## ARKANSAS STATE HIGHWAY COMMISSION

DICK TRAMMEL CHAIRMAN ROGERS

THOMAS B. SCHUECK
VICE CHAIRMAN
LITTLE ROCK

ROBERT S. MOORE, JR. ARKANSAS CITY



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DALTON A. FARMER, JR.

PHILIP TALDO SPRINGDALE

SCOTT E. BENNETT, P.E. DIRECTOR

October 3, 2018

Ms. Marty Garrity, Director Bureau of Legislative Research Arkansas Legislative Council State Capitol Building, Room 315 Little Rock, Arkansas 72201

Dear Ms. Garrity:

As required by Act 1315 of 1997, the enclosed land transfer was conveyed for the period of July 1, 2018 through September 30, 2018.

If you need additional information, please contact Jennifer Williams, Division Head of Right of Way, at (501) 569-2311.

Sincerely,

Scott E. Bennett, P.E.

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Director

## Enclosure

 c: Deputy Director and Chief Operating Officer Deputy Director and Chief Engineer Assistant Chief Engineer – Design Governmental Relations Office Right of Way Division Sec.

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Tx:4005858
2018-004400
LESLIE MASON, CIRCUIT CLERK
STATE OF ARKANSAS
COUNTY OF MISSISSIPPI
DISTRICT: CHICKASAMBA
FILED FOR RECORD:
08/15/2018 02:00 PM
BY: ALICIA B.C.

# ARKANSAS STATE HIGHWAY COMMISSION

**COMMISSION MINUTE ORDER: 2018-066** 

**DISTRICT: TEN** 

**COUNTY: MISSISSIPPI** 

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#### ARKANSAS STATE HIGHWAY COMMISSION

## MINUTE ORDER

District:

Ten

Page 1 of 2 Pages

County:

Mississippi

Category: Surplus Property

WHEREAS, the Arkansas State Highway Commission (Commission) acquired property known as Tract No. 10R, Job No. 100307, from Cameron-Broadaway, LLP, an Arkansas Limited Liability Partnership, by Warranty Deed dated January 12, 2010, and filed of record on January 12, 2010, in Book 2018, Page 8271 in the Circuit Clerk's office for Mississippi County, Arkansas; and

WHEREAS, Asphalt Producers, LLC, an Arkansas Limited Liability Company, by and through its President, John Broadaway, has requested to purchase Tract No. 10R, which the District Engineer for District 10 has determined is not now, nor in the foreseeable future will be, needed for highway purposes; and

WHEREAS, this tract was acquired as surplus by the Commission and is exempt from reacquisition by the former owner under Ark. Code Ann. § 27-67-322. Mr. Broadaway offered to purchase Tract No. 10R for TWENTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$28,000.00); and

WHEREAS, the Commission acquired Tract No. 10R for FORTY-ONE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$41,900.00), which is more particularly described as follows:

Part of the Southwest Quarter of the Southwest Quarter of Section 11, Township 14 North, Range 9 East, Mississippi County, Arkansas, more particularly described as follows:

Commencing at a 2 1/2 inch brass cap being used as the common corner of Sections 10, 11, 14 and 15; thence North 01° 13' 44" West along the West line of the Southwest Quarter of the Ciori.

#### ARKANSAS STATE HIGHWAY COMMISSION

## MINUTE ORDER

District: Ten Page 2 of 2 Pages

County:

Mississippi

Category: Surplus Property

Southwest Quarter of Section 11 a distance of 926.47 feet to a point on the Northerly right of way line of Arkansas State Highway 18 as established by AHTD Job 10303; thence North 87° 02' 26" East along said right of way line a distance of 276.34 feet to a point; thence North 01° 13' 44" West a distance of 95.08 feet to a point on the Northerly right of way line of Arkansas State Highway 18 as established by AHTD Job 100307 for the POINT OF BEGINNING; thence continue North 01° 13' 44" West a distance of 271.98 feet to a point; thence North 88° 22' 34" East a distance of 684.84 feet to a point; thence South 53° 22' 14" West a distance of 273.33 feet to a point; thence South 21° 33' 06" West a distance of 121.40 feet to a point on the Northerly right of way line of Arkansas State Highway 18 as established by AHTD Job 100307; thence South 87° 52' 58" West along said right of way line a distance of 415.07 feet to the point of beginning and containing 3.20 acres more or less as shown on plans prepared by the AHTD referenced as Job 100307.

NOW THEREFORE, the above-described property is declared surplus and upon receipt and consideration of the sum of TWENTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$28,000.00) from John Broadaway, the Chairman of the Commission is authorized and directed to execute a Quitclaim Deed conveying the right, title, interest or equity of the above-described property to Asphalt Producers, LLC; and hereby releasing the same from the State Highway System, that the Right of Way Division is directed and authorized to record a copy of this Minute Order and the Quitclaim Deed in the records of Mississippi County. Arkansas; and, if necessary, the right of way shall be remonumented to reflect the boundaries designated herein. Any Federal-Aid funds from this disposal shall be credited to Federal-Aid Funds or otherwise credited as permitted by Federal Law.

Approved

Chairman

Vice-Chairman

Member

Member

Member

Submitted By:

Assistant Chief Engineer

Approved.

Minute Order No.

066

Date Passed

JUL 1 1 2018

Leg.

Form 19-456 Rev 1/13/2016

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STATE OF ARKANSAS)

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# CERTIFICATE

COUNTY OF PULASKI)

Proceedings of the Arkansas State Highwunder oath, that the foregoing written nutranscript of Minute Order No. 2014-	retary and Custodian of the Records of way Commission, do herby certify, and state natter contains a true, complete and perfect of the Commission on the set forth therein, and as the same appears in Commission.
OF ARX	Lindy H. Williams, Commission Secretary Arkansas State Highway Commission
Subscribed and sworn to before me this  My Commission Expires:  5/1/2022	•
My Commission Expires:  5/1/2022  Dept of Transport  P.O.B. OH 226/  J. R. OH 72203	OFFICIAL SEAL RANDY COBB SEAL PLANCHING SEAL PROPERTY SEAL

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Tx:4005858

2018-004401

LESLIE MASON, CIRCUIT CLERK
STATE OF ARKANSAS
COUNTY OF MISSISSIPPI
DISTRICT: CHICKASAWBA
FILED FOR RECORD:
08/15/2018 02:00 PM
BY: ALICIA D.C.

Job No. 100307 Tract No. 10R

## QUITCLAIM DEED

## KNOW ALL MEN BY THESE PRESENTS:

THAT I, Dick Trammel, Chairman of the Arkansas State Highway Commission, for and in behalf of the Arkansas State Highway Commission, Grantor, in consideration of the sum of TWENTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$28,000.00) cash in hand paid to the Arkansas State Highway Commission, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, and by direction of a Resolution of the Arkansas State Highway Commission incorporated in Minute Order No. 2014-066 dated the 11 day of 2018, authorizing and directing the execution of this instrument as an act of the Commission, do hereby grant, bargain, sell, convey, quitclaim, and relinquish unto, Asphalt Producers, LLC, an Arkansas Limited Liability Company, Grantee, and unto it's successors and assigns forever, all of the right, title, interest and equity of the Arkansas State Highway Commission in and to the following lands, lying and being situated in the County of Mississippi, State of Arkansas, to-wit:

Job No. 100307

Tract No. 10R

Part of the Southwest Quarter of the Southwest Quarter of Section 11, Township 14 North, Range 9 East, Mississippi County, Arkansas, more particularly described as follows:

Commencing at a 2 ½ inch brass cap being used as the common corner of Sections 10, 11, 14 and 15; thence North 01° 13' 44" West along the West line of the Southwest Quarter of the Southwest Quarter of Section 11 a

This instrument was prepared by

Oavid S. Long, Title Attorney

Arkansas Department of Transportation

P.O. Box 2261, Little Rock, Arkansas 72203

## ACKNOWLEDGMENT

STATE OF ARKANSAS)	
)	SS
COUNTY OF PULASKI)	

BE IT REMEMBERED, that on this day before the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the County and State, appeared in person the within named Dick Trammel, to me personally well known, who stated that he was Chairman of the Arkansas State Highway Commission, and was duly authorized in that capacity to execute the foregoing instrument for and in the name and behalf of said Arkansas State Highway Commission, pursuant to Minute Order No. 2018-066, Minutes of the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

N WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of

2018

(seal)

Lindy H. Williams, Notary Public