

Hall of the House of Representatives
87th General Assembly - Regular Session, 2009
Amendment Form

Subtitle of House Bill No. 1404
"CONCERNING THE BALLOT PRESENTATION OF INITIATIVE OR REFERRED
AMENDMENTS OR ACTS."

Amendment No. 3 to House Bill No. 1404.

Amend House Bill No. 1404 as engrossed, H2/12/09 (version: 02-12-2009 09:56):

Page 1, delete line 23 and substitute the following:

"SECTION 1. Arkansas Code 7-9-110(a), concerning the designation of number and popular name of initiated and referred measures, is amended to read as follows:

(a) ~~(1) The Secretary of State shall fix and declare the number by which each amendment to the Arkansas Constitution and each initiated and referred measure shall be designated.~~

(2) The Attorney General shall fix and declare the popular name by which each amendment to the Arkansas Constitution and each initiated and referred measure shall be designated.

SECTION 2. Arkansas Code 7-9-116 is amended to read as follows:
7-9-116. Captions and designation of numbered issues.

(a) The Secretary of State shall fix and declare the number of the issue by which state measures shall be designated on the ballot.

(b) Each state measure shall be identified with the issue number designated by the Secretary of State.

~~(a)~~(c) Measures proposed by initiative petition shall be captioned, "CONSTITUTIONAL AMENDMENT (OR ACT) PROPOSED BY PETITION OF THE PEOPLE".

~~(b)~~(d) Measures referred to a vote by petition shall be captioned, "MEASURE REFERRED BY ORDER OF THE PEOPLE".

~~(c)~~(e) Measures referred to a vote by the General Assembly shall be captioned, "CONSTITUTIONAL AMENDMENT (OR OTHER MEASURE) REFERRED TO THE PEOPLE BY THE GENERAL ASSEMBLY".

SECTION 3. Arkansas Code 7-9-117 is amended to read as follows:"

AND

Page 1, delete lines 32 and 33 and substitute the following:

"~~"FOR PROPOSED INITIATIVE (OR REFERRED) AMENDMENT (OR ACT) ISSUE NO"~~
~~"AGAINST PROPOSED INITIATIVE (OR REFERRED) AMENDMENT (OR ACT) ISSUE NO~~



.....”

The Amendment was read _____
By: Representative Webb
MBM/BGS - 02-16-2009 13:17
MBM162 _____ Chief Clerk