Hall of the House of Representatives

84th General Assembly - Regular Session, 2003

Amendment Form

Amendment No. 1 to House Bill No. 2062.

Amend House Bill No. 2062 as originally introduced:

Page 1, line 20, delete "the Arkansas Teacher Center for the purpose of" and substitute "an office for the purpose of teacher recruitment for"

AND

Page 1, line 22, delete "center" and substitute "office"

AND

Page 1, delete line 23 and 24, and substitute the following: "teacher recruitment and retention."

AND

Page 1, delete lines 25 and 27 entirely

AND

Page 1, delete line 28, and substitute the following: "(b) The office shall have the following"

AND

Page 1, delete lines 30 through 32, and substitute the following:

"(1) To develop, disseminate, and distribute written materials and video productions,"

AND

Page 2, delete line 1, and substitute the following:
"Department of Education to assist the Department of Higher Education;"

AND



Page 2, line 22, delete "special home loans, subject to eligibility," and substitute "forgivable loans, scholarships," AND Page 2, line 25, delete "teachers," and substitute "teachers in a subject matter area experiencing a shortage of teachers" AND Page 2, delete lines 26 through 36 entirely AND Page 3, delete lines 1 through 6 entirely AND Page 3, line 7, delete "(d)" and substitute "(c)" AND Page 3, line 13, delete "targeted populations" and substitute "targeted populations or geographical areas of the state" AND Page 3, line 19, delete "and" AND Page 3, line 21, insert the following: "(8) Assist two-year colleges with developing articulation agreements with four-year colleges to coordinate programs for students interested in entering the field of teaching; (9) Coordinate teacher recruitment and retention activities with the Arkansas Department of Higher Education. (d) By June 30, 2004 and annually thereafter, the Department of Education shall provide a report to the Governor and the House Interim Committee on Education and the Senate Interim Committee on Education."

The Amendment was read

By: Representative C. Johnson

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Chief Clerk