Arkansas House of Representatives 90th General Assembly Regular Session, 2015

Bills For Consideration

Wednesday, March 18, 2015

1:30 PM

Morning Hour

MOTION TO AMEND

| <u>Number</u> SB897 | <u>Sponsor</u> Hester DPA 1 (Dotson) | <u>Subtitle</u> TO CLARIFY NOTICE PROCEDURES FOR THE SALE OF TAX DELINQUENT LANDS THAT ARE CLAIMED AS A HOMESTEAD. |
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| <u>SB898</u> | Hester | TO CLARIFY THE REDEMPTION RIGHTS OF PERSONS WITH |
| | DPA 1 | MENTAL DISABILITIES, MINORS, AND MEMBERS OF THE |
| | (Dotson) | ARMED FORCES TO LAND SOLD FOR DELINQUENT TAXES. |
| <u>SB900</u> | Hester | CONCERNING THE MAINTENANCE OF TAX-DELINQUENT REAL |
| | DPA 1 | PROPERTY; AND TO PROTECT THE COMMISSIONER OF STATE |
| | (Dotson) | LANDS FROM LIABILITY FOR THE CONDITION OF THE PREMISES. |
| SB906 | Hester | TO PROTECT THE COMMISSIONER OF STATE LANDS FROM |
| | DPA 1 | LIABILITY FOR ACTIONS TAKEN BY A CITY OR TOWN TO |
| | (Dotson) | CORRECT, REMOVE, OR ABATE CERTAIN CONDITIONS CONCERNING TAX-DELINQUENT LAND. |
| SB907 | Hester | TO REPEAL OBSOLETE LAWS CONCERNING THE REDEMPTION |
| | DPA 1 | OF TAX-DELINQUENT LAND. |
| | (Dotson) | |
| SB908 | Hester | AN ACT TO CLARIFY THE TENDER OF PAYMENT TO SET ASIDE |
| | DPA 1 | THE SALE OF TAX-DELINQUENT LAND. |
| | (Dotson) | |

RESOLUTIONS

| <u>Number</u> | <u>Sponsor</u> | Subtitle |
|---------------|----------------|--|
| <u>HR1023</u> | Bell | TO RECOGNIZE THE POSITIVE IMPACT OF THE ARKANSAS 4-H |
| | | PROGRAM ON OUR YOUTH AND TO CELEBRATE 4-H DAY ON |
| | | FEBRUARY 24, 2015. |

| <u>HR1024</u> | B. Smith | TO SUPPORT THE ARKANSAS RUN FOR THE FALLEN 5K ON MARCH 22, 2015, AS WE HONOR ARKANSAS SERVICE |
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| <u>HR1040</u> | Vines | MEMBERS WHO FOUGHT AND DIED DURING THE GLOBAL WAR ON TERRORISM. TO CONGRATULATE LAKESIDE MIDDLE SCHOOL AS A "HIGH- ACHIEVING OVERALL SCHOOL" AND AS RECIPIENT OF AN ARKANSAS SCHOOL RECOGNITION PROGRAM AWARD. |

End of Morning Hour

CONCUR IN SENATE AMENDMENT

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|---------------|----------------|---|
| <u>HB1367</u> | Hammer | TO AMEND THE LAW CONCERNING THE COLLECTION OF |
| | 1, 2 | DUES FOR VOLUNTEER FIRE DEPARTMENTS; TO DECLARE AN EMERGENCY. |

REGULAR BILLS

| <u>Number</u> HB1534 | <u>Sponsor</u> D. Ferguson | <u>Subtitle</u> TO REQUIRE THE ARKANSAS HIGHER EDUCATION |
|-------------------------|-------------------------------|--|
| <u>HB1755</u> | V. Flowers | COORDINATING BOARD TO DEVELOP AN ACTION PLAN TO ADDRESS THE PREVENTION OF UNPLANNED PREGNANCY. TO REQUIRE NOTICE OF A CHILD MALTREATMENT ALLEGATION BE GIVEN TO A PRIVATE SCHOOL OR A PARENT IN CERTAIN CIRCUMSTANCES; AND TO VERIFY HOW |
| <u>HB1004</u> | S. Meeks | RESPOND TO A SUBPOENA DUCES TECUM. TO REQUIRE ELECTRIC UTILITIES TO COMPENSATE NET- METERING CUSTOMERS FOR NET EXCESS GENERATION CREDITS IN CERTAIN CIRCUMSTANCES. |
| <u>HB1939</u> | Wallace | TO ALLOW OWNERS OF PROPERTY ADJOINING AN ARKANSAS |
| <u>HB1852</u> | Payton | STATE HIGHWAY RIGHT-OF-WAY TO INSTALL, USE, AND MAINTAIN A SPRINKLER SYSTEM. TO AMEND ARKANSAS LAW CONCERNING METAL TRANSPORTER PLATES ISSUED UNDER ARKANSAS CODE § |
| <u>HB1811</u> | Eaves | 27-14-1806. TO AMEND REQUIREMENTS FOR THE TRANSPORTATION OF A CHILD IN A CHILD PASSENGER SAFETY SEAT. |
| <u>HB1817</u> | Rushing | TO AMEND THE LAWS CONCERNING THE REAL PROPERTY TRANSFER TAX; AND TO CLARIFY THE LAWS CONCERNING |
| <u>HB1419</u> | McNair | THE REAL PROPERTY TRANSFER TAX. CONCERNING THE PARTICIPATION OF A MEMBER OF A SCHOOL DISTRICT BOARD OF DIRECTORS WHEN THE MEMBER IS NOT PHYSICALLY PRESENT AT THE MEETING. |
| <u>HB1602</u> | Johnson | TO MODIFY THE REQUIREMENTS FOR SCHOOL DISTRICT |
| <u>HB1256</u> | Broadaway | DETACHMENT; AND TO DECLARE AN EMERGENCY. TO ESTABLISH THE BUILDING BETTER FUTURES HIGH SCHOOL PROGRAM. |

| <u>HB1545</u> | Sabin | TO CLARIFY THAT THE TEACHER COMPENSATION SCHEDULE, NOT THE STATE GRADE CLASSIFICATION SCALE, AND LOW- INCOME SCHOOL STATUS ARE APPLICABLE TO THE C-STEP PROGRAM AND THE ARKANSAS NATIONAL GUARD YOUTH CHALLENGE PROGRAM. |
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| <u>HB1713</u> | Eubanks | TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS CODE CONCERNING PUBLIC EDUCATION. |
| <u>HB1640</u> | Murdock | TO REQUIRE THE COMMISSION FOR PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION TO ESTABLISH A MAXIMUM ONE-WAY TRANSPORTATION TIME FOR SCHOOL DISTRICTS. |
| <u>HB1600</u> | C. Douglas | TO PROMOTE EFFICIENCY IN REPORTING BY A SCHOOL DISTRICT OR PUBLIC SCHOOL. |
| <u>HB1685</u> | C. Douglas | AN ACT TO INCLUDE DATING VIOLENCE AWARENESS IN THE CURRICULUM FOR HEALTH. |
| <u>HB1705</u> | Ballinger | AN ACT TO AMEND THE LAWS CONCERNING THE REPARATION OF LANDFILLS; AND TO AUTHORIZE THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY TO USE LANDFILL CLOSURE FUNDS FOR THE CLOSURE OF WASTE TIRE FACILITIES |
| <u>HB1589</u> | Della Rosa | TO EXEMPT THE BOWEN THERAPY OR BOWEN TECHNIQUE FROM LICENSURE REQUIREMENTS UNDER THE ARKANSAS STATE BOARD OF MASSAGE THERAPY. |
| <u>HB1637</u> | Bennett | TO ALLOW EMPLOYER REFERENCES TO BE DELIVERED IN VARIOUS MEDIA; AND TO CLARIFY THE TIMELINESS OF AN EMPLOYMENT REFERENCE CONSENT FORM FOR AN EMPLOYEE WHO REMAINS WITH AN EMPLOYER FOR LESS THAN SIX MONTHS. |
| <u>HB1009</u> | Murdock | TO CLARIFY ARKANSAS LAWS CONCERNING CONSTRUCTION MANAGEMENT. |
| <u>HB1957</u> | G. Hodges | TO DETERMINE A TIME FRAME FOR A PUBLIC SCHOOL EMPLOYEE TO OPT IN OR OPT OUT OF MEMBERSHIP IN A LABOR ORGANIZATION. |
| <u>HB1612</u> | J. Mayberry | TO AMEND THE LAW CONCERNING THE ARKANSAS REPRODUCTIVE HEALTH MONITORING SYSTEM. |
| <u>HB1624</u> | D. Meeks | TO INCREASE PROTECTIONS FOR CHILDREN IN DEPENDENCY-NEGLECT CASES; TO KEEP SIBLINGS IN FOSTER CARE TOGETHER; AND TO PROVIDE AUTHORITIES AND ATTORNEYS AD LITEM WITH BETTER TOOLS FOR RESOLVING DEPENDENCY-NEGLECT CASES. |
| <u>HB1599</u> | C. Douglas | TO AMEND LAWS CONCERNING THE VICTIM INFORMATION PROVIDED BY LAW ENFORCEMENT IN CASES INVOLVING DOMESTIC VIOLENCE; AND TO PROVIDE FOR THE CREATION OF "LAURA'S CARD". |
| <u>HB1631</u> | C. Douglas | CONCERNING THE AWARD OF ALIMONY AND MODIFICATION OF AN AWARD OF ALIMONY IN A DIVORCE CASE WHERE DOMESTIC ABUSE HAS OCCURRED. |

| <u>HB1496</u> | Lampkin | MOTION TO EXPUNGE THE VOTE BY WHICH FAILED; TO |
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| | | CLARIFY THE EFFECT OF ACT 1333 OF 2013 ON DISPOSAL |
| | | FEES, FUNDS, AND REPORTS REGARDING APPROVED |
| | | COMPUTER AND ELECTRONIC EQUIPMENT RECYCLING |
| | | PROGRAMS. |
| <u>HB1496</u> | Lampkin | MOTION TO AMEND; TO CLARIFY THE EFFECT OF ACT 1333 OF |
| | | 2013 ON DISPOSAL FEES, FUNDS, AND REPORTS REGARDING |
| | | APPROVED COMPUTER AND ELECTRONIC EQUIPMENT |
| | | RECYCLING PROGRAMS. |
| <u>HB1110</u> | Womack | TO ALLOW DEALERS TO PURCHASE SCRAP METAL FROM |
| | | CERTAIN MINORS. |
| <u>HB1251</u> | Vines | CONCERNING THE PROFESSIONAL BAIL BOND COMPANY AND |
| | | PROFESSIONAL BAIL BONDSMAN LICENSING BOARD; AND |
| | | REGARDING INVESTIGATORS BEING SPECIALIZED LAW |
| | | ENFORCEMENT OFFICERS. |
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REGULAR SENATE BILLS

| <u>Number</u> <u>SB636</u> | <u>Sponsor</u> J. Woods (Della Rosa) | Subtitle TO CREATE THE DEPARTMENT OF ARKANSAS STATE POLICE HEADQUARTERS FACILITIES AND EQUIPMENT FINANCING ACT; TO PROVIDE FUNDING FOR THE DEPARTMENT OF ARKANSAS STATE POLICE; AND TO DECLARE AN EMERGENCY. |
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| <u>SB319</u> | Maloch (Fielding) | TO AMEND THE REQUIREMENTS APPLICABLE TO COUNTY PURCHASES OF USED MOTOR VEHICLES, EQUIPMENT, AND MACHINERY. |
| <u>SB698</u> | J. Hutchinson (Wright) | TO GRANT CERTAIN LAW ENFORCEMENT INVESTIGATORS ACCESS TO THE PRESCRIPTION DRUG MONITORING PROGRAM TO ENHANCE INVESTIGATIVE CAPABILITY. |
| <u>SB695</u> | S. Flowers (v. Flowers) | TO AMEND THE DISTRIBUTION OF CERTAIN FEES, PENALTIES, AND FINES RELATING TO ELECTRONIC GAMES OF SKILL; TO PROVIDE FUNDING FOR LAND-GRANT MATCH PAYMENTS FOR THE UNIVERSITY OF ARKANSAS AT PINE BLUFF; AND TO DECLARE AN EMERGENCY. |
| <u>SB79</u> | J. Woods (Leding) | TO ENACT THE PERSONAL RIGHTS PROTECTION ACT; AND TO PROTECT THE PROPERTY RIGHTS OF AN INDIVIDUAL TO THE USE OF THE INDIVIDUAL'S NAME, VOICE, SIGNATURE, AND LIKENESS. |
| <u>SB635</u> | Files (Hickerson) | CONCERNING AUTHORIZATION FOR THE RELEASE OF MOTOR VEHICLE RECORD INFORMATION BY THE OFFICE OF MOTOR VEHICLE; AND TO DECLARE AN EMERGENCY. |
| <u>SB748</u> | B. Pierce (Holcomb) | TO AMEND THE LAW TO INCREASE THE WIDTH OF MANUFACTURED HOME AUTHORIZED FOR TRANSPORT ON A STATE HIGHWAY BY THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT. |