

Hall of the House of Representatives
84th General Assembly - First Extraordinary Session, 2003
Amendment Form

Subtitle of House Bill No. 1010

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER - MISCELLANEOUS GRANTS AND EXPENSES AND VARIOUS
AGENCY TRANSFERS APPROPRIATION FOR THE 2003-2005 BIENNIUM."

Amendment No. 7 to House Bill No. 1010.

Amend House Bill No. 1010 as engrossed, 5/07/03:

Page 41, delete SECTION 105 in its entirety and substitute the following:
" SECTION 105. Arkansas Code § 3-5-904 is amended to read as follows:
3-5-904. Eligibility.

(a) Only those wineries actively involved in the sale of wine as an Arkansas bonded winery for five years or have a federal license and are licensed by the State of Arkansas as of January 1, 2003 shall be eligible to receive grants under the provisions of this subchapter.

~~(a)~~(b) Only those wineries located in this state which use not less than seventy-five percent (75%) of Arkansas-grown and produced grapes, fruits, berries, or vegetables for producing wine shall be eligible to receive grants under the provisions of this subchapter.

~~(b)~~(c) However, in any year in which there are losses in production of Arkansas-grown grapes, fruits, berries, or vegetables used in the production of wine resulting from droughts, flood, tornadoes, extreme weather conditions, or other natural causes, the percentage of Arkansas-grown and produced grapes, fruits, berries, or vegetables used in producing wine, as required in this subchapter, shall be reduced in the proportion of the losses in production of such products as determined and set forth in a disaster relief order issued by the Director of the Department of Finance and Administration prepared under the same procedures as set forth in §§ 3-5-405 and 3-5-801 - 3-5-807."

AND

Page 41, delete SECTION 106 in its entirety

AND

Page 43, delete SECTION 108 in its entirety

AND

Appropriately renumber Section numbers.



The Amendment was read _____

By: Representatives Harris, Matayo, Kenney, Judy

Senator Holt

JKA/JKA - 050820031049

JKA415

Chief Clerk

