

**Hall of the House of Representatives**  
84th General Assembly - First Extraordinary Session, 2003  
**Amendment Form**

JBC 05/06/03 (1)

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**Subtitle of House Bill No. 1010**

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -  
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES AND VARIOUS  
AGENCY TRANSFERS APPROPRIATION FOR THE 2003-2005 BIENNIUM."

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**Amendment No. 5 to House Bill No. 1010.**

Amend House Bill No. 1010 as originally introduced:

Page 1, line 35, delete "110,000" and substitute "\$111,000"

AND

Insert additional sections immediately following SECTION 92 to read as follows:

" SECTION 93. APPROPRIATION (Sen. Steele) - HISTORY COMMISSION. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, for a grant to the Department of Parks and Tourism - History Commission, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For state assistance to the Black History Advisory Committee for operating expenses and to provide grants to entities engaged in historical projects benefiting the State of Arkansas, the sum of.....\$50,000.

SECTION 94. APPROPRIATION (Sen. Steele) - MOSAIC TEMPLARS OF AMERICA. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, for a grant to the Department of Arkansas Heritage, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) for providing general improvements to the Mosaic Templars of America Cultural Center, the sum of.....\$25,000.

SECTION 95. APPROPRIATION (Sen. Steele) - LITTLE ROCK NINE MONUMENT - STATE CAPITOL GROUNDS. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, for a grant to the Secretary of State, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For the construction of the Little Rock Nine Monument on the Arkansas State Capitol grounds, the sum of.....\$350,000."



AND appropriately renumber the subsequent sections of the bill.

The Amendment was read \_\_\_\_\_

By: Senator Steele  
MAH/MAH - 050620031023  
MAH517

\_\_\_\_\_  
Chief Clerk