REVISED AGENDA Arkansas Legislative Council

Friday, June 17, 2011 09:00 AM Room A, MAC Little Rock, Arkansas

- A. Call to Order.
- B. Roll Call.
- C. Approval of the Minutes of the Previous Meeting (May 20, 2011).
- D. Presentation of Monthly Revenue Report.
 - Richard Wilson, Assistant Director, Research Services, Bureau of Legislative Research.
- E. Report of the Executive Subcommittee—Rep. T. Baker, Sen. Salmon, Co-Chairs.
- F. Reports of Standing Committees:
 - 1. Administrative Rules and Regulations—Rep. Word, Sen. P. Malone, Co-Chairs;
 - 2. Charitable, Penal & Correctional Institutions—Rep. B. Wilkins, Sen. Luker, Co-Chairs;
 - 3. Claims Review—Rep. Stewart, Sen. R. Thompson, Co-Chairs;
 - 4. Game and Fish/State Police—Rep. G. Smith, Sen. Wyatt, Co-Chairs;
 - 5. Higher Education—Rep. Roebuck, Sen. Madison, Co-Chairs;
 - 6. Hospital and Medicaid—Rep. Leding, Sen. Elliott, Co-Chairs;
 - 7. Litigation Reports Oversight—Rep. Gaskill, Sen. D. Johnson, Co-Chairs;
 - 8. Performance Evaluation and Expenditure Review—Rep. McLean, Sen. Key, Co-Chairs;
 - 9. Policy-Making— Rep. Linck, Chair;
 - 10. Review—Rep. Cowling, Sen. Laverty, Co-Chairs;
 - 11. Uniform Personnel Classification and Compensation Plan—Rep. King, Sen. Lamoureux, Co-Chairs.
- G. Reports of Interim or Special Committees.
- H. Review of Communications:
 - 1. Monthly Communications:
 - Monthly report pertaining to capital improvement activities (design review and construction) for May 2011, submitted by the **Arkansas Building Authority** pursuant to A.C.A. § 22-2-108(13);

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

- b. Monthly report for May 2011, submitted by the **Capitol Zoning District Commission**, pursuant to A.C.A. § 22-3-311;
- c. Monthly report on Community Correction Centers' population totals and Parole and Probation Services' caseload information as of June 7, 2011, submitted by the **Department of Community Correction**:
- d. Monthly Statewide Population Report as of June 7, 2011 submitted by the **Department of Correction**;
- e. Monthly General Revenue Report for May 2011, submitted by the **Department of Finance and Administration**;
- f. Monthly report of out-of-state and in-state placements for May 2011, submitted by the **DHS Division of Children and Family Services** pursuant to A.C.A. § 20-46-106;
- g. Monthly report of Medicaid in-state and out-of-state inpatient psychiatric placements for May 2011, submitted by the **DHS Division of Medical Services** pursuant to A.C.A. § 20-46-105;
- h. Monthly report regarding activity and condition of the Uniformed Employee Health Insurance Plan for May 2011, submitted by the **Arkansas State Police** pursuant to Section 19 of Act 219 of 2010;

2. Quarterly Communications:

- a. Quarterly Report of the Unemployment Insurance Administration Fund for the period of January through March 2011, submitted pursuant to A.C.A. § 19-5-1232 and the Quarterly Workforce Services Training Fund for the period of January through March 2011, submitted pursuant to A.C.A. § 19-5-1131 by the **Arkansas Department of Workforce Services**;
- b. Quarterly Report of the Special Fund for the period of January through March 2011, submitted by the **Arkansas Department of Workforce Services** pursuant to A.C.A. § 19-5-984;

3. Semi-Annual Communications:

a. Semi-Annual general revenue comparison of disbursements to state parks for FY 2012 compared with anticipated expenditures for FY 2012 and actual expenditures for FY 2010, submitted by the **Arkansas State Parks Division** pursuant to Section 23 of Act 181 of the 2010 fiscal session;

4. Annual Reports:

- a. 2011 Annual Report on Use and Impact of Credit in Personal Lines Insurance Premiums, submitted by the **Arkansas Insurance Department** pursuant to A.C.A. § 23-67-415;
- 5. Communications submitted as required by law:
 - a. Request for the Legislative Council's advice concerning the **Arkansas Natural Resources Commission's** 2012-2013 Biennium Plan of Work for the Arkansas Water, Waste Disposal and Pollution Abatement Facilities General Obligation Bond Program, submitted pursuant to A.C.A. § 15-20-1303(c)(2)(B)(ii);
 - b. Request for the Legislative Council's approval of expenditures from the Parks and Museums System Special Maintenance fund, submitted by the **Arkansas State Parks Division** pursuant to Section 24 of Act 181 of the 2010 fiscal session:
 - c. Request, submitted by the **Arkansas Teacher Retirement System** pursuant to A.C.A § 19-11-1302, for the Legislative Council's review of the partial equity ownership investment in **JFL Equity Investors III, L.P.**;

- d. Request, submitted by the Arkansas Teacher Retirement System pursuant to A.C.A § 19-11-1303, for the Legislative Council's review of the immediate need to enter into two partial equity ownership agreements: BlackRock MSCI ACWI IMI Index Fund A; and BlackRock U.S. Equity Market Fund A;
- e. Request for the Legislative Council's review of the Program Fact Sheet FY 2011-004, Program Fact Sheet FY 2011-005, and Program Fact Sheet FY 2011-006 submitted by the **Arkansas Development Finance Authority** pursuant to A.C.A § 15-5-212(b);
- I. Business Carried Over from Previous Council Meeting.
 - 1. Response from the **Arkansas Building Authority (ABA)** regarding the additional information requested at the last meeting on lease information provided in the monthly report of ABA activities;
 - 2. Response from the **DHS**, **Division of Medical Services** regarding the additional information requested at the last meeting concerning the psychiatric placements report;
 - 3. Response from the **Arkansas Teacher Retirement System (ATRS)** regarding the additional information requested at the last meeting on ATRS consultants and fund managers;
- J. New Business.
- K. New Proposals and Resolutions:
 - 1. **Interim Study Proposal 2011-175, by Senator Jeremy Hutchinson** requesting the Legislative Council refer to the appropriate committee a study concerning the filing of liens against delinquent taxpayers by the Department of Finance and Administration.
- L. Adjournment.