

**ARKANSAS SENATE  
90TH GENERAL ASSEMBLY  
Regular Session, 2015**

**WEDNESDAY, 1:30 PM**

**MARCH 18, 2015**

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**MORNING HOUR**

**SEN. ELLIOTT: CITATION, PARKVIEW MAGNET HIGH, LEGAL & LEGISLATIVE DEBATE TEAM**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

| <b><u>Number</u></b> | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>   |
|----------------------|-----------------------|--|
| <a href="#">SR16</a> | Elliott               | TO RECOGNIZE BETTY FLANAGAN BUMPERS FOR HER WORK TO PROMOTE CHILDHOOD IMMUNIZATION; AND TO ENCOURAGE ARKANSAS FAMILIES TO CONSIDER SERIOUSLY THE IMPORTANCE OF CHILDHOOD IMMUNIZATION. |
| <a href="#">SR20</a> | B. Johnson            | IN CELEBRATION OF "PAY IT FORWARD" DAY IN ARKANSAS ON APRIL 30, 2015.  |

**SENATE BILLS WITH SENATE AMENDMENTS**

| <b><u>Number</u></b>     | <b><u>Sponsor</u></b> | <b><u>Subtitle</u></b>  |
|--------------------------|-----------------------|---|
| <a href="#">SB459</a> #1 | D. Johnson            | TO CLARIFY THE PENALTIES FOR CERTAIN OFFENSES IN THE CRIMINAL CODE; TO REORGANIZE CERTAIN CRIMINAL OFFENSES; AND TO MAKE TECHNICAL CORRECTIONS TO TITLE 5 OF THE ARKANSAS CODE.   |
| <a href="#">SB768</a> #1 | Rapert                | TO ESTABLISH THE UNCLAIMED LIFE INSURANCE BENEFITS ACT.   |
| <a href="#">SB820</a> #1 | U. Lindsey            | PROVIDING FOR HOME CONFINEMENT AND ELECTRONIC MONITORING AS OPPOSED TO IMPRISONMENT FOR FIRST-TIME, NONVIOLENT OFFENDERS CONVICTED OF A FELONY AND SENTENCED TO THE DEPARTMENT OF CORRECTION.                             |
| <a href="#">SB824</a> #1 | J. Hendren            | TO CLARIFY THE PROCEDURE FOR STATE CONTRIBUTIONS TO THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM ON BEHALF OF STATE EMPLOYEES.   |
| <a href="#">SB854</a> #1 | D. Sanders            | TO AMEND THE DIGITAL PRODUCT AND MOTION PICTURE INDUSTRY DEVELOPMENT ACT OF 2009.   |
| <a href="#">SB917</a> #1 | B. Sample             | TO AMEND THE ARKANSAS MOTOR VEHICLE COMMISSION ACT.   |
| <a href="#">SB987</a> #2 | J. Woods              | TO IDENTIFY WHO MAY TAKE A JUVENILE INTO CUSTODY; TO REQUIRE NOTICE TO AN ATTORNEY AD LITEM WHEN A JUVENILE IS TAKEN INTO CUSTODY.  |
| <a href="#">SB995</a> #1 | Elliott               | TO REQUIRE CERTAIN STATE AGENCIES TO COOPERATE WITH PROFESSIONAL ENTITIES; AND TO ASSESS THE NEED FOR PROFESSIONALS WITH SPECIALIZED KNOWLEDGE AND SKILLS WHO CAN RENDER SPECIALIZED SERVICES TO UNDERSERVED COMMUNITIES. |

**HOUSE BILLS WITH SENATE AMENDMENTS**

| <b><u>Number</u></b>      | <b><u>Sponsor</u></b>   | <b><u>Subtitle</u></b>   |
|---------------------------|-------------------------|--|
| <a href="#">HB1252</a> #1 | Broadaway<br>Hutchinson | TO CLARIFY AND REORGANIZE THE GENERAL VENUE STATUTES FOR CIVIL ACTIONS.  |
| <a href="#">HB1569</a> #2 | Vaught<br>Stubblefield  | TO PROVIDE FOR THE DISPOSITION OF FEES AND FINES RELATED TO FERAL HOGS; AND TO PROVIDE FOR A RESIDENT DEPREDATION PERMIT TO HUNT AND TRAP FERAL HOGS.  |
| <a href="#">HB1744</a> #1 | D. Douglas<br>Pierce    | TO ALLOW THE ARKANSAS HIGHWAY POLICE DIVISION OF THE ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT TO UTILIZE THE AUTOMATIC LICENSE PLATE READER SYSTEM.  |
| <a href="#">HB1960</a> #1 | Ratliff<br>Maloch       | TO REGULATE THE BRANDING AND MARKING OF LIVESTOCK; AND TO ALLOW THE ARKANSAS LIVESTOCK AND POULTRY COMMISSION TO CONTRACT WITH A PRIVATE ENTITY TO ADMINISTER THE REQUIREMENTS FOR BRANDING AND MARKING LIVESTOCK. |

**END OF MORNING HOUR**

# BUSINESS AGENDA

## SENATE BILLS FOR THIRD READING AND PASSAGE

| <u>Number</u>                                  | <u>Sponsor</u>      | <u>Subtitle</u>   |
|--|---------------------|---|
| <a href="#">SB305</a>                          | J. Cooper           | TO AMEND THE LAW CONCERNING ANNEXATIONS BY ONE HUNDRED PERCENT (100%) PETITION.   |
| <a href="#">SB462</a>                          | D. Johnson          | TO CLARIFY THE PENALTIES FOR CERTAIN CRIMINAL OFFENSES NOT CONTAINED IN THE CRIMINAL CODE; TO REORGANIZE CERTAIN CRIMINAL OFFENSES; AND TO MAKE TECHNICAL CORRECTIONS TO STATUTES INVOLVING CRIMINAL OFFENSES.  |
| <a href="#">SB618</a>                          | D. Sanders          | TO PERMIT THE DEPARTMENT OF CORRECTION TO CONTRACT OR REACH AN AGREEMENT WITH A REGIONAL CORRECTIONAL FACILITY TO HOUSE INMATES FROM THE DEPARTMENT; AND TO DECLARE AN EMERGENCY.                               |
| <a href="#">SB757</a>                          | J. Hendren          | TO RESTRICT THE ABILITY OF LOCAL GOVERNMENTS AND OTHER ENTITIES TO REGULATE PRIVATE PROPERTY RIGHTS; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">SB795</a><br><a href="#">SB810</a> | J. Woods<br>Elliott | TO UPDATE THE MILITARY CODE OF ARKANSAS.<br>TO REQUIRE THE DEPARTMENT OF HUMAN SERVICES TO ACCEPT EDUCATIONAL NEGLECT REPORTS AND TO ASSESS THE SAFETY OF ALL CHILDREN REGARDING ACCEPTED MALTREATMENT REPORTS. |
| <a href="#">SB814</a>                          | B. Pierce           | TO AMEND THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT.   |
| <a href="#">SB815</a>                          | L. Chesterfield     | TO REVIEW CERTAIN ACTIONS OF THE DIVISION OF YOUTH SERVICES OF THE DEPARTMENT OF HUMAN SERVICES BY THE HOUSE COMMITTEE ON JUDICIARY AND THE SENATE COMMITTEE ON JUDICIARY.                                      |
| <a href="#">SB850</a>                          | Caldwell            | TO REGULATE THE INVESTMENT PRACTICES OF A GUARDIAN OF AN ESTATE; AND TO MODIFY THE UNIFORM VETERANS' GUARDIANSHIP ACT.  |
| <a href="#">SB867</a>                          | E. Williams         | TO CREATE AN ADDITIONAL FINE FOR A CRIMINAL OFFENSE IN WHICH A CHILD WAS THE VICTIM OR THAT WAS COMMITTED IN THE PRESENCE OF A CHILD.   |
| <a href="#">SB875</a>                          | B. Pierce           | TO AUTHORIZE THE ISSUANCE, RENEWAL, AND REPLACEMENT OF SPECIAL LICENSE PLATES TO PROMOTE AND SUPPORT THE ARKANSAS STATE CHAPTER OF THE NATIONAL WILD TURKEY FEDERATION, INC.                                    |
| <a href="#">SB883</a>                          | K. Ingram           | TO AMEND THE LAW CONCERNING AUTHORITY TO ARREST; AND TO GRANT CERTAIN LAW ENFORCEMENT OFFICERS PEACE OFFICER STATUS.  |
| <a href="#">SB937</a>                          | Rice                | TO PERMIT THE RELEASE OF A MORTGAGE, DEED OF TRUST OR OTHER LIEN BASED ON AN AFFIDAVIT BY AN ATTORNEY OR A TITLE AGENT THAT THE LIEN HAS BEEN SATISFIED; AND TO DECLARE AN EMERGENCY.                           |
| <a href="#">SB1021</a>                         | Teague              | TO AUTHORIZE THE ISSUANCE OF A SPECIAL LICENSE PLATE OR DECAL TO HONOR THE SERVICE OF VETERANS OF THE LEBANON CONFLICT AND TO REPEAL PORTIONS OF THE LAW CONCERNING THE ISSUANCE OF CERTAIN LICENSE PLATES.     |
| <a href="#">SB1044</a>                         | Hester              | TO ESTABLISH THE ARKANSAS WIRELESS INFORMATION NETWORK FUND FOR THE DEPARTMENT OF ARKANSAS STATE POLICE.  |

## HOUSE BILLS FOR THIRD READING AND PASSAGE

| <u>Number</u>          | <u>Sponsor</u>            | <u>Subtitle</u>  |
|------------------------|---------------------------|--|
| <a href="#">HB1519</a> | Hammer<br><b>Clark</b>    | TO AMEND THE LAW CONCERNING THE RURAL FIRE PROTECTION SERVICE OF THE ARKANSAS FORESTRY COMMISSION.   |
| <a href="#">HB1584</a> | Gossage<br><b>Maloch</b>  | TO REVISE THE REQUIREMENTS FOR PAYABLE ON DEATH DEPOSIT ACCOUNTS; AND TO DECLARE AN EMERGENCY.   |
| <a href="#">HB1644</a> | Richmond<br><b>Pierce</b> | AUTHORIZING THE STATE HIGHWAY COMMISSION TO INCLUDE ROADS LEADING TO QUALIFYING AIRPORTS IN THE STATE HIGHWAY SYSTEM AND TO REPEAL OBSOLETE LANGUAGE.                                |
| <a href="#">HB1654</a> | C. Fite<br><b>Rice</b>    | TO FOCUS THE LAW REGARDING THE CONFIDENTIALITY OF RECORDS OF CHILD ABUSE OR NEGLECT ON THOSE KEPT BY CHILDREN'S ADVOCACY CENTERS.  |
| <a href="#">HB1825</a> | Davis<br><b>Sanders</b>   | TO AMEND THE ARKANSAS AMENDMENT 82 IMPLEMENTATION ACT.   |
| <a href="#">HB1893</a> | Wallace<br><b>Pierce</b>  | TO AMEND LAWS CONCERNING THE DISPOSITION OF FEES AND PENALTIES ASSESSED FOR THE OPERATION OF A MOTOR VEHICLE ON A STATE HIGHWAY THAT EXCEEDS AUTHORIZED SIZE AND WEIGHT REGULATIONS. |