

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 2022**

"AN ACT CONCERNING REVISIONS TO THE ABSENTEE VOTING PROCEDURES."

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**Amendment No. 1 to House Bill No. 2022.**

Amend House Bill No. 2022 as originally introduced:

Add Representative King as a cosponsor.

AND

Page 1, delete lines 19 through 35.

AND

Page 2, delete lines 1 through 36.

AND

Page 3, delete lines 1 through 36.

AND

Page 4, delete lines 1 through 9

AND

Page 4, line 11 delete "SECTION 3." and substitute "SECTION 1."

AND

Page 4, delete line 12 and substitute "absentee ballots, is amended to read as follows:"

AND

Page 4, line 19 delete "contents." and substitute "contents;"

AND



Page 4, line 34 delete “and shall write on the” and substitute “~~and shall write on the~~”

AND

Page 4, delete line 35 and substitute “~~stub end of the ballot taken from the outer envelope the number of the voter~~”

AND

Page 4, delete line 36 and substitute “~~taken from this list of voters;~~”

AND

Page 5, line 1 delete “~~(G)(F)~~” and substitute “~~(G)(F)(i)~~”

AND

Page 5, line 3 after “application” delete “and” and substitute “~~and~~ with”

AND

Page 5, delete lines 4 through 9 and substitute the following:  
“statement and, for first time voters who registered by mail, the first time voter’s identification document, unless the voter previously provided identification at the time of mailing the voter registration application.

(ii) If the application and the voter’s statement do not compare as to name, address, date of birth, and signature, or if the first time voter failed to provide the required identification with the ballot or at the time of mailing the voter registration application, the absentee application, absentee ballot envelope, and voter’s statement shall be placed in an envelope marked “challenged” “provisional”. The election official shall record the reason for the challenge on the envelope, and it shall be referred to the board. The board shall determine whether the voter is qualified and whether or not the vote shall be counted;

AND

Page 5, delete line 34 and substitute the following:  
“(ii) The voter statements shall be made available”

The Amendment was read \_\_\_\_\_  
By: Representative King  
MTB/JGR - 032620031345  
JGR625 \_\_\_\_\_  
Chief Clerk