Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

Amendment No. 2 to House Bill No. 1800.

Amend House Bill No. 1800 as engrossed, H3/4/03:

Page 4, delete lines 26 through 30 and substitute the following: "applicant grant recipient;

(iv) The results produced or the progress made $\frac{\partial f}{\partial x}$ and

(v) The revenues produced and tonnages of materials collected $\frac{\mbox{\sc by the project.}}{\mbox{\sc collect}}$

AND

Page 5, delete lines 1 through 11 and substitute the following:

"(2)(A) Regional <u>Until all grant funds have been expended on a project, regional</u> solid waste management boards shall provide the department with <u>a an annual</u> report summarizing:

- (i) Progress in the project; and
- (ii) Expenditures from the grant award;.

(B) For a period of five (5) years after a grant recipient's receipt of grant funds, regional solid waste management boards shall provide the department an annual report summarizing:

(iii)(i) Tonnages of materials collected by the project grant recipient; and

(iv)(ii) Revenues produced by the sale of materials collected.

 $\frac{\text{(B)}(C)}{\text{(C)}}$ The $\frac{\text{report}}{\text{reports}}$ shall be filed annually on or before September 1.

 $\frac{\text{(C)}(D)}{\text{(D)}}$ Failure by a board to file the required reports shall"



The Amendment was read ____ By: Representative Bradford LDH/JMB - 031920031629 JMB447