

Hall of the House of Representatives
84th General Assembly - Regular Session, 2003
Amendment Form

Subtitle of House Bill No. 1583
"AN ACT TO CREATE A CHILD HEALTH ADVISORY COMMITTEE."

Amendment No. 1 to House Bill No. 1583.

Amend House Bill No. 1583 as originally introduced:

Page 3, delete lines 32 through 36, and Page 4, delete lines 1 through 3 and substitute the following:

"(1) Employ one (1) doctoral level person to be housed within the Department of Health as a community health promotion specialist to plan, develop, implement, and evaluate pilot or model programs to support schools and communities in nutrition and physical activity;

(2) Employ one (1) statewide health promotion consultant to be housed within the Department of Education;

(3) Employ one (1) person as a community health promotion specialist to support implementation of pilot or model programs in schools and communities in nutrition and physical activity in several distinct geographical areas of the state, if funds are available; and

(4) Not use more than four percent (4%) of the annual Department of Health Master Settlement Agreement funds for the salaries or programs created under this subsection (b)."

AND

Page 4, line 4, delete "(d)" and substitute "(c)"

AND

Page 4, delete lines 8 through 36, and Page 5, delete lines 1 through 4

AND

Page 5, line 5, delete "(8)" and substitute "(2)"

AND

Page 5, line 7, delete the period and substitute a semicolon

AND



Page 5, delete line 8 and substitute the following:

"(3) Require school to include as part of the student report card to parents an annual body mass index percentile by age for each student; and

(4) Require schools to annually provide parents with an explanation of the possible health effects of body mass index, nutrition and physical activity.

(d) Beginning with the 2004-2005 school year, the Department of"

AND

Page 5, line 14, "(f)" and substitute "(e)"

AND

Page 6, delete line 4 and substitute the following:
"foods of minimal nutritional value;"

AND

Page 6, line 11, delete "(g)" and substitute "(f)"

The Amendment was read _____
By: Representative Bradford
MGF/JGR - 022820030850
JGR433

Chief Clerk