

**ARKANSAS SENATE**  
84th General Assembly - Regular Session, 2003  
**Amendment Form**

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**Subtitle of Senate Bill No. 817**

"AN ACT AN ACT TO AMEND § 11(d)(2) OF AMENDMENT 51 TO THE ARKANSAS  
CONSTITUTION, REGARDING CANCELLATION OF REGISTRATION AND THE  
RESTORATION OF A FELON'S RIGHT TO VOTE."

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**Amendment No. 1 to Senate Bill No. 817.**

Amend Senate Bill No. 817 as originally introduced:

Delete Section 1 and substitute the following:

"SECTION 1. Pursuant to the authority granted in § 19 of Amendment 51 to the Arkansas Constitution, § 11(d)(2), regarding cancellation of registration and restoration of a felon's right to vote, is amended to read as follows:

(2)(A) It is the duty of any convicted felon who desires to register to vote to provide the county clerk:

~~(i) A certified copy of the original judgment; and~~

~~(ii) Proof proof from the appropriate probation state or local agency or office that the felon has been discharged from probation or parole, and paid all probation or parole fees, and or satisfied all terms of imprisonment, and other terms of the felon's sentence plus paid all applicable court costs, fines, or restitution.~~

~~(B)~~ Proof that the felon has been discharged from probation or parole, and paid all probation or parole fees, or satisfied all terms of imprisonment plus paid all applicable court costs, fines, or restitution shall be provided to the felon after completion of the probation, parole, or sentence by the Department of Correction, the Department of Community Correction, the appropriate probation office, or the circuit clerk as applicable.

(C) The circuit clerk, or any other entity responsible for collection, shall provide proof to the Department of Correction, the Department of Community Correction, or the appropriate probation office that the felon has paid all applicable court costs, fines, or restitution.

~~(D)~~ Upon compliance with subdivision (d)(2)(A) of this section, the felon shall be deemed eligible to vote."



The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Wilkins  
LDH/JMB - 032420031250  
JMB465

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Secretary