

**Hall of the House of Representatives**  
90th General Assembly - Fiscal Session, 2016  
**Amendment Form**

JBC 05/03/2016 (6)

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**Subtitle of House Bill No. 1025**

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2016-2017 FISCAL YEAR.

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**Amendment No. 2 to House Bill No. 1025**

Amend House Bill No. 1025 as originally introduced:

Page 17, delete SECTION 22 in its entirety and substitute the following:

" SECTION 22. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD OF FUNDS.

(a) Except as authorized in subsection (c) of this section, the ~~The Arkansas~~ Department of Health is authorized to carry forward any unspent funds remaining in the Public Health Fund on June 30, ~~2016~~ 2017 allocated for the support of the Trauma System to be used for the same purposes in the next fiscal year.

(b) Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:

(1) Prior to June 30, ~~2016~~ 2017, the ~~Agency~~ agency shall by written statement set forth its reason(s) for the need to carry forward said funding to the Office of Budget of the Department of Finance and ~~Administration Office of Budget;~~

(2) The Office of Budget of the Department of Finance and ~~Administration Office of Budget~~ shall report to the ~~Arkansas~~ Legislative Council all amounts carried forward by the September ~~Arkansas~~ meeting of the Legislative Council or the Joint Budget Committee meeting which report shall include the name of the ~~Agency, Board, Commission or Institution~~ agency, board, commission, or institution and the amount of funding carried forward, the program name or line item, the funding source and a copy of the written request set forth in ~~(1) above~~ subdivision (b)(1) of this section;

(3) Each ~~Agency, Board, Commission or Institution~~ agency, board, commission, or institution shall provide a written report to the ~~Arkansas~~ Legislative Council or Joint Budget Committee containing all information set forth in ~~item (2) above~~ subdivision (b)(2) of this section, along with a written statement as to the current status of the project, contract, purpose, etc., for which the carry forward was originally requested no later than thirty (30) days prior to the time the ~~Agency, Board, Commission or Institution~~ agency, board, commission, or institution presents its budget request to the ~~Arkansas Legislative Council/Joint Budget Committee~~ Legislative Council or Joint Budget Committee, or both; and



(4) Thereupon, the Department of Finance and Administration shall include all information obtained in ~~item (3) above~~ subdivision (b)(3) of this section in the budget manuals ~~and/or~~ or a statement of non-compliance by the ~~Agency, Board, Commission or Institution~~ agency, board, commission, or institution, or both.

(c) The Department of Health is authorized to transfer up to three million seven hundred thousand dollars (\$3,700,000) in carry forward funds to be used in the next fiscal year at the discretion of the Director of the Department of Health to:

(1) Enhance and integrate an emergency management system to include trauma, stroke, and myocardial infarction; and

(2) Provide long acting reversible contraceptives through services provided by the Department of Health local health units.

(d) The provisions of this section shall be in effect only from July 1, 2015 2016 through June 30, 2016 2017."

The Amendment was read \_\_\_\_\_

By: Joint Budget Committee

By: Senator Irvin

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Chief Clerk