

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

JBC 04/03/03 (16)

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**Subtitle of House Bill No. 1372**

"AN ACT FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF - THE SCHOOL OF  
AGRICULTURE, AQUACULTURE/FISHERIES, HUMAN SCIENCES RESEARCH AND  
EXTENSION PROGRAMS SUPPLEMENTAL APPROPRIATION."

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**Amendment No. 4 to House Bill No. 1372.**

Amend House Bill No. 1372 as engrossed, 03/05/03:

Page 1, delete lines 16 and 17 in their entirety and substitute the following:  
"BLUFF;"

And

Page 1, line 26, delete "SUPPLEMENTAL" and substitute "GENERAL IMPROVEMENT"

And

Delete Section 1 in its entirety and substitute the following:

" SECTION 1. APPROPRIATIONS – AGRICULTURE, AQUACULTURE/FISHERIES, HUMAN SCIENCES RESEARCH AND EXTENSION PROGRAMS. There is hereby appropriated, to the University of Arkansas at Pine Bluff, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:  
(A) For providing additional support for the Agriculture, Aquaculture/Fisheries, Human Sciences Research and Extension Programs, the sum of . . . . . \$1,073,000."

And

Delete Section 2 in its entirety

And

Delete Section 5 in its entirety and substitute the following:

"SECTION 5. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the



appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 2003 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2003 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2003.”

And

Appropriately renumber the sections of the bill.

The Amendment was read \_\_\_\_\_  
By: Joint Budget Committee  
JAD/JAD - 040320031119  
JAD307

\_\_\_\_\_  
Chief Clerk