

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

Subtitle of House Bill No. 1267
"AN ACT TO CREATE THE CRIMINAL OFFENSE OF EXPOSING A CHILD TO A
CONTROLLED SUBSTANCE; PROVIDING PENALTIES."

Amendment No. 2 to House Bill No. 1267.

Amend House Bill No. 1267 as engrossed, 2/14/03:

Page 1 delete lines 9 through 11 and substitute:
"AN ACT TO CREATE THE CRIMINAL OFFENSE OF EXPOSING A CHILD TO A
CHEMICAL SUBSTANCE OR METHAMPHETAMINE; PROVIDING PENALTIES; AND
FOR OTHER PURPOSES."

AND

Page 1 delete lines 14 through 16 and substitute:
"AN ACT TO CREATE THE CRIMINAL OFFENSE OF EXPOSING A CHILD TO A
CHEMICAL SUBSTANCE OR METHAMPHETAMINE"

AND

Delete everything after the enacting clause and substitute:
"SECTION 1. Arkansas Code Title 5, Chapter 27, Subchapter 2 is amended
to add an additional section to read as follows:

5-27-230. Exposure of child to a chemical substance or
methamphetamine.

(a) For purposes of this section:

(1)(A) "Chemical substance" means a substance intended to be
used as a precursor in the manufacture of methamphetamine, or any other
chemical intended to be used in the manufacture of methamphetamine.

(B) Intent may be demonstrated by the substance's use,
quantity, manner of storage, or proximity to other precursors or equipment
used to manufacture methamphetamine;

(2) "Child" means any person under the age of eighteen (18)
years; and

(3) "Methamphetamine" has the same meaning as provided in the
Uniform Controlled Substances Act, § 5-64-101 et seq.

(b)(1) Any adult who, with the intent to manufacture methamphetamine,
knowingly or intentionally causes or permits a child to be exposed to,
ingest, inhale, or have any contact with a chemical substance or



methamphetamine is guilty of a Class C felony.

(2) Any adult who violates subsection (b)(1) of this section, and a child suffers bodily injury, substantial bodily injury, or serious bodily injury because of the violation, is guilty of a Class B felony.”

The Amendment was read _____

By: Representative Hutchinson

PBB/RCK - 022020031007

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Chief Clerk