

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

Subtitle of House Bill No. 1539

"AN ACT TO PROHIBIT LOCAL SCHOOL BOARDS OF EDUCATION FROM ENTERING
INTO CONTRACTS, EXCEPT UNDER CERTAIN CONDITIONS, UNTIL JULY 1, 2004;
AND FOR OTHER PURPOSES."

Amendment No. 3 to House Bill No. 1539.

Amend House Bill No. 1539 as engrossed, H2/27/03:

Page 4, delete line 25, and substitute the following:

"obligation exceeding seventy-five thousand dollars (\$75,000) or one percent of the district's Total State and Local Revenues for Additional Base Funding, as defined on lines 15 and 16 of the Department of Education's May 16, 2002 State Aid notice, whichever is greater, for the"

AND

Page 5, line 23, delete "beyond June 30, 2004" and substitute "not more than one (1) fiscal year,"

AND

Page 5, line 29, delete "five percent (5%)" and substitute "seven and one-half percent (7.5%)"



The Amendment was read _____
By: Representative Mahony
KAS/VJF - 040220031308
VJF843

Chief Clerk