Hall of the House of Representatives

91st General Assembly - Regular Session, 2017

Amendment Form

	02/23/17 (1)
Subtitle of House Bill No. 1214	
AN ACT FOR THE DEPARTMENT OF COMMUNITY CORRECTION APPROPRIATION FOR	ТНЕ 2017-
2018 FISCAL YEAR.	
Amendment No. 3 to House Bill No. 1214	
Amend House Bill No. 1214 as engrossed, H2/8/17 (version: 02/08/2017 2:50:26 PM)
Page 4, line 25, delete "0" and insert "500,000"	
AND	
Page 4, line 27, delete " <u>\$88,690,955</u> " and insert " <u>\$89,190,955</u> "	
AND	
Page 5, delete lines 4 through 8 in their entirety and substitute the following:	:
	0,000
	00,000 00,000
•	0,000
AND	
Page 5, line 12, delete " \$8,832,760" and insert " \$15,332,76	<u>.o</u> "
AND	
Page 6, line 33, delete "\$4,000,000" and insert "\$8,000,000"	
AND	

SECTION 10 to read as follows:

Page 7, line 20, insert the following new SECTIONS immediately following

" SECTION 11. APPROPRIATION - PAY-FOR-SUCCESS - SOCIAL INNOVATION ASSURANCE. There is hereby appropriated, to the Department of Community

Correction, to be payable from the Social Innovation Fund, for payment of debt service as authorized by the Pay for Success Act, §12-27-201 et. seq., for the fiscal year ending June 30, 2018, the following:

ITEM		FISCAL YEAR
NO.		2017-2018
(01)	DEBT SERVICE	\$1,000,000

AND

SECTION 12. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUNDING TRANSFER. Upon approval of the Board of Corrections and the Chief Fiscal Officer of the State, the Arkansas Department of Community Correction may transfer from the Community Correction Revolving Fund and/or the Best Practices Fund an amount not to exceed one million dollars (\$1,000,000) to the Social Innovation Fund there to be used for debt service payments and other costs associated with the issuance of bonds.

The provisions of this section shall be in effect only from July 1, 2017 through June 30, 2018."

AND

Appropriately renumber the subsequent SECTIONS of the bill.

The Amendment was read	
By: Joint Budget Committee	
ALB/ALB - 02-23-2017 10:31:19	
ALB064	Chief Clerk