

Hall of the House of Representatives
87th General Assembly - Fiscal Session, 2010
Amendment Form

JBC 02/18/10 (1)

Subtitle of House Bill No. 1145

"AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION -
DISBURSING OFFICER REAPPROPRIATION."

Amendment No. 1 to House Bill No. 1145.

Amend House Bill No. 1145 as originally introduced:

Add a new SECTION immediately following SECTION 26 to read as follows:

" SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING - GRANTS TO FIRE DEPARTMENTS. As referenced in Section 3 of Act 1442 of 2009 and Section 3 of Act 1443 of 2009, the remaining 25% of authorized funding to be made available during the 2010-11 fiscal year from the funds made available for allocation to the Legislative Division from funds deposited into the 87th Session Projects Account within the General Improvement Fund for the Department of Finance and Administration - Disbursing Officer for grants to fire departments, the portion of these remaining funds for grants to fire departments allocated to Pulaski County shall be distributed as follows:

(a) seventy percent (70%) shall be distributed to the City of Little Rock up to a maximum of forty-one thousand nine hundred fifty-four dollars (\$41,954), and

(b) twenty-one percent (21%) shall be distributed to the City of North Little Rock up to a maximum of twelve thousand five hundred one dollars (\$12,501).

(c) seven percent (7%) shall be distributed to the City of Jacksonville up to a maximum of four thousand forty-three dollars (\$4,043).

(d) two percent (2%) shall be distributed to the City of Sherwood up to a maximum of one thousand four hundred two dollars (\$1,402).

If there is any funding remaining for Pulaski County after distributing funding in accordance with subsections (a) through (d) of this Section, the remaining funding allocated to Pulaski County, shall be distributed to fire departments based on population."

AND

By appropriately renumbering subsequent SECTIONS of the bill.



The Amendment was read _____
By: Representative Hyde
LEB/LEB - 02-18-2010 12:18
LEB209 _____

Chief Clerk