

# Hall of the House of Representatives

86th General Assembly - Regular Session, 2007

## Amendment Form

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### Subtitle of House Bill No. 2046

"AN ACT FOR THE DEPARTMENT OF RURAL SERVICES - COMMUNITY HEALTH  
CENTER GRANTS GENERAL IMPROVEMENT APPROPRIATION."

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### Amendment No. 2 to House Bill No. 2046.

Amend House Bill No. 2046 as engrossed, H3/6/07 (version: 03-06-2007 08:55):

Page 1, line 30, delete "\$12,000,000" and substitute "\$24,000,000".



The Amendment was read \_\_\_\_\_

By: Representative Hardwick  
JKG/JKG - 03-21-2007 11:37  
JKG211

\_\_\_\_\_  
Chief Clerk