# Department of Transformation and Shared Services 

Governor Sarah Huckabee Sanders
Secretary Joseph Wood Director Anne Laidlaw

## MEMORANDUM

TO: Arkansas Legislative Council
Marty Garrity, Director, Bureau of Legislative Research
FROM: Anne W. Laidlaw, Director HOW
RE: March Monthly Report
DATE: April 7, 2023
Cc: Secretary Joseph Wood

Pursuant to Arkansas Code Annotated § 22-2-108 (13), please find enclosed the documents which outline the Division of Building Authority's activities for the month of March, 2023. These documents pertain to those duties performed by the Division regarding capital improvements (design review and construction) and leasing transactions. Should you have any questions please do not hesitate to contact me.

Monthly Report
March, 2023

## I. Real Estate Services

NEW LEASES:



## LEASE RENEWALS:



| Lease Number | N9281 Start Date | 1/1/2023 | End Date | 12/31/2024 |
| :---: | :---: | :---: | :---: | :---: |
| Lessee Name | WelcomeHealth |  |  |  |
| Address | 1100 North Woolsey Avenue - 2 | d Floor |  |  |
| City | Fayetteville | County Name | Washington |  |
|  | Ft $\quad 10,000 \quad$ RateSF |  | Annual Rent | \$1.00 |
| Lessor Name | UAMS - Institutional Support Se | ices Pr | Principal N/ |  |
| Comments: | One year Sublease Renewal with maintenance/operating costs and support $\qquad$ | Sublessor, add costs for full $\qquad$ | dds reimburse time Maintena $\qquad$ | ment for a s nce Technic $\qquad$ |
| Lease Number | N9423 Start Date | 3/1/2023 | End Date | 2/29/2024 |
| Lessee Name | Northwest Arkansas Economic | velopment Di | District |  |
| Address | 2153 East Joyce Blvd. 2nd floor |  |  |  |
| City | Fayetteville | County Name | Washington |  |
|  | Ft $\quad 1,994 \quad$ RateSF | \$17.17 | Annual Rent | \$34,244.40 |
| Lessor Name | ADC - Division of Workforce Se | ices Pr | rincipal N/A |  |
| Comments: | One (1) year Sublease Renewal Master Lease rent. | with a one perc | cent (1\%) ren | increase to |
| Lease Number | P2064 Start Date | 7/1/2023 | End Date | 12/31/2025 |
| Lessee Name | AAD - Forestry Division |  |  |  |
| Address | North of Bradley County Road 1 |  |  |  |
| City |  | County Name | Bradley |  |
|  | Sq Ft RateSF | Annual Rent |  | \$100.00 |
| Lessor Name | PotlatchDeltic Forest Holdings, | Principal Robert Gray |  |  |
| Comments: | Two (2) year and five (5) month name change. | ublic Advantag | Lease Ren | ewal with Le |

LEASE RENEWALS:

| Lease Number | P2193 | Start Date | 7/1/2023 | End Date | 6/30/2025 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lessee Name | Arkansas Agriculture Department - Arkansas Forestry Commission |  |  |  |  |

Comments: Two (2) year Public Advantage Lease Renewal with Lessee name change.

| Lease Number | P2293 |  | Start Date | 6/1/2023 | End Date | 5/31/2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | ADC - Division of Correction |  |  |  |  |  |
| Address | 7300 Dollarway Road |  |  |  |  |  |
| City | Pine Bluff |  |  | County Name | Jefferson |  |
| $S q$ |  | 3,488 | RateSF | \$6.95 | Annual Rent | \$24,241.56 |
| Lessor Name | Samples P | perties | LLC | Principal Catherine Lewis |  |  |
| Comments: | Two (2) year Lease Renewal with a flat three percent (3\%) rate increase. |  |  |  |  |  |



LEASE RENEWALS:

| Lease Number | P2627 | Start Date | 5/1/2023 | End Date | 12/31/2025 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | Arkansas Department of Agriculture - Forestry Division |  |  |  |  |
| Address | Section 20, Township 13 South, Range 21 West |  |  |  |  |
| City | County Name Nevada |  |  |  |  |
|  |  | RateSF |  | Annual Rent | \$100.00 |
| Lessor Name | Potlatch | er, LLC |  | Principal Lorr | ie Scott |
| Comments: | Two (2) Lessee | even (7) mo ge. | Public Advan | antage Lease | enewal with |



|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lease Number | P3083 | $\quad$ Start Date | $6 / 1 / 2023$ | End Date | $5 / 31 / 2024$ |
| Lessee Name | AAD - Arkansas State Plant Board |  |  |  |  |
| Address | 131 U.S. Highway 64 West |  |  |  |  |
| City | Beebe |  | County Name | White |  |
|  | Sq Ft | 300 | RateSF | $\$ 3.80$ | Annual Rent | \$1,140.00

Lessor Name Seneca Enterprises, LLC, d/b/a Elf Storage Principal James Brockway
Comments: One (1) year Storage Lease Renewal with no other changes.

| Lease Number | P3090 | Start Date | 7/1/2023 | End Date | 6/30/2025 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | Arkansas Department of Agriculture - Forestry Division |  |  |  |  |
| Address | Lot 6 - Yellville Industrial Park |  |  |  |  |
| City | Yellville |  | County Name | e Marion |  |
| Sq Ft |  | RateSF |  | Annual Rent | \$1,200.00 |
| Lessor Name | Have a | helter | Principal Linda Vincent |  |  |
| Comments: | Two (2) year Public Advantage Lease Renewal with no other changes. |  |  |  |  |

LEASE RENEWALS:


## LEASE RENEWALS:



| Lease Number | P7085 Start Date | 6/1/2023 | End Date | 12/31/2025 |
| :---: | :---: | :---: | :---: | :---: |
| Lessee Name | Arkansas Department of Agriculture - Forestry Division |  |  |  |
| Address | 2165 Champagnolle Road |  |  |  |
| City | El Dorado . | County Name | e Union |  |
| Sq Ft RateSF |  |  | Annual Rent | \$100.00 |
| Lessor Name | PotlatchDeltic Timber, LLC | Principal Lorrie Scott |  |  |
| Comments: | Two (2) year and six (6) month Public Advantage Lease Renewal with Lessee name change. |  |  |  |


| Lease Number | P9267 Start Date | 4/1/2023 | End Date | 3/31/2025 |
| :---: | :---: | :---: | :---: | :---: |
| Lessee Name | DHS - County Operations |  |  |  |
| Address | 100 Park Street |  |  |  |
| City | Lonoke | County Name | Lonoke |  |
| Sq Ft 9,300 RateSF |  | \$9.16 | Annual Rent | \$85,157.28 |
| Lessor Name | McCrary Farms, Inc. | Principal Carolyn McCrary |  |  |
| Comments: | Two (2) year Lease Renewal with a flat three percent (3\%) increase in rent. |  |  |  |
| Lease Number | P9321 Start Date | 5/1/2023 | End Date | 4/30/2025 |
| Lessee Name | DHS - County Operations |  |  |  |
| Address | 663 East Market Street |  |  |  |
| City | DeValls Bluff | County Name Prairie |  |  |
|  | Ft 4,000 RateSF | \$9.71 | Annual Rent | \$38,840.04 |
| Lessor Name | City of DeValls Bluff, Arkansas | Principal N/A |  |  |
| Comments: | Two (2) year Lease Renewal with no other changes. |  |  |  |

## LEASE RENEWALS:




Lessor Name Wright and Seale Properties Principal William G. Wright, Gen
Comments: Two (2) year Lease Renewal with an approximately two-point-seven percent (2.7\%) increase in rent.




LEASE RENEWALS:








LEASE RENEWALS:


Comments: $\quad$ Two (2) year Lease Renewal with no other changes.

| Lease Number | S8519 | Start Date | 4/1/2023 | End Date | 3/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | University of Arkansas Community College - Morrilton |  |  |  |  |
| Address | 1500 Museum Road |  |  |  |  |
| City | Conway |  | County Name Faulkner |  |  |
|  |  | 1,359 RateSF | \$9.46 | Annual Ren | \$12,856.20 |
| Lessor Name | Commerce - Division of Workforce Services Principal N/A |  |  |  |  |
| Comments: | One (1) year Sublease Renewal with no other changes. |  |  |  |  |




LEASE RENEWALS:

| Lease Number | S8550 | Start Date | 7/1/2023 | End Date | 6/30/2025 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lessee Name | TSS - Office of Secretary |  |  |  |  |
| Address | 501 Woodlane Street |  |  |  |  |
| City | Little Rock |  | County Name | Pulaski |  |
|  |  | 5,398 RateSF |  | Annual Rent | \$1.00 |

Lessor Name TSS - Division of Building Authority Principal N/A
Comments: Two (2) year Public Advantage Lease Renewal with no other changes.


## LEASE CHANGES:



LEASE CANCELLATIONS:

| Lease Number | N9273 |
| :---: | :---: |
| Lessee Name | Northwest Arkansas Economic Development District, Inc. |
| Address | 1058 Highland Circle |
| City | Mountain Home County Name Baxter |
| Lessor Name | Commerce - Division of Workforce Services |
| Comments: | Commerce - Division of Workforce Services allowing Lease to expire effective $3 / 31 / 2023$ with no further obligation by either party. |
| Lease Number | N9379 |
| Lessee Name | Thrive Church |
| Address | 746 California Avenue SW |
| City | Camden County Name Ouachita |
| Lessor Name | Southern Arkansas University Tech |
| Comments: | Southern Arkansas University Tech allowing Lease to expire effective $3 / 31 / 23$ with no further obligation by either party. |
| Lease Number | P2860 |
| Lessee Name | UAMS - South Arkansas Center on Aging - El Dorado, Arkansas |
| Address | 106 West Main Street |
| City | El Dorado County Name Union |
| Lessor Name | El Dorado Armstrong LLC |
| Comments: | UAMS allowing Lease to expire effective $3 / 31 / 23$ with no further obligation by either party. |
| Lease Number | P2861 |
| Lessee Name | UAMS - South Arkansas Center on Aging - El Dorado AAI |
| Address | 106 West Main Street |
| City | El Dorado County Name Union |
| Lessor Name | El Dorado Armstrong LLC |
| Comments: | UAMS allowing Lease to expire effective $3 / 31 / 23$ with no further obligation by either party. |

## LEASE CANCELLATIONS:

| Lease Number | P6389 |
| :--- | :--- |
| Lessee Name | DHS - County Operations |
| Address | 1222 West 6th Street |
| City | Pine Bluff County Name Jefferson |
| Lessor Name | CDG Properties, Inc. |
| Comments: | DHS - Division of County Operations allowing Lease to expire <br> effective $3 / 31 / 23$ with no further obligation by either party. |

## II. Construction Section

## Contracts:

Current Projects under Contract: 111
Value of Current Projects: $\$ 124,116,604.39$
New Contracts: 7
(See attached New Contract report)
Value of New Contracts: \$

Change Orders approved:
10
(See attached Change Order report)
Change Order Increase:
Change Order Decrease: -\$
Projects Completed:
Value of Completed Projects:
\$
2,988,890.18

Bid Process and Openings:
Projects in the Bid Process 38
Bid Openings:
(See attached Bid Opening Report) 6
Emergency Bid: 1
Rebid Projects: 3
Projects Within Budget: 5
Project Over Budget 1

## Project Observations:

Field Inspections Conducted: 65
Final Inspections Conducted 1

| Bid Openings |  |
| :---: | :---: |
| Project Number/Name Agency Name <br> Bid Date Design Professional Name <br> Bid Time Apparent Low Bidder Name | Certified Funds <br> Bid Amount <br> Method of Contracting |
| 6152301 TSS Division of Building Authority <br> Replcement of Heat Pumps at Governor's Mansion <br> $3 / 2 / 2023$ Pettit \& Pettit Consulting Engineers, Inc. <br> 2:00:00 PM A/C Services \& Mechanical | $\begin{gathered} \$ 315,000.00 \\ \$ 133,305.95 \\ \text { Design / Bid / Build } \end{gathered}$ |
| 7102215 Department of Human Services Southeast AR HDC Recreation Center Addition $3 / 21 / 2023$ Stocks-Mann Architects, PLC 2:00:00 PM Grindstone Construction, LLC | $\$ 700,000.00$ $\$ 650,000.00$ Design / Bid / Build |
| 9002313 Department of Parks, Heritage and Tourism <br> Moss-Williams House PH II HWSP <br> 3/7/2023 Witsell Evans Rasco Architects / Planners <br> 2:30:00 PM Kinco Constructors, LLC | $\begin{aligned} & \$ 650,000.00 \\ & \$ 509,370.00 \\ & \text { Renovation } \end{aligned}$ |
| 9002314 Department of Parks, Heritage and Tourism <br> Visitor Center Landscape Improvements <br> 3/7/2023 Ecological Design Group, Inc <br> 2:00:00 PM Frank Sharum Landscape Design, Inc. | $\begin{gathered} \$ 700,000.00 \\ \$ 805,421.00 \\ \text { Design / Bid / Build } \end{gathered}$ |
| 9302302 Division of Environmental Quality Former Hunt Town South Coal Mine AML-Phase III $3 / 8 / 2023$ FTN Associates, Ldt. <br> 2:00:00 PM Axioo Construction, Inc. | $\$ 569,450.00$ $\$ 800,004.40$ Design / Bid / Build |
| 9602301 Division of Arkansas State Police <br> Maintenance Building Roof Repair <br> 3/28/2023 WER Architects <br> 2:30:00 PM Kinco Constructors, LLC | $\begin{aligned} & \$ 165,000.00 \\ & \$ 144,767.00 \end{aligned}$ <br> Emergency |

## New Contracts

| Agency Name Project Number | Project Name |  |
| :---: | :---: | :---: |
|  | r Design Professional Name | Contract Amount |
| Date Approved | Contractor Name |  |
| Department of Education |  |  |
| 5002308 . S | Sanitary Sewer Upgrade Luther Hardin Site | \$94,327.00 |
| $3 / 21 / 2023$ | Pettit \& Pettit Consulting Engineers, Inc. |  |
|  | Mac Mechanical Company |  |
| Department of Human Services |  |  |
| 7102306 P | Re-roof Various Bldgs, Phase VI, CHDC | \$132,000.00 |
| 3/14/2023 | Morris and Associates Architects, Environmental Co |  |
|  | Terra Firma Restorations, LLC |  |
| Department of Parks, Heritage and Tourism |  |  |
| 9002207 W | Waste Water Treatment Plant Improv'ts PH 1, LCSP | \$79,264.00 |
| 3/16/2023 | McClelland Consulting Engineers,Inc. |  |
|  | ETI Services, Inc. |  |
| $3 / 10 / 2023$ | JH Johnson Trailhead | \$625,000.00 |
|  | Halff + Marlar |  |
|  | Pioneer Civil Construction, Inc. |  |
| 9002310 E | Witsell Evans Rasco Architects / Planners <br> Kinco Constructors, LLC | \$397,000.00 |
| $3 / 10 / 2023$ |  |  |
|  |  |  |
| 9002313 M | Moss-Williams House PH II HWSP | \$509,370.00 |
| 3/29/2023 | Witsell Evans Rasco Architects / Planners |  |
|  | Kinco Constructors, LLC |  |
| TSS Division of Building Authority |  |  |
| 6152301 R | Replcement of Heat Pumps at Governor's Mansion | \$133,305.95 |
| $3 / 21 / 2023$ P | Pettit \& Pettit Consulting Engineers, Inc. |  |
|  | A/C Services \& Mechanical |  |

## Change Order Summary

| 6151705 | TSS Division of Building Authority | AMR |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Justice Building 2020 Additions / Renovation |  |  |  |  |
| Wagner General Contractors, Inc |  |  |  |  |
| Date | C/O \# Change Order Reason | Amount Increase | Amount Decrease | Days |
| $3 / 2 / 2023$ | 12 Time Extension | \$0.00 | \$0.00 | 37 |
| 3/2/2023 | 12 Owner Requested | \$0.00 | (\$14,800.00) | 0 |

## 7102210 Department of Human Services

Lockeby \& Associates, Inc.
Upgrade IT Infrastructure, SE AR HDC
Genesis Datacom, LLC

| Date | C/O \# Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | :--- | :--- | ---: | ---: | :---: |
| $3 / 9 / 2023$ | 3 | Owner Requested | $\$ 9,818.00$ | $\$ 0.00$ | 0 |
| $3 / 9 / 2023$ | 3 | Owner Requested | $\$ 0.00$ | $(\$ 66,528.00)$ | 0 |
| $3 / 9 / 2023$ | 3 | Owner Requested | $\$ 56,710.00$ | $\$ 0.00$ | 0 |

## 9002015 Department of Parks, Heritage and Tourism <br> Ecological Design Group, Inc

Lee Creek Stream Restoration
Natural State Streams, LLC

| Date | C/O \# Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | :--- | :--- | ---: | :--- | :---: |
| $3 / 21 / 2023$ | 1 | Time Extension | $\$ 0,00$ | $\$ 0.00$ | 60 |
| $3 / 21 / 2023$ | 1 | Unforeseen Condition | $\$ 158,415.00$ | $\$ 0.00$ | 0 |

9002109 Department of Parks, Heritage and Tourism
Elaine to Mellwood Delta Heritage Trail
Kesser International, Inc.

| Date | C/O \# Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | :--- | ---: | ---: | ---: |
| $3 / 2 / 2023$ | 2 | Owner Requested | $\$ 15,617.97$ | $\$ 0.00$ | 0 |
| $3 / 2 / 2023$ | 2 | Time Extension | $\$ 0.00$ | $\$ 0.00$ | 52 |
| $\mathbf{9 0 0 2 2 1 1}$ | Department of Parks, Heritage and Tourism | Alta Planning + Design |  |  |  |
| DHT Mellwood to Snow Lake |  |  |  |  |  |
| Rowan Construction Services, LLC |  |  |  |  |  |
| Date | C/O \# Change Order Reason |  |  |  |  |
| $3 / 14 / 2023$ | 4 | Time Extension | Amount Increase | Amount Decrease | Days |
| $3 / 14 / 2023$ | 4 | Unforeseen Condition | $\$ 0.00$ | $\$ 0.00$ | 12 |

9002214 Department of Parks, Heritage and Tourism
Phase VI Bridge \#7 Replacement with Culvert
Pioneer Civil Construction, Inc.

| Date | C/O \# Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | ---: | ---: | :---: | :---: |
| $3 / 23 / 2023$ | 1 | Time Extension | $\$ 0.00$ | $\$ 0.00$ | 31 |
| $\mathbf{9 0 0 2 2 1 5}$ | Department of Parks, Heritage and Tourism | WER Architects |  |  |  |
| Butterfield House Phase 1 |  |  |  |  |  |
| Wagner General Contractors, Inc |  |  |  |  |  |
| Date | C/O \# Change Order Reason |  |  |  |  |
| $3 / 7 / 2023$ | 2 | Unforeseen Condition | Amount Increase | Amount Decrease | Days |
| $3 / 7 / 2023$ | 2 | Time Extension | $\$ 5,653.09$ | $\$ 0.00$ | 0 |

9752113 Department of the Military Brackett - Krennerich Architects
RMTC Building 24346 Reroof
Industrial Roofing \& Construction, LLC

| Date | C/ÓO Change Order Reason | Amount Increase |
| :--- | :---: | :--- |
| $3 / 7 / 2023$ | 2 | Time Extension |

9752209 Department of the Military
Tim A. Risley \& Associates
CMTC Building 1438 DFAC Renovation
Pick-It Construction Inc.

| Date | $C / O \#$ Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | :--- | ---: | ---: | ---: |
| $3 / 30 / 2023$ | 1 | Time Extension | $\$ 0.00$ | $\$ 0.00$ | 10 |
| $3 / 30 / 2023$ | 1 | Unforeseen Condition | $\$ 8,834.93$ | $\$ 0.00$ | 0 |
| $3 / 30 / 2023$ | 1 | Owner Requested | $\$ 0.00$ | $(\$ 18,000.00)$ | 0 |

## 9752212 Department of the Military

RMTC PEC Patriot Hall Wings E \& F Latrines Reno
RC Contracting, Inc.

| Date | $C / O$ \# Change Order Reason | Amount Increase | Amount Decrease | Days |  |
| :--- | :---: | :--- | :--- | ---: | :---: |
| $3 / 30 / 2023$ | 2 | Time Extension | $\$ 0.00$ | $\$ 0.00$ | 14 |
| $3 / 30 / 2023$ | 2 | Unforeseen Condition | $\$ 5,800.00$ | $\$ 0$ |  |

## III. Design Review Section

Plan Reviews

| DBA Plan Review File \# | Agency Name | Project Type |
| :---: | :---: | :---: |
| Project Title | Project Location | Review Type |
| Date Received | Date Completed | Current Status |
| Current Estimated Construction Cost | Building Area (sq ft) | Cost Per Square Foot |
| Design Firm Name | Floodplain Permit Required | Date Permit Approved |
| 4852301 | Department of Community Correction | Public Bid |
| White River Correctional Center | Batesville, AR | Approval to Bid |
| 3/27/2023 | 3/28/2023 | Closed |
| \$13,526,764.00 | 33,872 | \$ 391.28 |
| Wittenberg, Delony \& Davidson, Inc. | No | NA |
| 5002328 | Department of Education | Public Bid |
| ASBVI and ASB Repairs | Little Rock, AR | Plan Review Submittal |
| 2/21/2023 | 3/29/2023 | Waiting for Responses |
| \$155,000.00 | NA | NA |
| Pettit \& Pettit Consulting Engineers, Inc. | No | NA |
| 5002330 | Department of Education | Public Bid |
| District Storage Building | Rison, AR | Approval to Proceed Upgraded |
| 3/15/2023 | 3/16/2023 | Closed |
| \$175,000.00 | 2,8351 | \$61.73 |
| Smith Engineering Co | No | NA |
| 5522202 | Northwest Technical Institute | Public Bid |
| Collegiate Center HVAC Replacement | Springdale, AR | Re-bid |
| 3/21/2023 | 3/22/2023 | Closed |
| \$300,000.00 | 8,500 | \$ 35.29 |
| Wittenberg. Delony \& Davidson. Inc. | No | NA |
| 6152205 | TSS/Division of Building Authority | Public Bid |
| Fan Coil Unit Replacement, Air Quality, | Little Rock, AR | Plan Review Submittal |
| 3/20/2023 |  | Open for Review |
| \$8,322,741.00 | 150,000 | \$ 39.40 |
| Bernhard TME |  |  |
| 6302301 | Department of Finance and Administration | Public Bid |
| Ledbetter Building Carpet Replacement | Little Rock, AR | Approval to Bid |
| 3/7/2023 | 3/14/2023 | Closed |
| \$605,895.00 | 56,974 | \$ 10.63 |
| Lockeby \& Associates, Inc. | No | NA |
| 6302302 | Department of Human Services | Public Bid |
| Ragland Building Carpet Replacement | Little Rock, AR | Approval to Bid |
| 3/7/2023 | 3/14/2023 | Closed |
| \$701,776.00 | 68,231 | \$ 10.28 |
| Lockeby \& Associates. Inc. | No | NA |
| 7102305 | Department of Human Services | Public Bid |
| Fiber Upgrade Phase 2 at Conway HDC | Conway, AR | Other |
| 2/23/2023 | 3/14/2023 | Waiting for Responses |
| \$385,000.00 | NA | NA |
| Bernhard TME | No | NA |


| DBA Plan Review File \# | Agency Name | Project Type |
| :---: | :---: | :---: |
| Project Title | Project Location | Review Type |
| Date Received | Date Completed | Current Status |
| Current Estimated Construction Cost | Building Area (sq ft) | Cost Per Square Foot |
| Design Firm Name | Floodplain Permit Required | Date Permit Approved |
| 7102307 | Department of Human Services | Public Bid |
| Geothermal HVAC Systems | Mansfield JTC | Plan Review Submittal |
| 3/6/2023 |  | Open for Review |
| \$135,000.00 | NA | NA |
| Lockeby \& Associates, Inc. |  |  |
| 7102308 | Department of Human Services | Public Bid |
| SEADC-Fire and Life Safety | Warren, AR | Plan Review Submittal |
| 3/9/2023 |  | Open for Review |
| \$903,718.31 | NA | NA |
| Stocks-Mann Architects, PLC |  |  |
| 8652301 | Department of Arkansas Heritage | Public Bid |
| Heating Water/Boiler Replacement Old | Little Rock, AR | Other |
| 3/14/2023 | 3/15/2023 | Waiting for Responses |
| \$190,000.00 | NA | NA |
| Energy Engineering Consultants | No | NA |
| 8652303 | Department of Arkansas Heritage | Public Bid |
| Mosaic Templars Roofing Replacement | Little Rock, AR | Approval to Bid |
| 3/9/2023 | 3/9/2023 | Open for Review |
| \$200,000.00 | 13,300 | \$ 15.04 |
| Gresham \& Begg Architects | No | NA |
| 8732301 | Mosaic Templars Cultural Center/DAH | Public Bid |
| First Floor Modifications Phase II | Little Rock, AR | Plan Review Submittal |
| 3/31/2023 |  | Open for Review |
| \$338,100.00 | NA | NA |
| Clements and Associates Architecture. Inc. |  |  |
| 9002311 | Parks, Heritage \& Tourism | Public Bid |
| Traffic Calming | Delta Heritage Trail State Park | Approval to Bid |
| 3/14/2023 | 3/15/2023 | Closed |
| \$148,703.76 | NA | NA |
| Alta Planning + Design | No | NA |
| 9002318 | Parks, Heritage \& Tourism | Public Bid |
| Lodge Fascia Replacement | Queen Wilhelmina State Park | Approval to Bid |
| 3/14/2023 | 3/15/2023 | Closed |
| \$101,857.25 | 1,200 | \$ 87.88 |
| Allison Architects | No | NA |
| 9002320 | Parks, Heritage \& Tourism | Public Bid |
| Visitor Center Expansion | Daisy State Park | Plan Review Submittal |
| 2/2/2023 | 3/8/2023 | Waiting for Responses |
| \$535,889.87 | 2,180 | \$ 245.82 |
| Allison Architects | Pending |  |
| 9002321 | Parks, Heritage \& Tourism | Public Bid |
| Wonder House Phase 2 | Queen Wilhelmina State Park | Plan Review Submittal |
| 2/9/2023 | 3/14/2023 | Waiting for Responses |
| \$192,597.95 | 500 | \$ 385.20 |
| WER Architects | No | NA |

DBA Plan Keview File \#

Project Title
Date Received
Current Estimated Construction Cost
Design Firm Name
9002322
Yanicopin to AR River Bridge TAP-18(s) 3/14/2023
\$13,767,793.74
Alta Planning + Design

| 9302303 | Department of Environmental Quality | Public Bid |
| :--- | :--- | :--- |
| Beaulah Coal Mine AML | Hartford, AR | Plan Review Submittal |
| $2 / 17 / 2023$ | $3 / 17 / 2023$ | Waiting for Responses |
| $\$ 184,000.00$ | NA | NA |
| CEC Engineering Consultants | No | NA |
|  |  |  |
| 9602301 | Arkansas State Police | Public Bid |
| Maintenance Building Roof Repairs | Little Rock, AR | Re-bid |
| $3 / 10 / 2023$ | $3 / 14 / 2023$ | Closed |
| $\$ 160,000.00$ | 3,400 | $\$ 65.00$ |
| WER Architects | No | NA |
|  |  |  |
| 9602302 | Arkansas State Police | Public Bid |
| Troop H Roof Replacement | Fort Smith, AR | Approval to Bid |
| 3/7/2023 | $3 / 8 / 2023$ | Closed |
| $\$ 50,000.00$ | 11,500 | $\$ 4.35$ |
| WER Architects | No | NA |

CMTC Barrack 1560 Alteration
3/1/2023
$\$ 569,186.52$
Benchmark Group

9752230
RMTC Multiyear Electrical Phase 2
3/29/2023
$\$ 863,856.00$
Crafton-Tull in LR

Liberty Hall Latrine Reno Wings A \& D 3/29/2023
$\$ 548,482.00$
Schelle Architect

| 9752238 | Military Department | Public Bid |
| :--- | :--- | :--- |
| CMTC Building 1681 Renovation | Fort Chaffee, AR | Other |
| $3 / 8 / 2023$ | $3 / 14 / 2023$ | Waiting for Responses |
| $\$ 767,261.00$ | 5,100 | $\$ 150.44$ |
| Architecture Plus, Inc. | No | NA |
|  |  |  |
| 9752239 | Military Department | Public Bid |
| CMTC Building 1686 Renovation | Fort Chaffee, AR | Approval to Bid |
| $3 / 21 / 2023$ | $3 / 23 / 2023$ | Closed |
| $\$ 392,207.50$ | 2,500 | $\$ 156.88$ |
| Architecture Plus, Inc. | No | NA |

## Public School Accessibility Reviews

March 2023

Project \# \begin{tabular}{llll}
Project Description <br>
Review Type

$\quad$ Date Received 

Date Completed

 

School District <br>
Current Status
\end{tabular}

5002329 High School Covered PE Texarkana Schools
Approval to Proceed 3/9/2023 3/15/2023 Closed

