`REPORT OF THE SUBCOMMITTEE ON PERFORMANCE EVALUATION AND EXPENDITURE REVIEW (PEER) OF THE ARKANSAS LEGISLATIVE COUNCIL

June 16, 2023

Dear Co-Chairs:

Your Subcommittee on Performance Evaluation and Expenditure Review (PEER) met on Monday, June 12, 2023 for a presentation on hospital evaluation methodology for emergency relief using American Rescue Plan Act Funds by Alvarez and Marshal, Department of Human Services and Department of Finance and Administration.

PEER subcommittee met again on June 13, 2023, and after having considered the following items, reports that the Subcommittee's review and/or approval is complete unless otherwise noted.

Items for Approval

- A. Various Temporary Appropriation Requests
 - 1. FY2023 Requests
 - a. Administrative Office of the Courts \$20,000
 - 2. FY2024 Requests
 - a. Department of Finance and Administration Disbursing Officer Disaster Assistance \$10,000,000
 - b. Department of Energy and Environment Liquefied Petroleum Gas Board \$45,000
 - c. Department of Energy and Environment Oil and Gas Commission \$995,000
 - d. Department of Public Safety Crime Information Center \$208,700
 - e. Department of Agriculture \$177,800
 - f. Department of Correction Division of Community Correction \$8,300,000
 - g. Department of Finance and Administration Disbursing Officer Vehicles \$10,000,000
 - h. Department of Inspector General Fair Housing Commission \$33,431
 - i. Department of Education Division of Elementary and Secondary Education \$500,000
 - j. Department of Commerce Division of Workforce Services \$25,000,000
 - k. Department of Education PBS \$92,061
 - 1. Department of Public Safety State Crime Laboratory IT Equipment \$20,000

- m. University of Arkansas System Criminal Justice Institute \$16,761.06
- n. Department of Public Safety State Crime Laboratory Toxicology Equipment \$110,000
- o. Department of Public Safety Division of State Police Used Motor Vehicle Division \$100,000
- p. Department of Public Safety Division of State Police Vehicles \$5,800,000
- q. Department of Public Safety Division of State Police Highway Safety Survey \$70,000
- r. Department of Public Safety Division of State Police Roof Repair \$85,500
- s. Office of Prosecutor Coordinator \$600,000

B. American Rescue Plan Act Appropriation Requests

1. FY2023 Requests

Direct Federal Award

- a. University of Arkansas Phillips Community College \$0 Reallocation State Award
 - b. Department of Human Services \$4,926,897 and require DHS and the consultant provide a quarterly report regarding the status of any expenditure of American Rescue Plan Act funds for emergency aid to hospitals.
- 2. FY2024 Requests

Direct Federal Awards

- a. University of Central Arkansas \$3,860,336
- b. Department of Commerce Economic Development Commission Capital Project Fund Broadband \$149,251,108 4 Positions
- c. Department of Health \$407,664
- d. University of Arkansas Phillips Community College \$124,200
- e. Arkansas Tech University \$1,220,000
- f. University of Arkansas Pulaski Technical College Lost Revenue \$5,735,036
- g. University of Arkansas Pulaski Technical College HVAC \$813,022
- h. Ozarka College \$168,984
- i. University of Arkansas at Little Rock \$500,000
- j. Henderson State University \$445,300
- k. Department of Commerce Division of Workforce Services \$1,844,049 **HELD**

State Awards

- 1. Department of Commerce Economic Development Commission Rural Connect \$4,884,320
- m. Department of Finance and Administration Disbursing Officer \$10,057,710
- n. Department of Commerce Economic Development Commission Rural Connect Administration \$1,262,632
- 3. FY2024 Continuation of FY2023 Appropriation Requests (Attachment 1)

- C. Infrastructure Investment and Jobs Act Appropriation Requests
 - 1. FY2024 Requests
 - a. Department of Public Safety Division of State Police Highway Safety \$25,243,801 2 Positions
 - b. Department of Public Safety Division of State Police Crash Reconstruction \$230,000
 - c. Department of Commerce Economic Development Commission \$4,999,999
 - d. Department of Energy and Environment Division of Environmental Quality \$5,397,620
 - 2. FY2024 Continuation of FY2023 Appropriation Requests (Attachment 2)
- D. Reallocation of Resources for the Department of Human Services
 - 1. FY2023 Request No. 4 of 4 (Attachment 3)
 - 2. FY2024 Request No. 1 of 4 (Attachment 4)
- E. Appropriation and/or Fund Transfer Request for FY2024
 - Department of Education Division of Elementary and Secondary Education \$24,000,000 from Educational Facilities Partnership to Academic Facilities Extraordinary Circumstances
- F. Restricted Reserve Fund Transfer Requests
 - 1. FY2023 Requests
 - a. University of Arkansas System Criminal Justice Institute \$350,000 for Arkansas Center for School Safety
 - b. Department of Finance and Administration \$100,000 for Morgan Nick Foundation
 - 2. FY2024 Requests
 - a. Department of Education Division of Elementary and Secondary Education Facilities Partnership \$83,000,000

Items for Review

- G. Appropriation and/or Fund Transfer Requests
 - 1. FY2023 Requests
 - a. Office of the Attorney General \$150,000 to Operating Expenses from Professional Fees
 - 2. FY2024 Requests
 - a. Public Defender Commission Commission for Parent Counsel \$80,000 to Legal Services/Refunds from Extra Help
- H. Cash Fund Appropriation Requests
 - 1. FY2023 Requests
 - a. South Arkansas Community College \$15,000

- b. Department of Education Division of Elementary and Secondary Education \$3,000,000
- c. Department of Education PBS \$250,000
- d. Department of Veterans Affairs \$1,500,000
- 2. FY2024 Requests
 - a. Department of Health Board of Podiatric Medicine \$1,500
 - b. Department of Health State Medical Board \$600,000
 - c. Department of Education Division of Career and Technical Education \$100,000
 - d. Department of Education PBS \$443,676
 - e. Department of Commerce Division of Workforce Services \$815,943
 - f. Department of Finance and Administration Disbursing Officer \$326,284
- 3. FY2024 Continuation of FY2023 Appropriation Requests (Attachment 5)
- I. Budget Classification Transfer Requests
 - 1. FY2023 Request
 - a. Department of Finance and Administration Regulatory Division \$15,000 to Operating Expenses from Professional fees
 - 2. FY2024 Request
 - a. Department of Public Safety Crime Information Center \$55,000 to Capital Outlay from Operating Expenses
- J. Miscellaneous Federal Grant Appropriation Requests
 - 1. FY2023 Request
 - a. Department of Health Ryan White Care Act Title II \$8,352,918
 - 2. FY2024 Requests
 - a. Department of Human Services Division of County Operations SNAP $I-\$997,\!086$
 - b. Department of Human Services Division of County Operations SNAP II \$1,250,189
 - c. Department of Human Services Division of County Operations Emergency Solutions I \$99,420
 - d. Department of Human Services Division of County Operations Emergency Solutions II \$225,434
 - e. Department of Human Services Division of County Operations Emergency Solutions III \$139,256
 - f. Department of Human Services Division of County Operations Emergency Solutions IV \$343,756
 - g. Department of Human Services Division of County Operations SNAP Modernization \$37,820
 - h. Department of Human Services Division of County Operations Emergency Rental Assistance \$2,131,685
 - i. Department of Public Safety Crime Information Center \$225,955
 - 3. FY2024 Continuation of FY2023 Appropriation Requests (Attachment 6)

- K. Performance Fund Transfers/Pay Plan Appropriation Requests
 - 1. FY2023 Requests
 - a. Administrative Office of the Courts \$57,443 **HELD**
 - b. Department of Labor and Licensing Towing and Recovery Board \$10.000
 - c. Department of Finance and Administration \$9,000
 - d. Department of Parks, Heritage, and Tourism Division of State Parks \$1.000
 - e. Department of Corrections Division of Community Correction \$8,614,630 Performance Fund Transfer
 - 2. FY2024 Requests
 - a. Department of Education PBS \$23,637
 - b. Department of Finance and Administration Budget and Management Services \$150,000
- L. Tobacco Settlement Account Funding Request for Carry Forward of Funds from FY2023 to FY2024
 - 1. Department of Health Minority Health Commission
 - 2. Department of Human Services Medicaid
- M. Year-end Adjustments Appropriation Request
 - 1. Department of Finance and Administration Request approved for prior approval of year—end appropriation adjustments on Budget Classification Transfers, and up to \$1 million in adjustments for both Miscellaneous Federal Grant Appropriation Increases and Cash Appropriation Increases. All adjustments to be reported to the next PEER Subcommittee.

Reports

- N. Monthly Reports
 - 1. Surplus Income and Distribution Report
 - 2. Budget Stabilization Trust Fund Report
 - 3. Tobacco Settlement Report
 - 4. State Central Services Report
 - 5. American Rescue Plan Report
- O. Emergency Action Report (Attachment 7)
 - 1. Pay Plan Appropriation Request
 - a. Department of Veterans Affairs Veterans Child Welfare Service Office
 \$9,100
 - b. Department of Parks, Heritage, and Tourism Arts Council \$685

Respectfully submitted by Subcommittee Co-Chairs, Senator Jonathan Dismang and Representative Frances Cavenaugh

CONTINUATION OF AMERICAN RESCUE PLAN REQUESTS FOR FY24

Attachment 1

| | DIRECT AWARDS | | | | | | | | | | | |
|-----|---------------|--|--|----------|--------------------|----------------|----------------|---------------|--------|---|--|--|
| TEM | AGENCY | | | FUNDS | | FY23 REQ. APPR | EXPENDITURES | CONTINUATION | NO. OF | FY24 | | |
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | CENTER | FUND | AS OF MAY 2023 | AS OF 4/30/22 | AMOUNT | POS. | REVIEW DATE | | |
| 1. | 0395 | COM - Development Finance Authority | HOME - ARPA | AR4 | FRP3952 | 37,547,010.00 | 121,250.83 | 37,418,567.00 | | June, 2022 & March, 2023 | | |
| 2. | 0510 | ADE - School for the Blind | Elementary & Secondary Schools Relief Fund | AH8 | FRP5100 | 202,426.00 | 5,200.00 | 195,003.00 | 11 | June, 2022 | | |
| 3. | 0513 | ADE - School for the Deaf | Elementary & Secondary Schools Relief Fund | AH9 | FRP5130 | 225,112.00 | 90,165.71 | 102,000.00 | 11 | June, 2022 | | |
| 4. | 0195 | UA - Fort Smith | Math Science and Baldor Technology Buildings | D71 | 216ARPA | 9,111,573.00 | 7,146,573.00 | 1,965,000.00 | | June, 2022 & January 2023 | | |
| 5. | 0552 | Northwest Technical Institute | HVAC System with Air Filtration System | AK9 | FRP5521 | 566,676.00 | 144,637.76 | 265,337.00 | | September 2021 & June, 2022 | | |
| 6. | 0700 | ADE - Higher Education Division | AmeriCorps | AZ6 | FRP7000 | 265,000.00 | 78,589.33 | 165,500.00 | | October, 2022 | | |
| 7. | 0150 | UA - Medical Sciences | Arkansas Rural Connect Broadband | D57 | 204ARPA | 14,040,990.00 | 10,913,335.00 | 3,127,655.00 | | November, 2022 | | |
| 8. | 0150 | UA - Medical Sciences | Improve Education and Vaccine Rates | D57 | 204ARPA | 8,851,833.00 | 4,455,780.00 | 4,396,053.00 | | March, 2022 | | |
| 9. | 0150 | UA - Medical Sciences | Underserved Population | D57 | 204ARPA | 568,503.00 | 256,229.00 | 312,274.00 | | March, 2022, June 2022 | | |
| 10. | 0610 | DFA - Budget and Management Services | Family Violence Prevention and Services/Sexual Assault & Rape Crisis | AP1 | FRP6102 | 1,750,985.00 | 76,332.51 | 1,674,653.00 | | June, 2022 | | |
| 11. | 0710 | DHS - County Operations | SNAP | AL2/AL2D | FRP7151 | 7,048,127.00 | 4,469,209.38 | 2,277,000.00 | | June, 2022 | | |
| 12. | 0710 | DHS - Child Care Early Childhood Education | Child Care Development Block Grant | AL4 | FRP7132 | 126,957,257.00 | 65,121,844.82 | 45,119,255.00 | 3 | June, 2022 | | |
| 13. | 0710 | DHS - Aging, Adult & Behavioral Health | Community Mental Health Services Block Grants | AN8 | FRP7141 | 12,311,225.00 | 194,394.18 | 12,268,614.00 | 4 | June, 2022 & January, 2023 | | |
| 14. | 0675 | Black River Technical College | Student and Institution Support | D73 | 275ARPA | 1,889,452.00 | 1,529,908.00 | 359,544.00 | | July, 2021, February, 2022, June, 2022 | | |
| | 0.50= | | | | | | | | | October, 2021, Janary, December | | |
| 15. | 0685 | ASU - Three Rivers | Institution Support | D75 | 285ARPA | 340,273.00 | 115,524.00 | 224,749.00 | | 2021, June 2022 | | |
| 16. | 0645 | ADH - Health | Epidemiology & Lab Capacity for Infectious Diseases | CB7 | FRP645Z | 543,524.00 | 0.00 | 543,524.00 | | January, 2023 | | |
| 17. | 0645 | ADH - Health | ELC for Prevention and Control of Emergeing Infectious Diseases | BC2 | FRP645W | 415,024.00 | 94,136.17 | 320,888.00 | | October, 2022 | | |
| 18. | 0645 | ADH - Health | Epidemiology & Lab Capacity for Infectious Diseases | AZ3 | FRP645V | 9,310,000.00 | 0.00 | 9,310,000.00 | | October, 2022 | | |
| 19. | 0645 | ADH - Health | Immunization and Vaccines for Children | BH8 | FRP6451 | 757,298.00 | 0.00 | 757,298.00 | | May, 2023 | | |
| 20. | 0645 | ADH - Health | Maternal, Infant and Early Childhood Homevisiting Grant Program | CB1 | FRP645Y | 1,999,754.00 | 0.00 | 1,999,754.00 | | January, 2023 | | |
| 21. | 0645 | ADH - Health | ELC for Prevention and Control of Emergeing Infectious Diseases | BH9 | FRP6452 | 11,397,875.00 | 0.00 | 11,397,875.00 | | May, 2023 | | |
| 22. | 0710 | DHS - Aging, Adult & Behavioral Health | Ombudsman Program | AO1 | FRP7143 | 73,890.00 | 3,534.45 | 39,595.00 | | June, 2022 | | |
| 23. | 0710 | DHS - Aging, Adult & Behavioral Health | Congregate Meals | AO4 | FRP7146 | 1,992,841.00 | 326,017.80 | 1,058,947.00 | | June, 2022 | | |
| 24. | 0710 | DHS - Aging, Adult & Behavioral Health | Family Caregivers | AO6 | FRP7148 | 1,147,554.00 | 372,829.47 | 629,157.00 | | Juine, 2022 | | |
| 25. | 0710 | DHS - Aging, Adult & Behavioral Health | Home Delivered Meals | AO3 | FRP7145 | 2,761,203.00 | 657,679.70 | 904,978.00 | | June, 2022 | | |
| 26. | 0710 | DHS - Aging, Adult & Behavioral Health | Preventive Health | AO5 | FRP7147 | 361,385.00 | 79,072.90 | 156,010.00 | | June, 2022 | | |
| 27. | 0710 | DHS - Aging, Adult & Behavioral Health | Older Americans Act | AO2 | FRP7144 | 3,085,814.00 | 719,160.05 | 1,385,256.00 | | June, 2022 | | |
| 28. | 0645 | ADH - Health | Strengthening Public Health System | BI1 | FRP6450 | 29,122,015.00 | 0.00 | 29,122,015.00 | | May, 2023 | | |
| 29. | 0710 | DHS - Aging, Adult & Behavioral Health | Substance Abuse Prevention & Treatment Block Grant | AN7 | FRP7142 | 10,947,991.00 | 1,184,673.17 | 9,629,660.00 | | June, 2022 | | |
| 30. | 0645 | ADH - Health | Immunization and Vaccines for Children | AM2 | FRP645L | 9,006,215.00 | 1,484,108.58 | 7,522,106.00 | | October, 2021, June 2022 | | |
| 31. | 0710 | DHS - Aging, Adult & Behavioral Health | Block Grants for Community Mental Health Services | AV2 | FRP7140 | 429,725.00 | 0.00 | 259,324.00 | | June, 2022 | | |
| 32. | 0710 | DHS - Medicaid | Home and Community Based Services | AL9 | FRP7177 | 11,920,950.00 | 685,000.00 | 11,235,950.00 | | June, 2022 | | |
| 33. | 0710 | DHS - Developmental Disabilities | First Connections | AU5 | FRP7161 | 2,125,271.00 | 1,466,983.14 | 654,000.00 | | June, 2022 | | |
| 34. | 0710 | DHS - Developmental Disabilities | Boonville Development Center | BB5 | FRP7162 | 568,150.00 | 0.00 | 568,150.00 | | May, 2023 | | |
| 35. | 0710 | DHS - Child Care Early Childhood Education | Local Food Purchase Assistance | CA8 | FRP7135 | 3,700,000.00 | 0.00 | 3,700,000.00 | | December, 2022 | | |
| 36. | 0710 | DHS - Child Care Early Childhood Education | Child Care Development Block Grant | AL3 | FRP7131 | 168,427,653.00 | 127,256,166.21 | 22,260,294.00 | | June, 2022 | | |
| 37. | 0710 | DHS - Children and Family Services | Child Abuse and Neglect State Grants | AQ1 | FRP7121 | 949,597.00 | 438,349.81 | 460,000.00 | | June, 2022 | | |
| 38. | 0645 | ADH - Health | Immunization and Vaccines for Children | AN6 | FRP645M | 1,189,561.00 | 80,514.23 | 438,918.00 | | October, 2021, June, 2022 | | |
| 39. | 0645 | ADH - Health | Immunization and Vaccines for Children | AM3 | FRP645N | 503,995.00 | 3,346.41 | 500,649.00 | | October, 2021, June, 2022 | | |
| 40. | 0645 | ADH - Health | ELC for Prevention and Control of Emergeing Infectious Diseases | AM1 | FRP645K | 2,407,937.00 | 202,191.01 | 1,431,110.00 | 2 | October, 2021, June, 2022 | | |
| 11. | 0645 | ADH - Health | Public Health Crisis Response | AN4 | FRP645F | 18,649,972.00 | 3,375,385.54 | 14,593,698.00 | | November, 2021, June, 2022 | | |
| 42. | 0645 | ADH - Health | Maternal, Infant and Early Childhood Homevisiting Grant Program | AN3 | FRP6450 | 2,771,572.00 | 7,329.99 | 2,679,465.00 | | December, 2021, June, 2022, September, 2022, October, 2022 | | |
| | | 1 | , | AH8 | FRP6450 FRP5102 | | · | | | | | |
| 43. | 0510 | ADE - School for the Blind | Special Education Program School Age Children | | | 4,559.86 | 0.00 | 4,559.86 | | May, 2023 | | |
| 44. | 0510 | ADE - School for the Blind | Special Education Program Preschool Children | AH8 | FRP5102 | 477.75 | 0.00 | 477.75 | | May, 2023 | | |
| 45. | 0610 | DFA - Budget and Management Services | Developmental Disabilities Councils | AY2 | FRP6103 | 95,319.00 | 0.00 | 95,319.00 | | June, 2022 | | |
| 46. | 0610 | DFA - Budget and Management Services | Domestic Violence Shelter and Supportive Services | Al2 | FRP6101 | 1,062,260.00 | 372,753.74 | 670,000.00 | | June, 2022 | | |
| 47. | 0516 | Arkansas PBS | Rise and Shine Season 3 | AU4 | FRP5163 | 800,000.00 | 0.00 | 800,000.00 | | May, 2023 | | |
| 18. | 0513 | ADE - School for the Deaf | Special Education Program School Age Children | AH9 | FRP5132 | 5,253.76 | 0.00 | 5,253.76 | | May, 2023 | | |
| 9. | 0513 | ADE - School for the Deaf | Special Education Program Preschool Children | AH9 | FRP5132 | 550.46 | 0.00 | 550.46 | | May, 2023 | | |

| ITEM | AGENCY | | | FUNDS | | FY23 REQ. APPR | EXPENDITURES | CONTINUATION | NO. OF | FY24 |
|------|--------|--|---|--------|---------|----------------|----------------|----------------|--------|--|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | CENTER | FUND | AS OF MAY 2023 | AS OF 4/30/22 | AMOUNT | POS. | REVIEW DATE |
| 50. | 0500 | ADE - Elementary & Secondary Education | Special Education Program School Age Children | E65 | FRP5003 | 21,413,414.00 | 8,042,269.18 | 13,371,145.00 | | June, 2022 |
| 51. | 0500 | ADE - Elementary & Secondary Education | Special Education Program Preschool Children | E65 | FRP5004 | 1,198,570.00 | 349,412.83 | 849,158.00 | | June, 2022 |
| 52. | 0500 | ADE - Elementary & Secondary Education | Safe Operation of Schools | E65 | FRP5000 | 950,395,638.00 | 432,027,869.05 | 505,552,375.00 | | September, 2022, October, 2022, July, 2022, May, 2023 |
| 53. | 0930 | DEE - Environmental Quality | Enhancing Continuous Monitoring of Air Pollutants | BC3 | FRP9302 | 400,178.00 | 366,988.34 | 33,190.00 | | September, 2022 |
| 54. | 0710 | DHS - Children and Family Services | Community Based Child Abuse Prevention Grants | AQ2 | FRP7122 | 2,335,296.00 | 581,411.78 | 1,750,000.00 | | June, 2022 |
| 55. | 0995 | DPS - Emergency Management | Emergency Services | AR8 | FRP9950 | 1,295,961.00 | 90,165.02 | 1,110,701.00 | | June 2022 |
| 56. | 0900 | DPHT - Parks | Broadband | AP9 | FRP9002 | 2,483,890.00 | 1,102,045.61 | 1,179,785.00 | | June 2022 |
| 57. | 0425 | COM - Insurance Department | System and Program Modernization | AO9 | FRP4250 | 500,000.00 | 393,121.81 | 43,526.46 | | August 2022 |
| 58. | 0425 | COM - Insurance Department | People with Disabilities and Older Adults | AY1 | FRP4251 | 116,757.00 | 1,190.00 | 113,275.59 | | August 2022, November 2022 |
| 59. | 0870 | DPHT - Heritage | Operating Expenses grant from NEA | AL1 | FRP8701 | 5,856.00 | 0.00 | 5,856.00 | | June 2022 |
| 60. | 0395 | COM - Development Finance Authority | Small Business Credit Initiative | CA6 | FRP3951 | 26,935,158.00 | 0.00 | 26,935,158.00 | | November, 2022 |
| 61. | 0395 | COM - Development Finance Authority | Homeowner Assistance Fund | E33 | FRP3950 | 55,816,334.23 | 27,938,051.74 | 20,638,435.00 | | June 2022 |
| 62. | 0790 | COM - Economic Development Commission | Statewide Planning Grant | AQ3 | FRP7902 | 1,000,000.00 | 843,500.00 | 156,500.00 | • | June 2022 |
| 63. | 0930 | DEE - Environmental Quality | Low-Income Home Energy Assistance Program | AK7 | FRP9301 | 5,769,188.00 | 1,815,427.62 | 3,951,078.00 | • | August 2021, June 2022 |
| 64. | 0900 | DPHT - Parks | State Tourism Grant | AP8 | FRP9001 | 3,073,713.00 | 514,745.14 | 2,305,651.00 | | June 2022 |
| | • | | | | | • | | 823,001,819.88 | 11.00 | |

CONTINUATION OF AMERICAN RESCUE PLAN REQUESTS FOR FY24 STATE APPROVALS

| ITEM | AGENCY | | | FUNDS | | FY23 REQ. APPR | EXPENDITURES | CONTINUATION | NO. OF | ALC/JBC |
|------|--------|--|---|--------|---------|----------------|---------------|----------------|--------|----------------------|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | CENTER | FUND | AS OF MAY 2023 | AS OF 4/30/23 | AMOUNT | POS. | REVIEW DATE |
| 1. | 9901 | Department of Agriculture | Water, Wastewater, Stormwater and Irrigation Projects | AZ1 | FRP9901 | 280,000,000.00 | 0.00 | 280,000,000.00 | | June 2022 |
| 2. | 0620 | DFA - Disbursing Officer | State Fiscal Recovery | Al6 | FRP6200 | 9,115,046.00 | 1,301,813.07 | 7,242,317.00 | | June 2022 |
| 3. | 0620 | DFA - Disbursing Officer | Coalition Against Sexual Assault | AM8 | FRP6205 | 5,766,401.00 | 1,048,436.50 | 4,193,746.00 | | June 2022 |
| 4. | 0620 | DFA - Disbursing Officer | Coalition Against Domestic Violence | AM9 | FRP6206 | 7,590,000.00 | 1,380,000.00 | 6,210,000.00 | | June 2022 |
| 5. | 0620 | DFA - Disbursing Officer | Ozark Rape Crisis, Inc. | AN1 | FRP6207 | 312,413.00 | 93,723.99 | 218,690.00 | | June 2022 |
| 6. | 0023 | Administrative Office of the Courts | Case Management System | CB2 | FRP0230 | 20,000,000.00 | 1,147,040.41 | 18,837,671.00 | | December, 2022 |
| 7. | 0324 | Public Defender Commission | Covid Relief Indigent Defense | AT8 | FRP3240 | 4,500,000.00 | 1,010,682.93 | 3,300,000.00 | | August, 2022 |
| 8. | 0790 | COM - Economic Development | Rural Connect Program | Al3 | FRP7900 | 103,497,614.00 | 22,864,664.00 | 80,632,950.00 | | June 2022, July 2022 |
| 9. | 0059 | Auditor of State | Criminal Justice COVID Backlog Reduction Plan | AT6 | FRP0590 | 4,500,000.00 | 944,104.74 | 3,555,895.26 | | August 2022 |
| 10. | 0710 | DHS - Aging, Adult & Behavioral Health | State Fiscal Recovery Funds | AZ4 | FRP7139 | 5,000,000.00 | 0.00 | 5,000,000.00 | | September 2022 |
| | | | | | | | | | | |

409,191,269.26

0.00

CONTINUATION OF INFRASTRUCTURE INVESTMENT & JOBS ACT FOR FY24

Attachment 2

| ITEM | AGENCY | | | FUNDS | | ORIGINAL | EXPENDITURES | CONTINUATION | NO. OF ORIGINAL |
|------|--------|---------------------------------------|---|--------|---------|----------------|----------------|----------------|--|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | CENTER | FUND | APPROPRIATION | AS OF 4/30/22 | AMOUNT | POS. REVIEW DATE |
| 1. | 0455 | DOA - Natural Resources Commission | Supplemental General Capitalization Grant | BD9 | FII4550 | 11,642,000.00 | 0.00 | 11,642,000.00 | February, 2023 |
| 2. | 0400 | DOA - Agriculture Division | Community Wildfire Defense Grant | BD5 | FII4001 | 400,000.00 | 0.00 | 400,000.00 | February, 2023 |
| 3. | 0400 | DOA - Agriculture Division | Landscape Scale Ecological Restoration Environmental Analysis | BD7 | FII4003 | 1,050,000.00 | 0.00 | 1,050,000.00 | February, 2023 |
| 4. | 0400 | DOA - Agriculture Division | Nursery and Tree Orchard Improvement Project | BC7 | FII4000 | 160,000.00 | 0.00 | 160,000.00 | February, 2023 |
| 5. | 0400 | DOA - Agriculture Division | State Forest Action Plan Funding | BD8 | FII4004 | 628,000.00 | 0.00 | 628,000.00 | February, 2023 |
| 6. | 0400 | DOA - Agriculture Division | Volunteer Fire Assistance Fund | BE2 | FII4005 | 80,915.00 | 0.00 | 80,915.00 | January, 2023 |
| 7. | 0455 | DOA - Natural Resources Commission | Supplemental General Capitalization Grant | BE1 | FII4551 | 27,070,000.00 | 0.00 | 27,070,000.00 | February, 2023 |
| 8. | 0455 | DOA - Natural Resources Commission | National Dam Safety Project | BE4 | FII4553 | 46,381.00 | 0.00 | 46,381.00 | January, 2023 |
| 9. | 0400 | DOA - Agriculture Division | Bipartisan Infrastructure Law Invasive Species Funding | BD6 | FII4002 | 220,000.00 | 0.00 | 220,000.00 | February, 2023 |
| 10. | 0455 | DOA - Natural Resources Commission | Gulf Hypoxia Program | BE3 | FII4552 | 1,713,333.00 | 0.00 | 1,713,333.00 | January, 2023 |
| 11. | 0930 | DEE - Environmental Quality | Surface Mining Reclamation and Enforcement | BB7 | FII9302 | 1,700,314.00 | 0.00 | 1,700,314.00 | March 2023 |
| 12. | 0440 | DEE - Oil & Gas Commission | Well Plugging, Remediating High Priority Wells & Legacy Energy Dev. | AZ8 | FII4400 | 5,000,000.00 | 192,325.00 | 4,793,267.00 | October 2022 |
| 13. | 0930 | DEE - Environmental Quality | Weatherization Assistance Program | AX9 | FII9301 | 32,895,998.00 | 181,506.00 | 32,714,492.00 | June, 2022 |
| 14. | 0930 | DEE - Environmental Quality | Low Income Home Energy Assistance Program | AU9 | FII9300 | 817,377.00 | 2,198.00 | 815,179.00 | March 2023 |
| 15. | 0930 | DEE - Environmental Quality | Low Income Home Energy Assistance Program | AU9 | FII9300 | 809,945.00 | 20,307.00 | 789,638.00 | May, 2022, June, 2022 |
| 16. | 0090 | Arkansas Department of Transportation | Federal-air highways, highway safety, and other transit programs | AU8 | FII0900 | 860,000,000.00 | 153,651,586.89 | 280,000,000.00 | June, 2022, July, 2022, October 2022, December 2022 |
| 17. | 0955 | DPS - Crime Laboratory | Motor Vehicle Crash Toxicology Testing | CA5 | FII9550 | 335,650.00 | 31,612.00 | 304,038.00 | November 2022 |
| 18. | 0995 | DPS - Emergency Management | Hazardous Materials Emergency Preparedness Grant | CB5 | FII9950 | 306,936.00 | 43,670.00 | 263,266.00 | December 2022 |
| 19. | 0995 | DPS - Emergency Management | State and Local Cybersecurity Grant Program | BD1 | FII9951 | 3,162,081.00 | 0.00 | 3,162,081.00 | March 2023 |
| 20. | 0790 | COM - Economic Development | Digital Equity Planning Grant | CA7 | FII7900 | 843,673.00 | 798,267.00 | 45,406.00 | November 2022 |
| | | | | | | | | | |
| | | | | | | | | 007 500 040 00 | 0.00 |

367,598,310.00

0.00

DEPARTMENT OF HUMAN SERVICES TRANSFER REQUEST SUMMARY FISCAL YEAR 2023

| APPROPRIATION TRANSFERS | SECRETARY'S OFFICE | AGING, ADULT & BEHAVIORAL SERVICES | CHILD CARE SERVICES | CHILDREN & FAMILY SERVICES | COUNTY OPERATIONS | DEV. DISABILITIES SERVICES | MEDICAL SERVICES | PROVIDER SRVS & QUALITY ASSURANCE | YOUTH SERVICES | TOTAL |
|--|-----------------------|--|---------------------------|----------------------------------|----------------------|----------------------------|----------------------------------|---|-------------------|--------------------------|
| A. WITHIN DIVISIONS REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME | | | | | | | | | | - - - |
| OPERATING EXPENSE CONFERENCE FEES & TRAVEL PROFESSIONAL FEES & SERVICES CAPITAL OUTLAY | | | | | (1,000,000.00) | | | | | - - (1,000,000.00) |
| DATA PROCESSING SERVICES DMS PUBLIC NURSING HOME DMS PRIVATE NURSING HOME | | | | | 1,000,000.00 | | (10,000,000.00) 45,000,000.00 | | | 1,000,000.00 |
| DMS INFANT INFIRMARY DMS ARKIDS B PROGRAM | | | | | | | (35,000,000.00) | | | (35,000,000.00) |
| A. TOTAL | - | - | - | - | - | - | - | - | - | - |
| B. BETWEEN DIVISIONS REGULAR SALARIES | | | | | | | | | | - |
| EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME OPERATING EXPENSE | | | | | | | | | | - |
| CONFERENCE FEES & TRAVEL PROFESSIONAL FEES & SERVICES CAPITAL OUTLAY | | | | | | | | | | - |
| DATA PROCESSING SERVICES DYS COMMUNITY SERVICES | | | | | | | | | | - |
| B. TOTAL | - | - | ÷ | - | - | - | - | <u>.</u> | - | - |
| FUND TRANSFERS GENERAL REVENUE-OPERATIONS DAS FUND DCC FUND | | | | | | | | | | - - - |
| DCF FUND DBA FUND DCO FUND DDS FUND | | | | | | | | | | - - - |
| DPQ FUND DSB FUND DYS FUND DEM FUND | | | | | | | | | | - |
| DGF FUND | | | | | | | | | | - |
| TOTAL FUND TRANSFERS | - | - | - | - | - | - | - | - | - | - |
| POSITION TRANSFERS TRANSFERS OUT TRANSFERS IN | 0 | (1) 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 |
| TOTAL POSITION TRANSFERS | 0 | (1) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| EXTRA HELP POSITION TRANSFERS TRANSFERS OUT TRANSFERS IN | | | | | | | | | | 0 |
| TOTAL POSITION TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

TRANSFER 4 OF 4

Authority-Section 11(c), Act 193 of 2022

PREPARED BY: DFA - OFFICE OF BUDGET 09-May-23

DEPARTMENT OF HUMAN SERVICES TRANSFER REQUEST SUMMARY FISCAL YEAR 2024

| A. WITHIN DIVISIONS REGULAR SALARIES EXTRA HELP PERSONAL SERVICES MATCHING OVERTIME OPERATING EXPENSE CONFERENCE FEES & TRAVEL | 840,000.00 (750,000.00) |
|---|--|
| PROFESSIONAL FEES & SERVICES | - (750,000.00) |
| CAPITAL OUTLAY 750,000.00 90,000.00 DATA PROCESSING SERVICES DCFS STATE FOSTER CARE (750,000.00) DCO COMMUNITY SERVICE BLOCK GRANT (90,000.00) | - |
| A. TOTAL | |
| B. BETWEEN DIVISIONS REGULAR SALARIES 704,252.00 | 704,252.00 |
| EXTRA HELP PERSONAL SERVICES MATCHING 286,126.00 | 286,126.00 |
| OVERTIME OPERATING EXPENSE 177,350.00 CONFERENCE FEES & TRAVEL 2,700.00 PROFESSIONAL FEES & SERVICES CAPITAL OUTLAY DATA PROCESSING SERVICES | 177,350.00 2,700.00 - - - - |
| CAB - TANF Block Grant Paying (43,564,962.00) CAB - Individual Development Account Program (141,738.00) CAB - PRLU (1,70,428.00) DCFS - TANF Block Grant Paying 43,564,962.00 DCFS - Individual Development Account Program 141,738.00 B. TOTAL (44,877,128.00) - - 44,877,128.00 - - - | (43,564,962.00) (141,738.00) (1,170,428.00) 43,564,962.00 141,738.00 |
| FUND TRANSFERS GENERAL REVENUE-OPERATIONS DAS FUND DCC FUND DCF FUND DBA FUND DCO FUND DDS FUND DDS FUND DDS FUND DS FUND DSB FUND DSB FUND DSB FUND DSB FUND DSG FUND DSG FUND DSG FUND DGF FUND DGF FUND DGF FUND | ; ; ; ; ; ; |
| TOTAL FUND TRANSFERS | |
| POSITION TRANSFERS TRANSFERS OUT (222) (2) (1) 0 0 (1) 0 (1) 0 TRANSFERS IN 0 1 2 0 222 1 0 1 0 | 0 (227) 0 227 |
| TOTAL POSITION TRANSFERS (222) (1) 1 0 222 0 0 0 0 | 0 0 |
| EXTRA HELP POSITION TRANSFERS TRANSFERS OUT (7) 0 | 0 (7) 0 7 |
| TOTAL POSITION TRANSFERS (7) 0 0 0 7 0 0 0 0 | 0 0 |

TRANSFER 1 OF 4

Authority-Section 11(c), Act 492 of 2023

PREPARED BY: DFA - OFFICE OF BUDGET 30-May-23

CONTINUATION OF CASH LETTERS FOR FISCAL YEAR 2024

Attachment 5

| ITEM | AGENCY | | | APPRO. | NO. OF | | ORIGINAL |
|------|--------|--|--|-----------------|--------|-------------|----------------|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | AMOUNT | POS. | FC/CI | REVIEW DATE |
| 1. | 9909 | DIG - Fair Housing Commission | Increased operating expenses | \$ 73,000 | | AY9/02 | Sep-22 |
| 2. | 0400 | DOA - Agriculture | Arkansas Grown Conference & Expo | \$ 120,000 | | N47/09 | Mar-23 |
| 3. | 0590 | ADE - Career & Technical Education | Teacher Professional Development | \$ 260,000 | | Z98/46 | Jun-22, Oct-22 |
| 4. | 0810 | COM - Workforce Services | Workforce Preparation and Training Activities | \$ 1,800,000 | | CB9/Various | Jan-23 |
| 5. | 0950 | DPS - Law Enforcement Standards & Training | Interactive Mobile Situational Awareness Training Sumulator and ALERRT | \$ 89,980 | | BC9/11 | Feb-23 |
| 6. | 0930 | DEE - Environmental Quality | Infrastructure Planning Advisory Committee | \$ 787,975 | | AZ9/46 | Oct-22 |
| 7. | 0930 | DEE - Environmental Quality | Used Tire Recycling and Accountabliity Act Program | \$ 373,600 | | BC1/46 | Oct-22 |
| 8. | 0955 | DPS - Crime Laboratory | Processing of Sexual Assault Kits | \$ 900,000 | | AR9/46 | Nov-22 |
| 9. | 0960 | DPS - State Police | Public Safety Equipment Grant Program | \$ 99,662 | | CA1/02 | Jan-23 |
| 10. | 0960 | DPS - State Police | Gas Masks for Patrol Cars | \$ 125,000 | | CA1/02 | Nov-22 |
| | | | | | | | |
| | | Total | | \$ 4,629,217 | 0 | | |

CONTINUATION OF MISCELLANEOUS FEDERAL GRANTS FOR FISCAL YEAR 2024

Attachment 6

| ITEM | AGENCY | | | | ORIGIN | NAL GRANT | CONTINUATION | NO. OF | ORIGINAL |
|------|--------|--|--|------------------------------|----------|------------|---------------|--------|--------------------------|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | FC/CI | AN | MOUNT | AMOUNT | POS. | REVIEW DATE |
| | | | | NEW/00,03,02, | | | | | |
| 1. | 0425 | COM - Insurance Department | Senior Medicare Patrol State Projects | 09,10 | \$ | , - | \$ 432,278 | 3 | May 2023 |
| 2. | 0700 | ADE - Higher Education Division | Apprenticeships: Closing the Skills Gap | Z73/04 | \$ | 1,333,152 | \$ 900,000 | | August 2022 |
| 3. | 0960 | DPS - State Police | Internet Crimes Against Children | 521/02 | \$ | 250,416 | \$ 40,818 | | June 2022 |
| 4. | 0960 | DPS - State Police | Internet Crimes Against Children 22 | 521/02,09,11 | \$ | 422,645 | \$ 418,490 | | February 2023 |
| 5. | 0960 | DPS - State Police | Fusion 22 | 2EG/02,09 | \$ | 83,150 | \$ 83,150 | | February 2023 |
| 6. | 0710 | DHS - Aging, Adult & Behavioral Health | Block Grants for Community Mental Health Services | 896/00,03 896,898/00,03, | \$ | 441,843 | \$ 106,708 | 1 | December 2022 |
| 7. | 0710 | DHS - County Operations | SNAP Employment and Training | 02,10,04 | \$ | 2,977,895 | \$ 585,548 | 2 | December 2022 |
| 8. | 0710 | DHS - Aging, Adult & Behavioral Health | Money Follows the Person | 896/00,03 | \$ | 2,998,916 | \$ 259,983 | 4 | June 2022, March 2023 |
| | | 3 3, | | 1ET,896/00,03, | 1 | _,,, | | | December 2022, |
| 9. | 0710 | DHS - Aging, Adult & Behavioral Health | State Opioid Response III | 02,09,04 | \$ | 10,882,752 | \$ 10,275,111 | 1 | February 2023 |
| 10. | 0710 | DHS - County Operations | SNAP Pandemic EBT Administration | 896/10 | \$ | 3,042,044 | \$ 918,441 | | February 2023 |
| 11. | 0710 | DHS - County Operations | SNAP Nutrition Education | 896/10 | \$ | 2,593,193 | \$ 1,668,399 | | December 2022 |
| 12. | 0710 | DHS - County Operations | ESG COVID | 426/04 | \$ | 17,257,865 | \$ 5,602,402 | | June 2022 |
| 13. | 0710 | DHS - County Operations | SNAP Longitudinal Data Grant | 896/44 | \$ | 1,343,259 | \$ 1,127,280 | | June 2022 |
| 14. | 0710 | DHS - County Operations | Emergency Rental Assistance | E73/04 | \$ | 22,167,538 | \$ 22,167,538 | | June 2022 |
| 15. | 0023 | Administrative Office of the Courts | Veterans Treatment Court Project | X03/09,10,04 | \$ | 2,000,000 | \$ 2,000,000 | | February 2023 |
| 16. | 0710 | DHS - Aging, Adult & Behavioral Health | Block Grants for Community Mental Health Services | 2MN,896/00,03,04 | \$ | 6,844,125 | \$ 6,844,125 | | June 2022 |
| 17. | 0710 | DHS - Aging, Adult & Behavioral Health | State Opioid Response II | 1ET/04 | \$ | 3,356,240 | \$ 2,707,902 | | June 2022 |
| 18. | 0710 | DHS - Aging, Adult & Behavioral Health | Substance Abuse Prevention & Treatment Block Grant | 1ET,896/02,04 | \$ | 11,609,556 | \$ 7,139,966 | | June 2022 |
| | | | | 2TE/00,02,03,09,1 | | | | | |
| 19. | 0425 | COM - Insurance Department | Senior Health Insurance Information | 0,28 | \$ | 737,466 | \$ 737,466 | | May 2023 |
| 20. | 0425 | COM - Insurance Department | Medicare Enrollment Assistance Program | N41/02,09,10,28 | \$ | 217,243 | \$ 61,583 | | June 2022, May 2023 |
| 0.4 | 0.405 | Don't leave to the second seco | | N41/00,02,03, | | 057.000 | A 057.000 | | |
| 21. | 0425 | COM - Insurance Department | Medicare Enrollment Assistance Program | 09,10,28 N41/00,02,03, | \$ | 257,232 | \$ 257,232 | | November 2022 |
| 22. | 0425 | COM - Insurance Department | Medicare Enrollment Assistance Program | 09,28 | \$ | 48,926 | \$ 48,531 | | November 2022 |
| | 0.20 | · | measure Emeriment, tostetanos i regium | N41/00,02,03, | <u> </u> | 10,020 | Ψ,σσ. | | 11010111001 2022 |
| 23. | 0425 | COM - Insurance Department | Medicare Enrollment Assistance Program | 09,10,28 | \$ | 249,410 | \$ 238,710 | | November 2022 |
| 24. | 0645 | ADH - Health | Strengthening Public Health System | 34P/02,10 | \$ | 1,353,364 | \$ 1,353,364 | | March 2023 |
| | | | | 34P/00,01,03,02,0 | | | | | |
| 25. | 0645 | ADH - Health | Ryan White Care Act Title II | 9,10,04 34P/00,03,02,09,0 | \$ | 8,352,918 | \$ 8,352,918 | | May 2023 |
| 26. | 0645 | ADH - Health | Paul Coverdell National Acute Stroke | 4,46 | \$ | 600,000 | \$ 600,000 | | June 2022 |
| 27. | 9902 | COM - Office of Skills Development | Governor's Emergency Relief Fund | BD2/04 | \$ | 500,000 | \$ 500,000 | | February 2023 |
| 28. | 0516 | AR PBS | Children's Programming | AM4/46 | \$ | 4,112,000 | \$ 3,667,502 | | June 2022 |
| 20. | 0010 | THE BE | Official Frogramming | 1ED/00,03,02, | Ψ | 4,112,000 | ψ 0,007,002 | | 00110 2022 |
| 29. | 0955 | DPS - Crime Laboratory | DNA Forensic and Database Laboratories | 09,10,11 | \$ | 1,432,746 | \$ 1,370,250 | | March 2023 |
| 30. | 0990 | DPS - Crime Information Center | NCHIP 2021 | X50/11 | \$ | 260,460 | \$ 260,460 | | June 2022 |
| 31. | 0990 | DPS - Crime Information Center | SMART 2020 | AV1/09,11 | \$ | 378,842 | \$ 28,118 | | June 2022 |
| | | | | CB4/00,03, | | | | | December 2022, February |
| 32. | 9913 | Department of Public Safety | FY22 Sexual Assault Kit Initiative | 09,10,11 | \$ | , , | \$ 986,785 | 2 | 2023 |
| 33. | | DEE - Environmental Quality | Exchange Network Grant Program | 2TQ/02,10 | \$ | 200,000 | \$ 200,000 | | October 2022 |
| 34. | 0485 | DOC - Community Correction | State Opioid Response III | 510/00,03 | \$ | 62,546 | \$ - | 1 | March 2023 |
| 35. | 0955 | DPS - Crime Laboratory | Coverdell 2022 | 1ED/09,11 | \$ | 293,954 | \$ 293,954 | | February 2023 |
| 36. | 0955 | DPS - Crime Laboratory | Health 2023 | 1ED/02,11 | \$ | 154,744 | \$ 154,744 | | February 2023 |
| 37. | 9913 | Department of Public Safety | Victims of Crime Act 2021 | Z52/Claims | \$ | 850,404 | \$ 354,739 | | June 2022 |
| 38. | 0960 | DPS - State Police | Bomb 21 | 2EG/02,09 | \$ | 11,119 | \$ 11,119 | | June 2022, February 2023 |
| 39. | 0960 | DPS - State Police | Bomb 22 | 2EG/02,09,11 | \$ | 124,800 | \$ 124,800 | | February 2023 |
| 40. | 0960 | DPS - State Police | Drone 22 | 2EG/11 | \$ | 21,971 | | | February 2023 |
| 41. | 0960 | DPS - State Police | SWAT 22 | 2EG/09 | \$ | 24,000 | | | February 2023 |
| 42. | 0790 | COM - Economic Development | Arkansas MEP Center | U14/00,02,03,46 | \$ | 503,887 | | | June 2022 |
| 43. | 0930 | DEE - Environmental Quality | Low Income Home Energy Assistance Program | V92/00,03,04 | \$ | 7,361,484 | \$ 2,841,999 | 1 1 | June 2022 |

| ITEM | AGENCY | | | | ORIG | INAL GRANT | CONTINUATION | NO. OF | ORIGINAL |
|------|--------|-----------------------------|---|-----------------|----------|------------|----------------|--------|------------------------|
| NO. | NUMBER | AGENCY NAME | PROGRAM/GRANT NAME | FC/CI | <i>P</i> | AMOUNT | AMOUNT | POS. | REVIEW DATE |
| 44. | 0955 | DPS - Crime Laboratory | DNA Backlog 2021 | 1ED/00,02,03,09 | \$ | 131,084 | \$ 131,084 | | June 2022 |
| 45. | 0960 | DPS - State Police | Highway Patrol | 2EG/11 | \$ | 84,819 | \$ 84,819 | | June 2022 |
| 46. | 0930 | DEE - Environmental Quality | Low Income Home Energy Assistance Program | V92/00,03,02,04 | \$ | 16,375,423 | \$ 16,375,423 | | March 2022, March 2023 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Total | | | | | \$ 102,863,597 | 14 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

ALC - Performance Evaluation and Expenditure Review (PEER) ALC Subcommittee Report for Emergency Action

June 12, 2023

Attachment 7

On June 12, 2023, Senator Terry Rice and Representative Jeff Wardlaw, Co-Chairs of the Arkansas Legislative Council, and Senator Jonathan Dismang and Representative Frances Cavenaugh, Co-Chairs of the PEER Subcommittee, received written notification from Larry Walther, the Chief Fiscal Officer of the State, requesting emergency review of requests for Pay Plan appropriation.

Under Rule 16 of the Rules of the Arkansas Legislative Council, on June 12, 2023 the Co-Chairs of the Arkansas Legislative Council and PEER Subcommittee unanimously determined that emergency review was necessary to enable agencies to perform essential services. As such, the Co-Chairs of the Arkansas Legislative Council and the Co-Chairs of the PEER Subcommittee may act on behalf of the Arkansas Legislative Council in regard to the requests, and state herein that the requests shall be filed as reviewed and reported to the Arkansas Legislative Council at its next regularly scheduled meeting in accordance with Rule 16.

Below is a summary of the requests given emergency review.

Pay Plan Appropriation Request

Department of Veterans Affairs - Veterans Child Welfare Service Office - \$9,100 Department of Parks, Heritage, and Tourism - Arts Council - \$685

Respectfully Submitted,

Senator Terry Rice, Co-Chair Arkansas Legislative Council

Representative Jeff Wardlaw, Co-Chair Arkansas Legislative Council

Senator Jonathan Dismang, Co-Chair

PEER Subcommittee

Representative Frances Cavenaugh, Co-Chair

PEER Subcommittee