

Hall of the House of Representatives

87th General Assembly - Regular Session, 2009

Amendment Form

Subtitle of House Bill No. 2040

"TO CLARIFY ELIGIBILITY FOR INCLUSION IN THE NATIONAL FLOOD INSURANCE
PROGRAM."

Amendment No. 2 to House Bill No. 2040.

Amend House Bill No. 2040 as engrossed, H3/23/09 (version: 03-23-2009 09:01):

Page 1, line 25, delete "~~or county, or property owners' association~~" and
substitute "or county"



The Amendment was read _____

By: Representative King

KLL/YTC - 03-25-2009 14:25

KLL284

Chief Clerk