

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 1507**

"AN ACT PERTAINING TO STATE SCHOOL STANDARDS; TO PROVIDE FOR AN  
ADEQUATE AND EFFICIENT EDUCATION IN ARKANSAS SCHOOLS. "

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**Amendment No. 3 to House Bill No. 1507.**

Amend House Bill No. 1507 as engrossed, H2/20/03:

Page 4, delete line 19 and substitute the following:

"over by the Department of Education.

(g)(1) On January 1, 2004, the State Board of Education shall make a determination of the districts not in compliance with subsection (a).

(2) Districts not meeting the standards shall be given until May 1, 2004, to adopt a plan approved by the Department of Education and the State Board of Education to consolidate or annex with a district that meets the standards.

(3) Upon approval the plan shall be implemented in June or after school has been dismissed for the year.

(h) If no plan is presented to the department, the department shall recommend to the State Board of Education in the May meeting, a plan for the districts that do not meet the standards that may include consolidation, annexation, and control of the district by the department, the following shall apply:

(1) Between January 1 2004 and May 1, 2004, the State Board of Education shall develop a plan for the reorganization of all public school districts not in compliance with § 6-13-1602(a)(1)- (a)(9);

(2) Between May 1, 2004 and June 15, 2004, the State Board of Education shall hold no less than four (4) public hearings regarding its proposed reorganization plan to address citizen concerns, comments, and suggestions regarding the plan;

(3) The State Board of Education shall finalize the reorganization plan no later than June 20, 2004, and shall effectuate the reorganization on July 1, 2004, pursuant to the plan developed under subsection (b) of this section; and

(4) The Department of Education and the State Board of Education may take actions prior to July 1, 2004 as necessary for an orderly and



The Amendment was read \_\_\_\_\_  
By: Representative Weaver  
LDH/MHF - 030620030959  
MHF242

\_\_\_\_\_  
Chief Clerk

efficient transition of personnel, property, and boards of directors on July 1, 2004."