

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 2239**

"AN ACT PERTAINING TO THE PARTICIPATION OF CITIES AND COUNTIES IN  
FEDERAL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT CONTINUUM OF  
CARE COALITIONS; AND FOR OTHER PURPOSES."

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**Amendment No. 1 to House Bill No. 2239.**

Amend House Bill No. 2239 as originally introduced:

Add Senator Miller as a cosponsor of the bill;

AND

Page 1, line 24, delete ", city, or town"

AND

Page 1, line 27, delete ", city, or town"

AND

Page 1, line 29, delete ", city, or town"

AND

Page 1, line 31, delete ", city, or town"

AND

Page 1, line 34, delete ", city, or town"

AND

Page 2, delete line 1 and substitute the following:

"and statewide nonprofit that applies on behalf of any county for federal  
Housing and"



The Amendment was read \_\_\_\_\_  
By: Representative Hickinbotham  
KLT/MHF - 031020031104  
MHF323

\_\_\_\_\_  
Chief Clerk

