

**Hall of the House of Representatives**  
84th General Assembly - First Extraordinary Session, 2003  
**Amendment Form**

JBC 05/05/03 (36)

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**Subtitle of House Bill No. 1017**

"AN ACT FOR THE DEPARTMENT OF EDUCATION - GRANTS & AIDS TO LOCAL  
SCHOOL DISTRICTS APPROPRIATION FOR THE 2003-2005 BIENNIUM."

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**Amendment No. 1 to House Bill No. 1017.**

Amend House Bill No. 1017 as originally introduced:

Page 3, line 10, delete the underscores " \_\_\_\_\_ "

AND

Page 3, line 11, delete in its entirety and substitute the following:

"(51) ECONOMIC EDUCATION	<u>300,000</u>	<u>300,000</u>
TOTAL AMOUNT APPROPRIATED	<u>\$1,808,633,598</u>	<u>\$1,860,331,389</u> "



The Amendment was read \_\_\_\_\_

By: Representatives Bradford, Hutchinson, C. Johnson

Senators Baker, Argue, Bisbee

KCA/KCA - 050520031551

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\_\_\_\_\_  
Chief Clerk