## Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

***********
Subtitle of House Bill No. 1385
"AN ACT TO ENSURE LOCAL CONTROL OF COUNTY OR CITY UNITS OF THI
DEPARTMENT OF HEALTH. "
************
Amendment No. 2 to House Bill No. 1385.
Amend House Bill No. 1385 as originally introduced:
Add Representative Judy as a cosponsor of the bill



By: Representative Hathorn LDH/JMB - 020720030730 JMB111