## Hall of the House of Representatives

89th General Assembly - Fiscal Session, 2014

Amendment Form

JBC 02/18/2014 (4), (5)

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## Subtitle of House Bill No. 1007

AN ACT FOR THE DEPARTMENT OF EDUCATION - AND ITS VARIOUS DIVISIONS REAPPROPRIATION.

## Amendment No. 1 to House Bill No. 1007

Amend House Bill No. 1007 as originally introduced:

Page 1, delete line 36 in its entirety and substitute the following:

And

Page 2, delete lines 32 and 33 in their entirety and substitute the following:

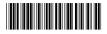
"improvements, equipment, renovation and maintenance expenses, and for a grant to the West Central Arkansas Economic Development District for grants for educational purposes, in a sum not to exceed......\$80,000."

And

Page 7, insert the following SECTIONs immediately following SECTION 10 to read as follows:

"SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. As referenced in Act 829 of 2013, Section 3(c) of Act 1518 of 2013 and Section 3(c) of Act 1519 of 2013, the authorized funding for the Department of Education for grants to school districts in fiscal distress for personal services and operating expenses, construction, improvements, equipment, renovation and maintenance expenses shall also be deemed for a grant to the West Central Arkansas Economic Development District for grants for educational purposes.

SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS



CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. As referenced in Act 644 of 2011, Section 3(c) of Act 1096 of 2011 and Section 3(c) of Act 1117 of 2011, the authorized funding for the Department of Education for grants for construction, improvements, equipment, maintenance and operating costs for community organizations where schools are in jeopardy of being closed or consolidated shall also be deemed for a grant to the Central Arkansas Economic Development District for grants to school districts and for grants for after-school, literacy, and nutrition services for at-risk children and youth."

And appropriately renumber the subsequent SECTION numbers of the bill.

The Amendment was read	
By: Joint Budget Committee	
By: Senators J. Hutchinson, G. Stubblefield	
MAH/MAH - 02-18-2014 11:25:23	
MAH158	Chief Clerk