

**Hall of the House of Representatives**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of House Bill No. 2800**

"AN ACT TO TRANSFER THE BREAST CANCER CONTROL PROGRAM AND THE  
BREAST CANCER CONTROL ADVISORY BOARD TO THE UNIVERSITY OF ARKANSAS  
FOR MEDICAL SCIENCES."

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**Amendment No. 1 to House Bill No. 2800.**

Amend House Bill No. 2800 as originally introduced:

Page 1, lines 11 and 12, delete "UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES"  
and substitute "DEPARTMENT OF HEALTH AND HUMAN SERVICES"

AND

Page 1, lines 17 and 18, delete "UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES"  
and substitute "DEPARTMENT OF HEALTH AND HUMAN SERVICES"

AND

Page 1, lines 25 and 26, delete "University of Arkansas for Medical Sciences"  
and substitute "Department of Health and Human Services"

AND

Page 1, line 29 delete "University of Arkansas for Medical Sciences" and  
substitute "Department of Health and Human Services"

AND

Page 1, line 32 add the following:

"SECTION 2. This act shall be effective only if Senate Bill 45 as  
introduced in the Eighty-Fourth General Assembly becomes law.

SECTION 3. EMERGENCY CLAUSE. It is found and determined by the  
General Assembly of the State of Arkansas that passage of Senate Bill 45 as  
introduced into the Eighty-Fourth General Assembly may leave the Breast  
Cancer Control Program and the Breast Cancer Control Advisory Board outside  
any state agency, potentially disrupting authority to conduct business,  
placing breast cancer control programs at risk of losing essential funding,



and increasing the risks of breast cancer to the citizens of this state. Therefore, an emergency is declared to exist and this act being immediately necessary for the preservation of the public peace, health, and safety shall become effective on:

(1) The date of its approval by the Governor;

(2) If the bill is neither approved nor vetoed by the Governor, the expiration of the period of time during which the Governor may veto the bill; or

(3) If the bill is vetoed by the Governor and the veto is overridden, the date the last house overrides the veto."

The Amendment was read \_\_\_\_\_  
By: Representative Bradford  
MGF/CDW - 031420030847  
CDW279 \_\_\_\_\_ Chief Clerk