



January 26, 2016

4301 West Markham, #551  
Little Rock, Arkansas 72205

501-686-5354  
501-686-5873 (fax)  
[TAHenson@uams.edu](mailto:TAHenson@uams.edu)

The Honorable Asa Hutchinson  
Office of the Governor  
Attn: Rett Hatcher  
State Capitol  
Little Rock, Arkansas 72201

Dear Governor Hutchinson:

Arkansas Code 6-81-711 stipulates that

- (a) The Arkansas Rural Medical Practice Student Loan and Scholarship Board shall make an annual report to the Governor concerning the activities of the Board and shall file a copy of its report with the Legislative Council.
- (b) (1) This report shall include:
  - (A) The names of the recipients of the loans;
  - (B) The amount of each loan;
  - (C) The accounting of the funds granted, on hand, and expended for necessary expenses;
  - (D) The total amount of funds received during the year from gifts, federal grants, bequests, and devises; and
  - (E) The amount of loans, which during the year, become scholarships through compliance with the conditions of the loan contracts.
- (2) This report shall include the names and addresses, and amount of loans to each person, of those recipients who are in default of repayment obligations.

I have prepared the information regarding Part (a) of the Report to the Governor. Part (b), sections (A) through (2) was researched and provided by Ms. Gloria Kemp, Director, UAMS Student Financial Services. The annual report contains "education records" which are subject to the Family Education Rights and Privacy Act (FERPA).

A copy of this annual report has been forwarded to the Legislative Council.

Sincerely,

A handwritten signature in black ink that reads "Tammy". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Tammy Henson  
Rural Practice Programs Administrator  
University of Arkansas College of Medicine  
4301 West Markham, Slot 551  
Little Rock, Arkansas 72205

cc: Ms. Marty Garrity, Legislative Council



**Arkansas Rural Medical Practice  
Student Loan and Scholarship Board**

# **Annual Report to the Governor**

**2015**

**Arkansas Rural Medical Practice  
Student Loan and Scholarship Program**

**Community Match  
Rural Physician Recruitment Program**

**Prepared by:**

**Tammy Henson, Administrator, Rural Practice Programs  
University of Arkansas College of Medicine**

**Gloria Kemp, Director, Student Financial Services  
University of Arkansas for Medical Sciences**

# ANNUAL REPORT TO THE GOVERNOR 2015

**Copy to be filed with Legislative Council  
(Pursuant to Arkansas Code 6-81-711)**

- 1. List your Board or Commission's name, address, phone number, fax number, email address and contact person:**

<b>NAME:</b>	<b>Arkansas Rural Medical Practice Student Loan and Scholarship Board</b>
<b>ADDRESS:</b>	University of Arkansas for Medical Sciences College of Medicine 4301 West Markham Street, # 551 Little Rock, Arkansas 72205
<b>PHONE:</b>	501-686-5354
<b>FAX:</b>	501-686-5873
<b>Email:</b>	TAHenson@uams.edu
<b>Contact:</b>	Tammy Henson Rural Practice Programs Administrator

- 2. Attach your mission statement. When did you last revise your mission statement?**

The General Assembly of the State of Arkansas enacted Act 131 of 1949 creating a Student Financing Board to "provide a loan fund for the aid of medical students in the University of Arkansas School of Medicine needing financial aid to complete their education". The purpose of the program was stated as follows:

"Whereas, the number of doctors within the State of Arkansas are not adequate enough to meet the constant demand of the people of this state, and; Whereas, there are many rural communities within the State of Arkansas without medical care, it is the purpose of this Act to increase the number of doctors by financing those medical students who need such aid in order to complete their education"

The year 2015 marked the 66th anniversary of the Arkansas State Legislature's commitment to increasing the number of physicians in rural communities in Arkansas. Over the years, the methods may have changed from decade to decade, but the mission has remained the same.

3. List the dates of your meetings held during the 12 month period covered by this annual report and indicate whether a quorum was present. Below include the names of the members of the commissioners who were not present at the meetings. Attach a list of the names of your current board or commission members.

**Board Members for 2014-15:**

G. Richard Smith, M.D., Dean, UAMS College of Medicine, Chair  
Daniel Rahn, M.D., Chancellor, UAMS.  
Susan Leon, Exec Associate Dean for Finance/ Administration, College of Medicine  
Omar Atiq, M.D., President, Arkansas Medical Society  
Alan Wilson, M.D., Arkansas Medical Society  
Dwight Williams, M.D., Arkansas Medical Society  
John Heard, CEO, McGehee Desha Hospital, Arkansas Hospital Association  
Greg Stubblefield, VP/Administrator, Baptist Medical Center – Arkansas Hospital Association

**I. Date: January 13 2015 Quorum Present? Yes**

Members Absent: Daniel Rahn, M.D., Chancellor, UAMS, Greg Stubblefield, Arkansas Hospital Association, (VP/Administrator, Baptist Medical Center); Mr. John Heard, Arkansas Hospital Association (CEO, McGehee Hospital)

**II. Date: March 10, 2015 Quorum Present? Yes**

Members Absent: Daniel Rahn, M.D., Chancellor, UAMS

**III. Date: May 27, 2015 Quorum Present? Yes**

Members Absent: Daniel Rahn, M.D., Chancellor, UAMS

**Board Members for 2015-16:**

G. Richard Smith, M.D., Dean, UAMS College of Medicine, Chair  
Daniel Rahn, M.D., Chancellor, UAMS.  
Susan Leon, Exec Associate Dean for Finance/ Administration, College of Medicine  
G. Edward Bryant, M.D., President, Arkansas Medical Society  
Alan Wilson, M.D., Arkansas Medical Society  
Aaron Thompson, M.D., Arkansas Medical Society  
John Heard, CEO, McGehee Desha Hospital, Arkansas Hospital Association  
Greg Stubblefield, VP/Administrator, Baptist Medical Center – Arkansas Hospital Association

**Mid-year replacements:**

**Dr. Pope Moseley replaced Dr. G. Richard Smith as Dean**  
**Richard Nuttall replaced Susan Leon as Board Secretary and Associate Dean, Finance and Administration, College of Medicine**  
**Aaron Thompson replaced Dr. Dwight Williams, Arkansas Medical Society**  
**G. Edward Bryant replaced Dr. Omar Atiq, Arkansas Medical Society**

**IV. Date: September 9, 2014 Quorum Present? Yes**

Members Absent: Richard Nuttall, Board Secretary, Associate Dean, Finance and Administration, College of Medicine

**The Arkansas Medical Society is required to annually appoint three physicians to the Board.**

**The Arkansas Hospital Association is also required to annually appoint two members.**

**4. Are minutes / records kept of each meeting? Yes**

**5. Is your annual report attached? Yes**

**6. Are your commissioners paid a stipend or salary? Please list the stipend amount paid to attend a meeting. If paid a salary, please list each commissioner's salary.**

Pursuant to Act 1114 of 1995: ( c ) ( 1 ) The members of the Board shall be reimbursed their necessary travel expenses when in attendance at meetings of the board or otherwise incurred in the execution of their duties, pursuant to state travel regulations. (2) In addition, those members of the Board who are not state employees shall receive per diem of sixty dollars (\$60.00) for each day engaged in duties as Board members”.

Board members do not receive a salary.

**7. Is your board or commission a cash fund agency and/or do you receive general revenues?**

Act 1078 of 2011, an *Act for the University of Arkansas for Medical Sciences Appropriation for the 2012-13 Fiscal Year* authorized \$450,000 for the Community Match and Rural Practice programs. The funds were appropriated from the Miscellaneous Agencies Fund Account and the programs received \$325,076.

**Please return form to:**

**Ms. Marty Garrity, Director  
Attention: Vicki Freeburn  
Arkansas Legislative Council  
Room 315, State Capitol  
Little Rock, Arkansas 72201**

**ARKANSAS RURAL MEDICAL PRACTICE  
STUDENT LOAN AND SCHOLARSHIP PROGRAM**

**LOANS 7/01/14 - 06-30-15**

**FY15**

**FY15**

**Fund/Center 412-104250-3001878**

<b>RURAL PRACTICE</b>	
<b>RECIPIENT</b>	<b>AMOUNT</b>
ALLEN, JUSTIN	\$ 12,000.00
BALDWIN, STACY	\$ 12,000.00
BEATTY, JOHN	\$ 12,000.00
BOWLIN, BRIAN	\$ 12,000.00
BRECHEISEN, ALTON	\$ 12,000.00
BURGENER, KALA	\$ 12,000.00
BUSCH, MEGAN	\$ 12,000.00
CHUGHTAI, ALMAS	\$ 12,000.00
CLARIDGE, CAITLIN	\$ 12,000.00
CLINES, CHARLES	\$ 12,000.00
DIXON, BLAKE	\$ 12,000.00
ESTES, DYLAN	\$ 12,000.00
FERGUSON, ROBERT	\$ 12,000.00
FISHER, LAUREN	\$ 12,000.00
FLETCHER, AMY	\$ 12,000.00
FLOWERS, MAUREEN	\$ 12,000.00
FRANKLIN, SARAH	\$ 12,000.00
GALLOWAY, RACHAEL	\$ 12,000.00
HATCHETT, ADRIENNE	\$ 12,000.00
HORTON, JULIA	\$ 12,000.00
JOHNSON, JOHN	\$ 12,000.00
KENNEDY, BRIAN	\$ 12,000.00
KENNEDY, THOMAS	\$ 12,000.00
LANCASTER, KELSEY	\$ 12,000.00
MACK, JEFFERY	\$ 12,000.00
PACHECO, ZACHARY	\$ 12,000.00
POWERS, JORDAN	\$ 12,000.00
SIDDONS, UPTON	\$ 12,000.00
STEVENSON, WILLIAM	\$ 12,000.00
SULLINS, PATRICK	\$ 12,000.00
WARREN, WILLIAM	\$ 12,000.00
ZIMMERMAN, DAVID	\$ 12,000.00
<b>TOTAL RURAL PRACTICE RECIPIENTS</b>	<b>\$ 384,000.00</b>

**Fund/Center 412-104250-3001878**

<b>RECRUITMENT PROGRAM</b>	
<b>RECIPIENT</b>	<b>AMOUNT</b>
CHIMERE ASHLEY	\$20,000.00
ANDREA BOUNDS	\$20,000.00
MELISSA DIRST	\$20,000.00
SCOTT EZELL	\$20,000.00
JOHN FRANKLIN	\$10,000.00
DARREN FREEMAN	\$20,000.00
FRANKLIN GRAY	\$15,000.00
KYLE TRAUTH	\$20,000.00
LYDIA TRAUTH	\$20,000.00
MICHELE CATHEY WEAVER	\$5,000.00
JEREMY WHITT	\$5,000.00
<b>TOTAL RECRUITMENT RECIPIENTS</b>	<b>\$175,000.00</b>

**ARKANSAS RURAL MEDICAL PRACTICE  
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM  
ACCOUNTING OF FUNDS GRANTED, ON HAND, AND EXPENDED  
AS OF JUNE 30, 2015**

**FUND 412 CENTER 3001878**

**SAP Beginning Balance 6-30-14**

**\$484,842.28**

**INCOME: Current Year Activity July 2013 - June 2015**

Loan Repayments, Collections - Principal	\$49,496.86
Loan Repayments, Collections - Interest Income	\$54,578.20
Late Fees/Liquidated Damages/Penalties	\$84,308.30
Monies Due Pottsville, (A. Pugh)	\$750.00
Monies Due Clinton, (L. Autrey)	\$150.00
Monies Due Delta Memorial, (J. Go)	\$4,068.74
Monies Due Ozarka Health, (G. Srikanthan)	\$3,000.00
Monies Due Aitkens, (J. Taylor)	\$1,559.88
Monies From Communities for Recruitment Program	\$100,000.00
State Contribution	\$325,076.00

**TOTAL INCOME**

**\$622,987.98**

**EXPENSE: Current Year Activity July 2013 - June 2015**

Loan Advances to Students (Notes Receivables)	-\$384,000.00
Bad Debt Expense	\$0.00
Accounting fee Svs, reimb	\$0.00
Rural Physician Recruitment Program	-\$175,000.00
Operating Expenses	-\$62,210.62

**TOTAL EXPENSE**

**-\$621,210.62**

**FUNDS AVAILABLE**

**\$486,619.64**

**Footnote:**

FY15 Service Cancellations - Principal **\$420,400.00**

**ARKANSAS RURAL MEDICAL PRACTICE  
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM  
CANCELLATIONS 7/01/14 - 6/30/15      Fund/Center 412-3001878**

<b>RURAL PRACTICE - RECIPIENT</b>	<b>AMOUNT</b>	
MICHAEL ADKINS	\$10,000.00	
DEBORAH DEERE	\$10,000.00	
JAMES FULMER	\$22,000.00	
DANIEL GOODWIN	\$10,000.00	
YOLANDA HARRISON	\$10,000.00	
JOHN HOUSE	\$10,000.00	
MARY HOWARD	\$10,000.00	
SOREN LOUVRING	\$22,000.00	
ASHLEY MASON	\$10,000.00	
KELLEY MEENA	\$10,000.00	
JOSHUA MOTES	\$10,000.00	
JULIA NICHOLSON	\$10,000.00	
SARA ROBERSON	\$10,000.00	
CHRIS ROBERTS	\$10,000.00	
SHANNON SWIFT	\$10,000.00	
<b>SUB-TOTAL CANCELLATIONS RPL</b>		<b>\$174,000.00</b>
<b>COMMUNITY MATCH - RECIPIENT</b>		
WILLIAM BAKER	\$5,500.00	
BRIAN BALTZ	\$8,250.00	
CHRISTOPHER BELL	\$8,250.00	
SONAL BHAKTA	\$8,250.00	
ANDREW BRYAN	\$9,900.00	
MARCUS CHU	\$8,250.00	
ANDREW COBLE	\$8,250.00	
RICHARD ECCLES	\$16,500.00	
CINDY ELLZEY	\$8,250.00	
ROBIN FORWARD-WISE	\$8,250.00	
ROSS HALSTED	\$8,250.00	
WILLIAM HAYES	\$8,250.00	
SETH HOLLENBACH	\$8,250.00	
RACHEL HOWELL-KING	\$8,250.00	
PAIGE LAWSON	\$8,250.00	
SARA MARTIN	\$8,250.00	
ALEXI MCCOLLUM	\$8,250.00	
BRIAN MCGEE	\$8,250.00	
AARON MITCHELL	\$8,250.00	
THINH NGUYEN	\$8,250.00	
MICHAEL OLTMANN	\$16,500.00	
DHAVAL PATEL	\$8,250.00	
GARRETT SANFORD	\$8,250.00	
BRENT SCROGGINS	\$16,500.00	
BRANDON TREECE	\$8,250.00	
HENRY WALLACE	\$8,250.00	
YANG XU	\$8,250.00	
<b>SUB-TOTAL CANCELLATIONS COMMUNITY MATCH</b>		<b>\$246,400.00</b>
<b>TOTAL CANCELLATIONS</b>		<b>\$ 420,400.00</b>



**ARKANSAS RURAL MEDICAL PRACTICE  
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM  
COMPLIANCE STATUS - FY15      Fund/Center 412-3001878**

<b>RURAL PRACTICE - RECIPIENT</b>	<b>AMOUNT</b>
BRENT BENNETT	\$48,000.00
MARIE DALBY KENT	\$48,000.00
KONSTANTIN GUBRIJ	\$48,000.00
CRYSTAL LITTLE	\$48,000.00
JON LOUDERMILK	\$12,000.00
HAILEY WILBANKS SMALL	\$48,000.00
NISHA VISWANATHAN	\$48,000.00
<b>TOTAL COMPLIANCE STATUS</b>	<b>\$ 300,000.00</b>

**ARKANSAS RURAL MEDICAL PRACTICE  
COMMUNITY MATCH STUDENT LOAN AND SCHOLARSHIP PROGRAM**

**RECIPIENTS IN DEFAULT**

RECIPIENT	ADDRESS	Principal Amount Awarded	Principal Amount as of 06/30/2015	Submitted for Abatement	Legal Council	Outside Collection Agency	Payment Schedule/ Debt Setoff
Act 131 of 1949 & Amendments prior to Acts 1114 and 1257 of 1995							
LEWIS, BRUCE	16000 TERRACE AVENUE #2011, CLEVELAND, OH 44112	\$ 32,000.00	\$ 32,000.00				X
Acts 1114 and 1257 of 1995							
LYONS, LEWIS TREY	132 WATERSIDE DRIVE, MAUMELLE, AR 72113	\$ 42,000.00	\$ 42,000.00		X		X
MCENTIRE, DAVID	11343 SOUTHRIDGE DRIVE, LITTLE ROCK, AR 72212	\$ 48,000.00	\$ 48,000.00		X		X
MCKINDRA, FATIMA	2514 SOUTH IZARD, LITTLE ROCK, AR 72206	\$ 22,000.00	\$ 22,000.00			X	X
PITTMAN, DALANA	251 INDEPENDENCE, HOT SPRINGS, AR 71913	\$ 8,250.00	\$ 5,253.62			X	
SLOAN, ANTHONY	1007 ADA STREET, CORNING, AR 72122	\$ 24,750.00	\$ 24,750.00		X		X
SLOAN, VALERIE	1007 ADA STREET, CORNING, AR 72122	\$ 33,000.00	\$ 33,000.00		X		
TAYLOR, JOHN	1500 EAST 16TH STREET, RUSSELLVILLE, AR 72802	\$ 33,000.00	\$ 33,000.00		X		X
TREECE, JONATHAN	111 WOODLORE CIRCLE, LITTLE ROCK, AR 72211	\$ 48,000.00	\$ 48,000.00		X		X

Footnote:

**TOTAL**

**\$ 291,000.00   \$ 288,003.62**

The following participants did not complete medical school:

Fatima McKindra

Dalana Pittman

John Taylor