

Hall of the House of Representatives
94th General Assembly - Fiscal Session, 2024
Amendment Form

JBC 04/23/24 (1.d.)

Subtitle of House Bill No. 1074

AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - SECRETARY'S OFFICE APPROPRIATION
FOR THE 2024-2025 FISCAL YEAR.

Amendment No. 1 to House Bill 1074

Amend House Bill No. 1074 as originally introduced:

On pages 2 through 5, delete SECTIONS 3 through 8 in their entirety

AND

On page 5, delete line 35 in its entirety and substitute the following line:

~~"(3) N220N DHS CHIEF ATTORNEY 1 GRADE SE02"~~

AND

On page 6, immediately following line 4, insert the following:

"(8.1) N027N DHS DEPUTY DIRECTOR ADULT SERVICES	1	GRADE SE01
(8.2) L009N DHS BEHAV HLTH GENERAL PHYSICIAN	1	GRADE MP06"

AND

ON page 6, line 9, delete "8" and substitute "9"

AND

On page 6, immediately following line 9, insert the following line:

"(13.1) D123C DB ADMINISTRATOR 1 GRADE IT08"

AND

On page 6, line 14, delete "8" and substitute "7"

AND



On page 6, line 16, delete "6" and substitute "7"

AND

On page 6, line 23, delete "11" and substitute "10"

AND

On page 6, delete line 29 in its entirety and substitute the following line:

~~"(33) C286C DMS DEPUTY DIRECTOR 1 GRADE GS15"~~

AND

On page 6, immediately following line 36, insert the following line:

"(40.1) N080N DHS/DMS ASSISTANT DIRECTOR - FISCAL 1 GRADE GS14"

AND

On page 7, delete line 3 in its entirety and substitute the following line:

~~"(43) N111N DHS ASST DEP DIR FOR MGR ACCOUNTING 1 GRADE GS13"~~

AND

On page 7, line 12, delete "1" and substitute "2"

AND

On page 7, line 20, delete "4" and substitute "5"

AND

On page 7, delete line 27 in its entirety and substitute the following line:

~~"(67) C008C RISK MANAGEMENT ASSISTANT DIRECTOR 1 GRADE GS11"~~

AND

On page 8, line 15, delete "20" and substitute "22"

AND

On page 8, line 19, delete "1" and substitute "2"

AND

On page 8, immediately following line 35, insert the following:

"(111.1) G181C ACOM DWS PROGRAM MONITOR 2 GRADE GS07"

(111.2) G138C AGENCY ADMINISTRATIVE REVIEW OFFICER 2 GRADE GS07"

AND

On page 9, line 13, delete "12" and substitute "13"

AND

On page 9, line 19, delete "1" and substitute "2"

AND

On page 9, immediately following line 21, insert the following line:

"(133.1) A084C PROGRAM/FIELD AUDIT SPECIALIST 3 GRADE GS06"

AND

On page 9, line 25, delete "17" and substitute "18"

AND

On page 9, immediately following line 32, insert the following:

"(144.1) V014C BUYER 1 GRADE GS05
(144.2) V015C PURCHASING SPECIALIST 1 GRADE GS05"

AND

On page 10, line 13, delete "652" and substitute "669"

AND

On page 10, line 19, delete "twenty-seven (27)" and substitute "twenty-eight (28)"

AND

On page 10, line 32, delete "\$36,537,461" and substitute "\$37,494,684"

AND

On page 10, line 34, delete "13,693,910" and substitute "14,067,346"

AND

On page 11, line 7, delete "\$67,848,126" and substitute "\$69,178,785"

AND

On pages 18 through 20, delete SECTIONS 19 and 20 in their entirety

AND

Appropriately renumber the SECTIONS of the bill.

The Amendment was read _____
By: Joint Budget Committee
LCW/WLC - 04-23-2024 10:41:38
LCW061

Chief Clerk