

**Arkansas House of Representatives  
90th General Assembly  
Regular Session, 2015**

**Bills For Consideration**

**Tuesday, March 31, 2015**

**1:30 PM**

**Morning Hour**

**RESOLUTIONS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HMR1004</a>	V. Flowers	TO HONOR CLARK TERRY, JR., FOR HIS CONTRIBUTIONS TO MUSIC; AND TO PROMOTE THE IMPORTANCE OF MUSICAL PERFORMANCE AND MUSIC EDUCATION IN ARKANSAS.

**End of Morning Hour**

**CONCUR IN SENATE AMENDMENT**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1817</a>	Rushing 1	TO AMEND THE LAWS CONCERNING THE REAL PROPERTY TRANSFER TAX; AND TO CLARIFY THE LAWS CONCERNING THE REAL PROPERTY TRANSFER TAX.
<a href="#">HB1941</a>	Neal 1	TO EXEMPT CERTAIN ADVERTISING AND PROMOTION TAX RECORDS FROM BEING RELEASED UNDER THE FREEDOM OF INFORMATION ACT OF 1967.
<a href="#">HB1527</a>	Gossage 1	TO PROVIDE FLEXIBILITY TO SCHOOL DISTRICT IN SCHEDULING ART, MUSIC, AND PHYSICAL EDUCATION.
<a href="#">HB1241</a>	Lowery 2, 3	TO DELAY THE USE OF THE PARTNERSHIP FOR ASSESSMENT OF READINESS FOR COLLEGE AND CAREERS (PARCC) ASSESSMENT.
<a href="#">HB1532</a>	Vines 1	CONCERNING THE STATE DISTRICT COURT SYSTEM.
<a href="#">HB1676</a>	D. Meeks 1, 2	TO PROHIBIT RE-HOMING OF AN ADOPTED CHILD.
<a href="#">HB1530</a>	D. Meeks 1	TO PREVENT ADVERTISING FOR AND PROVIDING ACTIVITIES INVOLVING OR LEADING TO TRAFFICKING OF PERSONS; AND TO PROHIBIT HUMAN TRAFFICKING TOURISM.

<a href="#">HB1240</a>	Tosh 2	CONCERNING THE USE OF DEADLY PHYSICAL FORCE IN DEFENSE OF A PERSON; AND CONCERNING CIVIL LIABILITY PROTECTION.
<a href="#">HB1505</a>	M. Gray 1	CONCERNING THE CARRYING OF A CONCEALED HANDGUN ON CERTAIN PUBLIC PROPERTY AS WELL AS IN CERTAIN PUBLICLY MAINTAINED PARKING LOTS BY A CONCEALED CARRY LICENSEE.
<a href="#">HB1908</a>	Beck 1	TO ESTABLISH A BILL OF RIGHTS FOR A PROPERTY OWNER.
<a href="#">HB1228</a>	Ballinger 1, 2, 3	TO ENACT THE RELIGIOUS FREEDOM RESTORATION ACT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1388</a>	Wardlaw 1	TO LIMIT THE FEE LEVIED ON CATTLE FOR THE FUNDING OF THE BRUCellosIS CONTROL AND ERADICATION PROGRAM.
<a href="#">HB1553</a>	Ratliff 1	TO CREATE THE GRAIN, SOYBEAN, AND PEANUT OWNER'S LIEN ACT.
<a href="#">HB1807</a>	C. Douglas 1	TO AMEND THE ARKANSAS MULTI-AGENCY INSURANCE TRUST FUND ACT; TO PROVIDE FOR INFORMATION TECHNOLOGY THREAT MITIGATION; TO ALLOW FOR ASSESSING AND INSURING RISK CONCERNING CYBERSECURITY; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1562</a>	D. Meeks 1	TO AMEND VARIOUS SECTIONS OF THE LAW REGARDING MASSAGE THERAPISTS.
<a href="#">HB1945</a>	Hammer 1, 2	TO AMEND ARKANSAS LAW CONCERNING THE PREVENTION AND DETECTION OF FRAUD AND OTHER IMPROPER ACTIVITIES WITHIN STATE GOVERNMENT.
<a href="#">HB1688</a>	Ballinger 1	TO AMEND THE LAW CONCERNING MUNICIPAL REFERENDUM PETITIONS; AND TO EXTEND THE TIME FOR CIRCULATION OF MUNICIPAL REFERENDUM PETITIONS.

## REGULAR BILLS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">HB1865</a>	Lemons	THE ELECTION COMMISSIONS INTEGRITY ACT.

## REGULAR SENATE BILLS

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">SB810</a>	Elliott (Broadaway)	TO REQUIRE THE DEPARTMENT OF HUMAN SERVICES TO ACCEPT EDUCATIONAL NEGLECT REPORTS AND TO ASSESS THE SAFETY OF ALL CHILDREN REGARDING ACCEPTED MALTREATMENT REPORTS.
<a href="#">SB212</a>	Elliott (B. Smith)	TO ESTABLISH A STATEWIDE REENGAGEMENT PROGRAM; TO INCREASE HIGH SCHOOL COMPLETION THROUGH THE DIFFERENTIATED PATHWAY TO A HIGH SCHOOL DIPLOMA PROGRAM.
<a href="#">SB812</a>	B. Johnson (Murdock)	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE ARKANSAS COLLEGE AND CAREER READINESS PROGRAM.

<a href="#"><u>SB881</u></a>	Rapert <b>(Collins)</b>	TO MODIFY THE FINANCIAL AND REGULATORY INSURANCE LAWS IN THIS STATE.
<a href="#"><u>SB769</u></a>	Rapert <b>(Collins)</b>	TO AMEND THE PROPERTY AND CASUALTY LAW.
<a href="#"><u>SB974</u></a>	Teague <b>(Henderson)</b>	TO AMEND LAWS CONCERNING FIRE PROTECTION AND FIRE PROTECTION DISTRICTS.
<a href="#"><u>SB808</u></a>	J. Woods <b>(Whitaker)</b>	TO AMEND THE LAW CONCERNING ADULT MALTREATMENT AND PROTECTED HEALTH INFORMATION OF A MALTREATED ADULT OR INDIVIDUAL RESIDING IN A LONG-TERM CARE FACILITY.
<a href="#"><u>SB939</u></a>	Rapert <b>(Hammer)</b>	THE TEN COMMANDMENTS MONUMENT DISPLAY ACT.
<a href="#"><u>SB1019</u></a>	Irvin <b>(Collins)</b>	TO AMEND THE ACCESS TO CARE ACT, § 20-77-129; AND TO LOWER THE COST OF CARE AND INCREASE ACCESS TO CARE FOR MEDICAID PATIENTS.
<a href="#"><u>SB792</u></a>	J. Hendren <b>(Vaught)</b>	TO ENACT THE UNIFORM DEPLOYED PARENTS CUSTODY AND VISITATION ACT.
<a href="#"><u>SB893</u></a>	Files <b>(Pitsch)</b>	TO ESTABLISH A PROCEDURE FOR REMOVING A TOW COMPANY FROM THE NON-CONSENT ROTATION LIST; AND TO AUTHORIZE CERTAIN PERSONS TO ISSUE CITATIONS FOR VIOLATIONS OF THE TOWING LAWS.
<a href="#"><u>SB382</u></a>	E. Williams <b>(Bell)</b>	TO STUDY THE RESTRUCTURING OF VARIOUS STATE AGENCIES INTO PRINCIPAL DEPARTMENTS AND THE EFFICIENCY AND COST SAVINGS OF CONSOLIDATION OF THOSE AGENCIES; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB934</u></a>	Bledsoe <b>(D. Ferguson)</b>	TO IMPROVE THE INSURANCE PANEL PARTICIPATION PROCESS FOR HEALTHCARE PROVIDERS.
<a href="#"><u>SB956</u></a>	D. Sanders <b>(Collins)</b>	TO CREATE THE ARKANSAS HEALTHCARE TRANSPARENCY INITIATIVE OF 2015; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB1003</u></a>	B. King <b>(C. Douglas)</b>	TO AMEND THE LAW CONCERNING THE DUTIES AND RESPONSIBILITIES OF THE INTERNAL AUDIT SECTION OF THE DEPARTMENT OF FINANCE AND ADMINISTRATION.
<a href="#"><u>SB863</u></a>	B. King <b>(Ballinger)</b>	TO AMEND THE LAW CONCERNING CONTROLLED BURNS.
<a href="#"><u>SB978</u></a>	E. Williams <b>(House)</b>	TO REGULATE VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, AND E-LIQUID PRODUCTS; TO AMEND CERTAIN LAWS CONCERNING THE REGULATION OF TOBACCO PRODUCTS; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB2</u></a>	J. Dismang <b>(Branscum)</b>	AN ACT CONCERNING THE REVIEW AND APPROVAL OF ADMINISTRATIVE RULES AND THE IMPLEMENTATION OF ARTICLE 5, SECTION 42, OF THE ARKANSAS CONSTITUTION.
<a href="#"><u>SB887</u></a>	B. King <b>(Ballinger)</b>	TO PROMOTE HONESTY AND INTEGRITY IN COUNTY BOARDS OF ELECTION COMMISSIONERS; TO CREATE A PROCEDURE FOR THE REMOVAL OF A MEMBER OF A COUNTY BOARD OF ELECTION COMMISSIONERS UPON PUBLIC COMPLAINT.
<a href="#"><u>SB1013</u></a>	B. King <b>(C. Douglas)</b>	TO PROVIDE FOR COMPREHENSIVE INVESTIGATIONS OF ELECTION MISCONDUCT; TO CREATE A VOTER INTEGRITY UNIT ADMINISTERED BY THE SECRETARY OF STATE; AND TO ALLOW THE VOTER INTEGRITY UNIT TO PERFORM RECOUNTS.

<a href="#"><u>SB1055</u></a>	A. Clark <b>(Ballinger)</b>	TO AMEND THE LAW CONCERNING ELECTIONS AND SECRET BALLOTS.
<a href="#"><u>SB886</u></a>	B. King <b>(Ballinger)</b>	TO ESTABLISH ACCOUNTING MEASURES FOR FINES, COSTS, FEES, AND RESTITUTION ASSESSED BY THE CIRCUIT COURT IN A CRIMINAL CASE.
<a href="#"><u>SB1042</u></a>	J. Woods <b>(Bennett)</b>	CONCERNING PRISON OVERCROWDING; CONCERNING PAROLE AND PAROLE ELIGIBILITY AND PROCEDURES; CONCERNING CRIMINAL JUSTICE AND PUBLIC SAFETY; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB857</u></a>	E. Cheatham <b>(Baltz)</b>	TO AMEND PROVISIONS OF THE ARKANSAS CODE CONCERNING THE PURCHASE OF VEHICLES FOR INSTITUTIONS OF HIGHER EDUCATION; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB858</u></a>	E. Cheatham <b>(Ratliff)</b>	AN ACT TO AMEND VARIOUS PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING PUBLIC EDUCATION.
<a href="#"><u>SB859</u></a>	E. Cheatham <b>(Baltz)</b>	TO AMEND PROVISIONS OF TITLE 6 OF THE ARKANSAS CODE CONCERNING PROVISIONAL POSITIONS FOR INSTITUTIONS OF HIGHER EDUCATION; AND TO DECLARE AN EMERGENCY.
<a href="#"><u>SB961</u></a>	E. Cheatham <b>(Ratliff)</b>	TO AMEND PROVISIONS OF ARKANSAS LAW CONCERNING COLLEGE AND CAREER READINESS STANDARDS FOR CAREER AND TECHNICAL EDUCATION PROGRAMS.
<a href="#"><u>SB159</u></a>	Collins-Smith <b>(Lemons)</b>	TO PERMIT A COUNTY EMPLOYEE WHO WORKS IN THE COURTHOUSE AND WHO IS ALSO A CONCEALED CARRY LICENSEE TO CARRY A CONCEALED HANDGUN IN A COUNTY COURTHOUSE.
<a href="#"><u>SB869</u></a>	D. Johnson <b>(Sabin)</b>	TO PROVIDE ENABLING LEGISLATION FOR ENERGY EFFICIENCY PROJECT BONDS ISSUED BY A MUNICIPALITY OR COUNTY; AND TO CREATE THE LOCAL GOVERNMENT ENERGY EFFICIENCY PROJECT BOND ACT.
<a href="#"><u>SB926</u></a>	J. Cooper <b>(Ladyman)</b>	TO REPEAL THE POSITION OF SCHOOL DISTRICT COORDINATOR.
<a href="#"><u>SB852</u></a>	Elliott <b>(Tucker)</b>	CONCERNING THE CRIMINAL OFFENSE OF ABUSE OF PUBLIC TRUST.
<a href="#"><u>SB788</u></a>	Elliott <b>(Gossage)</b>	TO MODIFY THE REQUIREMENTS CONCERNING SCREENING FOR DYSLEXIA; AND TO CLARIFY THE REQUIREMENTS FOR SCHOOL DISTRICTS TO SCREEN STUDENTS FOR DYSLEXIA.