF FUND; AND FOR OTHER PURPOSES."

AND

Page 1, delete lines 16 through 20, and substitute the following:  
"AN ACT TO INCREASE THE MINIMUM BENEFIT PAID TO VOLUNTEER FIRE FIGHTERS UNDER  
A LOCAL FIRE PENSION AND RELIEF FUND."

AND

Delete Section 1. of the bill and substitute a new section to the bill to  
read as follows:

"SECTION 1. Arkansas Code § 24-11-807(a), concerning the minimum  
payments under the fire pension and relief funds, is amended to read as  
follows:

(a)(1)(A) For volunteer fire fighters, in no case shall the payment to  
any retired member be less than ~~fifty dollars (\$50.00)~~ one hundred dollars  
(\$100) per month, and the payment shall be made in accordance with the  
justice and equity of each case as determined by the board of trustees of the  
firemen's relief and pension fund.

~~(B) The benefits provided for in this subdivision (a)(1)  
shall only be paid provided the retirement funds are actuarially sound after  
the increase as determined by the actuary for the Arkansas Fire and Police  
Pension Review Board.~~



~~(2) In no case shall the payment to any retired member be less than thirty dollars (\$30.00) per month, and the payment shall be made in accordance with the justice and equity of each case as determined by the board of trustees of the firemen's relief and pension fund.~~

The Amendment was read \_\_\_\_\_  
By: Representative R. Smith  
EAN/APK - 040220031003  
ONE426 \_\_\_\_\_ Chief Clerk