

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 2505**

"AN ACT TO AMEND ARKANSAS GROUNDWATER PROTECTION AND  
MANAGEMENT ACT."

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**Amendment No. 3 to House Bill No. 2505.**

Amend House Bill No. 2505 as engrossed, H3/26/03:

Page 1, delete lines 21 and 22 and substitute the following:

"(12) Beginning with the water year commencing October 1, 2004, require that the annual water use reports submitted pursuant to § 15-22-215 and § 15-22-302 be accurate and submitted to the commission under penalty of perjury."



The Amendment was read \_\_\_\_\_  
By: Representative Bradford  
JDF/CDS - 032720030730  
CDS457

\_\_\_\_\_  
Chief Clerk