

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

\*\*\*\*\*

**Subtitle of House Bill No. 1894**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - STATE SUPPORT TO THE SALINE COUNTY LIBRARY -  
BRYANT BRANCH GENERAL IMPROVEMENT APPROPRIATION. "

\*\*\*\*\*

**Amendment No. 1 to House Bill No. 1894.**

Amend House Bill No. 1894 as originally introduced:

Add Senator Broadway as a cosponsor of the bill.



The Amendment was read \_\_\_\_\_  
By: Representative J. Johnson  
MAH/MAH - 030420031004  
MAH415

\_\_\_\_\_  
Chief Clerk