

**Hall of the House of Representatives**  
92nd General Assembly - Regular Session, 2019  
**Amendment Form**

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**Subtitle of House Bill No. 1519**

TO PROHIBIT THE SALE OF TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, E-LIQUID PRODUCTS, AND CIGARETTE PAPERS TO A PERSON UNDER TWENTY-ONE (21) YEARS OF AGE.

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**Amendment No. 1 to House Bill 1519**

Amend House Bill No. 1519 as originally introduced:

Add Representatives Crawford, D. Ferguson as cosponsors of the bill

AND

Add Senator Hill as a cosponsor of the bill

AND

Page 4, delete line 29, and substitute the following:

"board at the board's next regularly scheduled meeting.

SECTION 7. Arkansas Code § 9-25-101(b), concerning the age of majority and exceptions to age of majority, is amended to read as follows:

(b)(1) Any law of the State of Arkansas that presently requires a person to be of a minimum age of twenty-one (21) years to enjoy any privilege or right or to do any act or to participate in any event, election, or other activity shall be deemed to require that person to be of a minimum age of eighteen (18) years.

(2) However, this section shall not repeal, amend, or otherwise affect any existing laws concerning or in any way relating to beer, wines, spirituous, vinous, malt liquors, or other alcoholic beverages, tobacco products, vapor products, alternative nicotine products, e-liquid products,



or cigarette papers, and the sale thereof to persons under twenty-one (21) years of age.

SECTION 8. Arkansas Code § 26-57-257(r), concerning the Director of Arkansas Tobacco Control, is amended to read as follows:

(r) The enforcement of state laws relating to the prohibition of the barter or sale of tobacco in any form, vapor products, alternative nicotine products, e-liquid products, or cigarette papers to minors a minor as defined in § 26-57-256 by multiple state agencies shall be coordinated to avoid duplicative inspections of the same retailer by multiple state agencies."

The Amendment was read \_\_\_\_\_  
By: Representative L. Johnson  
JMB/JMB - 02-26-2019 16:48:26  
JMB298

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Chief Clerk