Hall of the House of Representatives

87th General Assembly - Regular Session, 2009 **Amendment Form**

Subtitle of House Bill No. 2045

"CONCERNING THE WEIGHT AND LENGTH OF EMERGENCY VEHICLES AND THE MOTOR VEHICLES THAT ARE TOWED BY EMERGENCY VEHICLES."

Amendment No. 2 to House Bill No. 2045.

Amend House Bill No. 2045 as engrossed, H3/13/09 (version: 03-13-2009 12:42):

Page 1, delete line 31 and substitute:

"street, or highway right-of-way to:

(i) A point of storage or repair of the towing

company;

(ii) The nearest transportation terminal of the

owner or operator of the vehicle; or

(iii) The nearest authorized repair center for the

vehicle."

AND

Page 2, delete line 3 and substitute:

"combination of vehicles.

(4) This subsection applies to all streets, roads, and highways in the state subject to limitation on the national highway system if determined by the Federal Highway Administrator under 23 C.F.R. § 657.21 to conflict with weight limitations established under 23 U.S.C. § 127."

AND

Page 2, delete line 20 and substitute:

of-way to:

(i) A point of storage or repair of the towing

company;

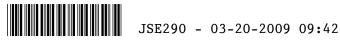
(ii) The nearest transportation terminal of the

owner or operator of the vehicle; or

(iii) The nearest authorized repair center for the

vehicle.

(2) In respect to night transportation, every vehicle and the



load thereon shall be equipped with a sufficient number of clearance lamps on both sides and marker lamps $\underline{\text{upon}}$ $\underline{\text{on}}$ the extreme ends of any projecting load to clearly mark the dimensions of the load.

(d) apply to all streets, roads, and highways in the state subject to limitation on the national highway system if determined by the Federal Highway Administrator under 23 C.F.R. § 657.21 to conflict with weight limitations established under 23 U.S.C. § 127."

The Amendment was read	
By: Representative Davenport	
JSE/JSE - 03-20-2009 09:42	
JSE290	Chief Clerk