## Arkansas House of Representatives 91st General Assembly **Regular Session**, 2017

## **Bills For Consideration**

Monday, March 6, 2017

1:30 PM

## **Morning Hour**

### **MOTION TO AMEND**

Subtitle <u>Number</u> Sponsor G. Stubblefield **SB12** TO ESTABLISH THAT EMERGENCY OR SECURITY RECORDS DPA 1 OR OTHER INFORMATION FOR A PUBLIC SCHOOL DISTRICT, (Lundstrum) PUBLIC SCHOOL. OR STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION IS EXEMPT FROM THE FREEDOM OF **INFORMATION ACT OF 1967.** 

## RESOLUTIONS

Number SCR6

Sponsor

#### Subtitle

S. Flowers TO COMMEMORATE THE NINETY-FOURTH ANNIVERSARY OF (Richey) THE UNITED STATES SUPREME COURT RULING IN MOORE V. DEMPSEY.

## **End of Morning Hour**

## **CONCUR IN SENATE AMENDMENT**

<u>Number</u>	<u>Sponsor</u>	Subtitle
<u>HB1483</u>	Shepherd 1	TO MAKE LEGISLATIVE CORRECTIONS TO AND REPEAL OBSOLETE LAWS CONTAINED IN TITLE 27 OF THE ARKANSAS CODE.

## **REGULAR BILLS**

<u>Subtitle</u> Number <u>Sponsor</u> TO AMEND THE MINORITY BUSINESS ECONOMIC HB1536 M. Gray DEVELOPMENT ACT TO INCLUDE WOMEN-OWNED BUSINESSES.

<u>HB1667</u>	Beck	TO AMEND THE LAW CONCERNING A PROPERTY OWNER'S
<u>HB1730</u>	Vaught	BILL OF RIGHTS. TO AMEND THE LAW CONCERNING THE PROFESSION OF APPRAISER; TO AMEND THE APPRAISAL MANAGEMENT COMPANY REGISTRATION ACT; AND TO DECLARE AN EMERGENCY.
<u>HB1660</u>	Sorvillo	TO AMEND THE LAW TO REQUIRE MONTHLY MUNICIPAL FINANCIAL REPORTING.
<u>HB1592</u>	Leding	TO PROVIDE PARITY IN HEALTH BENEFIT PLAN COVERAGE BETWEEN ORALLY ADMINISTERED ANTICANCER MEDICATION AND INTRAVENOUSLY ADMINISTERED ANTICANCER MEDICATION.
<u>HB1636</u>	Richey	TO PROVIDE BIRTH PARENTS WITH THE OPTION TO REDACT THEIR NAMES FROM CERTAIN ADOPTION RECORDS DISCLOSED TO ADOPTEES AND THEIR RELATIVES; AND TO PROVIDE ADOPTEES AND THEIR RELATIVES WITH ACCESS TO CERTAIN ADOPTION RECORDS.
<u>HB1553</u>	Baltz	TO AMEND THE LAW CONCERNING PUBLIC SAFETY ANSWERING POINTS; AND TO DECLARE AN EMERGENCY.
<u>HB1460</u>	Wing	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016 REGARDING EMPLOYEE PROTECTIONS AND EMPLOYEE SAFETY.
<u>HB1446</u>	Payton	TO AMEND CERTAIN DEFINITIONS USED IN THE UNIFORM MOTOR VEHICLE ADMINISTRATION, CERTIFICATE OF TITLE, AND ANTITHEFT ACT.
<u>HB1573</u>	D. Douglas	TO AUTHORIZE CERTAIN ENTITIES TO CONTRACT WITH A TRANSPORTATION NETWORK COMPANY.
<u>HB1236</u>	Gazaway	TO PROTECT THE PRIVACY OF SURVIVING FAMILY MEMBERS OF A LAW ENFORCEMENT OFFICER WHO DIES IN THE LINE OF DUTY; AND TO EXEMPT CERTAIN LAW ENFORCEMENT RECORDS FROM DISCLOSURE; AND TO DECLARE AN EMERGENCY.
<u>HB1550</u>	Davis	TO AMEND THE LAW CONCERNING NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS AND THE NONMUNICIPAL DOMESTIC SEWAGE TREATMENT WORKS TRUST FUND.
<u>HB1721</u>	Davis	TO AMEND THE LAW TO MAKE THE REGISTRATION OF ABOVEGROUND STORAGE TANKS OPTIONAL; TO AMEND THE ELIGIBILITY FOR REIMBURSEMENT FROM THE PETROLEUM STORAGE TANK TRUST FUND.
<u>HB1688</u>	F. Allen	TO UPDATE THE COLORECTAL CANCER PREVENTION, EARLY DETECTION, AND TREATMENT ACT OF 2009.
<u>HB1720</u>	C. Fite	TO REQUIRE COSMETOLOGY STUDENTS TO HAVE TRAINING IN DOMESTIC VIOLENCE AND SEXUAL ASSAULT AWARENESS.
<u>HB1745</u>	A. Mayberry	TO REENACT AND UPDATE THE LAW CONCERNING THE TASK FORCE ON ALPHA-GAL.
<u>HB1626</u>	Pilkington	TO AMEND THE PROHIBITION OF PHOTOGRAPHY IN LONG- TERM CARE FACILITIES.
<u>HB1518</u>	Sturch	TO REQUIRE THE ARKANSAS HIGHER EDUCATION COORDINATING BOARD TO DEVELOP AN ACTION PLAN TO ADDRESS THE PREVENTION OF SEXUAL ASSAULT.

<u>HB1640</u>	F. Allen	TO ALLOW A STUDENT TO CHOOSE IN WHICH GRADE TO TAKE
		THE ACT UNDER THE VOLUNTARY UNIVERSAL ACT
		ASSESSMENT PROGRAM.
<u>HB1591</u>	Vaught	TO AMEND THE ARKANSAS CODE CONCERNING THE
		PROFESSIONAL LICENSURE STANDARDS BOARD.
<u>HB1665</u>	Vaught	TO CREATE A CAUSE OF ACTION FOR UNAUTHORIZED
		ACCESS TO ANOTHER PERSON'S PROPERTY.
<u>HB1663</u>	Boyd	TO BE KNOWN AS THE MENTAL HEALTH SPECIALTY COURT
	-	ACT OF 2017; AND CONCERNING MENTAL HEALTH SPECIALTY
		COURTS.
<u>HB1685</u>	Tucker	TO CLARIFY THE CRIMINAL BACKGROUND CHECKS REQUIRED
		FOR AN APPLICANT OR EMPLOYEE OF A CHILD CARE
		FACILITY OR A CHURCH-EXEMPT CHILD CARE FACILITY.

# **REGULAR SENATE BILLS**

<u>Number</u> SB303	<u>Sponsor</u> E. Cheatham (Cozart)	<u>Subtitle</u> TO ESTABLISH ENHANCED TRANSPORTATION FUNDING FOR PUBLIC SCHOOL DISTRICTS; AND TO DECLARE AN EMERGENCY.
<u>SB288</u>	J. Hendren <b>(D. Douglas)</b>	TO CREATE THE WORKFORCE DEVELOPMENT CENTER AUTHORITY ACT.
<u>SB336</u>	Irvin (Baltz)	TO CLARIFY THE LAW REGARDING THE SALE, LEASE, PURCHASING, AND DISPOSAL OF REAL AND PERSONAL PROPERTY OF MUNICIPALITIES.
<u>SB373</u>	Hester <b>(Davis)</b>	TO EXEMPT ATTORNEY-CLIENT COMMUNICATIONS AND ATTORNEY WORK PRODUCT FROM THE FREEDOM OF INFORMATION ACT OF 1967.
<u>SB275</u>	Irvin ( <b>M. Gray</b> )	TO AUTHORIZE THE USE OF HIGHWAY REVENUES FOR THE PAVING OF MUNICIPAL PARKING LOTS.
<u>SB147</u>	B. Johnson (Johnson)	TO AMEND THE VALIDITY PERIOD OF A DRIVER'S LICENSE; AND TO OFFER AN APPLICANT A CHOICE OF VALIDITY PERIODS OF A DRIVER'S LICENSE.
<u>SB358</u>	B. Sample (Holcomb)	TO AMEND THE ARKANSAS UNIFORM COMMERCIAL DRIVER LICENSE ACT TO UPDATE AND COMPLY WITH RECENT CHANGES TO FEDERAL LAW.
<u>SB359</u>	B. Sample (Holcomb)	TO REPEAL THE EXPIRATION DATE PROHIBITING THE ISSUANCE OF AN ENHANCED SECURITY DRIVER'S LICENSE, A COMMERCIAL DRIVER'S LICENSE, OR AN IDENTIFICATION CARD; AND TO DECLARE AN EMERGENCY.
<u>SB360</u>	B. Sample (Holcomb)	TO AMEND THE LAW REQUIRING NOTIFICATION OF DRIVING RECORD DISCLOSURE TO A LICENSED DRIVER; AND TO DECLARE AN EMERGENCY.
<u>SB136</u>	J. Hutchinson (Tucker)	TO CREATE THE CRIMINAL JUSTICE EFFICIENCY AND SAFETY ACT OF 2017.
<u>SB114</u>	Hester ( <b>Hammer)</b>	TO AMEND THE NOTICE REQUIREMENTS RELATED TO PROPERTY TAXES; AND TO AMEND THE REQUIREMENTS FOR PUBLISHING NOTICE OF DELINQUENT TAXES ON MINERAL INTERESTS.

<u>SB362</u>	L. Eads <b>(Davis)</b>	TO SUNSET CERTAIN TAX INCENTIVES; TO AMEND THE LAW CONCERNING THE SALES AND USE TAX REFUND FOR THE REPAIR AND PARTIAL REPLACEMENT OF MANUFACTURING
		MACHINERY AND EQUIPMENT; AND TO DECLARE AN EMERGENCY.
<u>SB304</u>	J. Hendren	TO ALLOW INDIVIDUALS FROM OUTSIDE THE DEPARTMENT
	(G. Hodges)	OF EDUCATION TO SERVE ON THE PUBLIC CHARTER AUTHORIZING PANEL.
<u>SB278</u>	Files	TO PROVIDE TUITION ASSISTANCE FOR SOLDIERS AND
	(House)	AIRMEN OF THE ARKANSAS NATIONAL GUARD.
<u>SB258</u>	Elliott <b>(Gates)</b>	CONCERNING THE ARKANSAS FAIR HOUSING COMMISSION.