Hall of the House of Representatives

92nd General Assembly - Regular Session, 2019

Amendment Form

JBC 02/28/2019 (7)

Subtitle of House Bill No. 1213

AN ACT FOR THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY APPROPRIATION FOR THE 2019-2020 FISCAL YEAR.

Amendment No. 1 to House Bill 1213

Amend House Bill No. 1213 as originally introduced:

Page 9, line 14, delete "6,194,000" and substitute "26,194,000"

AND

Page 9, line 16, delete "\$7,354,543" and substitute "\$27,354,543"

AND

Page 24, line 26, insert a new section immediately following Section 48 to read as follows:

"SECTION 49. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. LOAN. Notwithstanding the provisions of Arkansas Code Annotated § 19-5-501(b)(1)(C)(ii) and (D)(i), immediately upon the effective date of this act, the director of the Arkansas Department of Environmental Quality is authorized to request the Chief Fiscal Officer of the State to make a loan on his or her books in the amount not to exceed ten million dollars (\$10,000,000) from the Budget Stabilization Trust Fund to the Hazardous Substance Remedial Action Trust Fund. Loan repayments shall be made from time to time from any legal fund of the Arkansas Department of Environmental Quality and the entire amount of the loan shall be repaid to the Budget Stabilization Trust Fund by June 30, 2023.

By October 15, January 15, April 15, and July 15 of each fiscal year the Arkansas Department of Environmental Quality shall report to Arkansas Legislative Council or Joint Budget Committee the status of hazardous waste cleanup efforts at the Trafalgar Road site in Bella Vista, Arkansas. The report shall include:

- a) all funds expended by each quarter of the fiscal year
- b) source of funds expended
- c) estimated total of funds to be expended



- d) expected date for completion of cleanup
- e) all efforts of cost recovery from responsible parties"

AND

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Appropriately renumber the subsequent Sections of the bill.

The Amendment was read	
By: Joint Budget Committee	
By: Representatives McCollum, McKenzie	
By: Senators J. Hendren, Hester	
WFP/WFP - 02-28-2019 11:05:25	

Chief Clerk