

**REPORT OF THE  
ADMINISTRATIVE RULES AND REGULATIONS SUBCOMMITTEE  
OF THE  
ARKANSAS LEGISLATIVE COUNCIL**

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**December 18, 2015**

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**Co-Chairs:**

**The Subcommittee on Administrative Rules and Regulations met on Tuesday, December 15, 2015 at 9:00 a.m. in Room A, MAC.**

- 1. The Subcommittee reviewed and approved the following rules filed pursuant to Ark. Code Ann. § 10-3-309:**

**DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION (Dr. Charisse Childers, Trena Miles)**

- a. Adult Education Program Policies Update**

**ARKANSAS COMMUNITY CORRECTION (Dina Tyler)**

- a. Furlough Program**

**DEPARTMENT OF EDUCATION (Cheryl Reinhart)**

- a. Leader Excellence and Development System (LEADS) ADE 328**

- b. Teacher Excellence and Support System (TESS) ADE 321**

- c. Background Checks ADE 315**

**STATE BOARD OF ELECTION COMMISSIONERS (Justin Clay, Tim Humphries)**

- a. Nonpartisan Office Filing Fees**

- b. Appointment of Certified Election Monitors**

- c. County Election Commissioners Training**

- d. Poll Worker Training**

- e. Reimbursement of Expenses for State-Funded Elections**
- f. Voter Intent**
- g. Voter Identification**
- h. Poll Watchers, Vote Challenges, and Provisional Voting**
- i. Citizen Complaints for Non-HAVA (Help America Vote Act) Violations of Election and Voter Registration Laws**
- j. Rules of Practice and Procedure**

**ARKANSAS ETHICS COMMISSION (Graham Sloan)**

- a. Proposed New Rules on Campaign Contribution Limit**
- b. Display of Campaign Literature on Vehicle of Candidate or Public Official While on State Capitol Grounds**
- c. Prohibition of Gifts from Lobbyists to Certain Public Officials under Ark. Const. Art. 19, § 30**
- d. Special State Employees – Conflicts of Interest**
- e. Ballot and Legislative Question Committees**
- f. Campaign Finance and Disclosure**
- g. Lobbyist Registration and Reporting**
- h. Local Option Ballot Question Committees**
- i. Political Committees**
- j. Practice and Procedure**

**DEPARTMENT OF HEALTH, CENTER OF PUBLIC HEALTH PRACTICE  
(Robert Brech)**

- a. Administration of Vital Records**

**DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES  
(Julie Meyer)**

- a. RSPMI Moratorium Amendment 6**

**DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY  
SERVICES (Christin Harper)**

- a. Division Contact with Families and Children Involved in Out-of-Home Placement Cases**
- b. Child Near Fatalities and Fatalities Policy and Procedures**

**DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION  
(Misty Bowen-Eubanks)**

- a. Social Services Block Grant Pre-Expenditure Report for SFY July 1, 2014 – June 30, 2015 Amendment #1**
- b. Social Services Block Grant Pre-Expenditure Report for SFY July 1, 2015 – June 30, 2016**

**DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**

- a. Hospital 4-15 and State Plan Amendment #2014-011**
- b. Notice 004-15; Procedure Code 90651 Coverage of Vaccine Current Procedure Terminology**
- c. Rural Health Update #4-15**
- d. State Plan Amendment 2015-008; MEDX-1-15; Hospital 7-15 and Section V 3-15**
- e. State Plan Amendment #2015-004; State Plan Amendment #2015-007; Targeted Case Management 2-15; Independent Choices 2-15; Personal Care 3-15; and AR Choices New-15**
- f. State Plan Amendment #2015-006 and Hospital 9-15**

**ARKANSAS INSURANCE DEPARTMENT (Amanda Rose, Mel Anderson)**

- a. Credit for Reinsurance**
- b. Insurance Holding Company Systems with Reporting Forms and Instructions**

**ARKANSAS NATURAL RESOURCES COMMISSION (Randy Young, Crystal Phelps, and Edward Swaim)**

- a. Utilization of Surface Water**
- b. Arkansas Water Plan**

**REAL ESTATE COMMISSION (Andrea Alford, Gary Isom)**

- a. Regulation 4.1; Applications, Education, Experience**

- 2. Upon the agency's request, the following rule will be rescheduled on the January 12, 2016 agenda:**

**DEPARTMENT OF ARKANSAS HERITAGE, ARKANSAS HISTORIC PRESERVATION PROGRAM**

- a. Arkansas Historical Marker Program**

**Respectfully submitted,**

**Senator David Sanders, Co-Chair**

**Representative Andy Davis, Co-Chair**