

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1385**

"AN ACT TO ENSURE LOCAL CONTROL OF COUNTY OR CITY UNITS OF THE  
DEPARTMENT OF HEALTH. "

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**Amendment No. 5 to House Bill No. 1385.**

Amend House Bill No. 1385 as engrossed, H2/13/03:

Page 1, line 24, delete "or" and substitute "and"



The Amendment was read \_\_\_\_\_  
By: Representative Hathorn  
LDH/MHF - 021420030912  
MHF098

\_\_\_\_\_  
Chief Clerk