

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 2359**  
"AN ACT PERTAINING TO LOAN FORGIVENESS PROGRAMS FOR ECONOMIC  
DEVELOPMENT."  
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**Amendment No. 2 to House Bill No. 2359.**

Amend House Bill No. 2359 as engrossed, H3/24/03:

Page 1, line 21, delete "(a)"

AND

Page 1, line 23, delete "Board to" and substitute "Board or the State Board of Private Career Education to"

AND

Page 1, delete lines 25 through 36

AND

Page 2, delete lines 1 through 6.



The Amendment was read \_\_\_\_\_  
By: Representative Napper  
LDH/MHF - 032520030916  
MHF460

\_\_\_\_\_  
Chief Clerk